

# Recipient Committee Campaign Statement – Short Form

Type or print in ink.

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period  
 from 1-1-08  
 through 6-30-08

Date of election if applicable:  
 (Month, Day, Year)

Date Stamp  
 Page 1 of 3  
**CITY CLERK OFFICE**  
 For Official Use Only  
 2008 JUL 31 P 1:39

CALIFORNIA FORM 450

### 1. Type of Recipient Committee:

- Ballot Measure Committee
- Primarily Formed
- Controlled
- Sponsored
- Primarily Formed Candidate/Officeholder Committee
- General Purpose Committee
- Sponsored
- Small Contributor Committee

### 2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain) \_\_\_\_\_  
 (Also check type of statement you are amending)
- Quarterly Statement
- Special Odd-year Report
- Supplemental Pre-election Statement - Attach Form 495

### 3. Committee Information

I.D. NUMBER  
1235156

COMMITTEE NAME  
MONTEREY PARK DEMOCRATIC CLUB

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
MONTEREY PARK

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE  
MONTEREY PARK

OPTIONAL FAX / E-MAIL ADDRESS

### Treasurer(s)

NAME OF TREASURER  
FRANCISCO ALONSO

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE  
MONTEREY PARK

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL FAX / E-MAIL ADDRESS

### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-31-08  
DATE

Executed on 7-29-08  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

By Francisco Alonso  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period from <u>1-1-08</u> through <u>6-30-08</u>	<b>CALIFORNIA FORM 450</b>
	Page <u>2</u> of <u>3</u>

NAME OF COMMITTEE

MONTEREY PARK DEMOCRATIC CLUB

ID NUMBER

1235156

**Expenditures Made**

1. Expenditures of \$100 or more made this period .....	\$ <u>425.00</u>
2. Expenditures under \$100 made this period (Not itemized.) .....	<u>104.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD ..... Add Lines 1 + 2	\$ <u>529.00</u>
4. Nonmonetary Adjustment ..... From Line 8 Below	
5. Total expenditures made from previous statement ..... Previous Summary Page, Line 6 (If this is the first statement for the calendar year, enter zero.)	\$ _____
6. TOTAL EXPENDITURES MADE TO DATE ..... Add Lines 3 + 4 + 5	\$ <u>529.00</u>

**Contributions Received**

7. Monetary contributions received this period .....	\$ <u>1022.50</u>
8. Non-monetary contributions received this period .....	_____
9. Total contributions received from previous statement ..... Previous Summary Page, Line 10 (If this is the first statement for the calendar year, enter zero.)	\$ _____
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE ..... Add Lines 7 + 8 + 9	\$ <u>1022.50</u>

**Current Cash Statement**

11. Beginning cash balance ..... Previous Summary Page, Line 15	\$ <u>1509.12</u>
12. Cash receipts this period ..... Line 7 above	<u>1022.50</u>
13. Miscellaneous increases to cash .....	\$ _____
14. Cash expenditures this period ..... Line 3 above	<u>529.00</u>
15. ENDING CASH BALANCE THIS PERIOD ..... Add Lines 11 + 12 + 13, then subtract Line 14	\$ <u>2002.62</u>

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**CALIFORNIA FORM 450**

Page 3 of 3

I.D. NUMBER  
1235156

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NAME OF COMMITTEE

MONTEREY PARK DEMOCRATIC CLUB

**5. Payments Made** (If more space is needed, use additional copies of this page for continuation sheets.)

DATE*	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DESCRIPTION OF PAYMENT	NAME OF CANDIDATE AND OFFICE OR NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER AND JURISDICTION	AMOUNT THIS PERIOD	CUMULATIVE AMOUNTS TO DATE*
2/7	RUTH WILLNER 1948 LUPINE AVE O.C.P. CA. 91755	POS		125.00	Calendar Year \$ <u>125.00</u> Other \$ _____
			<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp.		
6/25	WAHIB'S RESTAURANT 901 N. MAIN ST ALHAMBRA, CA. 91801	LUNCH MEETING		300.00	Calendar Year \$ <u>300.00</u> Other \$ _____
			<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp.		
					Calendar Year \$ _____ Other \$ _____
			<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp.		
<b>SUBTOTAL \$</b>				<u>425.00</u>	

\* Required only for payments which are contributions or independent expenditures.