



**Los Angeles County  
Registrar-Recorder/County Clerk**

**Dean C. Logan**  
Registrar-Recorder/County Clerk

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# Official Sample Ballot

General Election  
November 3, 2020

**VOTE CENTERS OPEN:**

October 30 - November 2: 10 AM - 7 PM

Election Day, November 3: 7 AM - 8 PM

***ALL REGISTERED VOTERS WILL  
RECEIVE A VOTE BY MAIL BALLOT***

**Vote in the safety of your home  
by returning your Vote by Mail ballot**

**LAVote.net**

## Important Election Information

### What You Need to Know

### *You will receive a ballot in the mail for the November 3, 2020 General Election!*

To ensure you have convenient, accessible, and safe voting options, we are mailing every registered voter a Vote by Mail ballot.

#### ■ WHEN TO EXPECT YOUR BALLOT

Mailing begins October 5

#### ■ THE VOTE BY MAIL PACKET CONTAINS

- Your ballot card(s)
- A return envelope
- A list of Vote by Mail Drop Box locations
- Your "I Voted" sticker

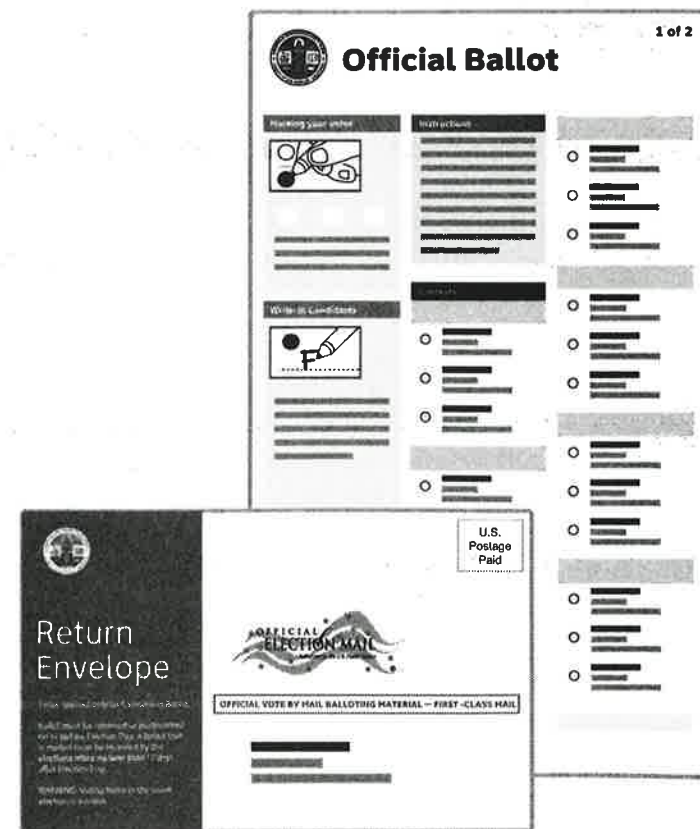
#### ■ RETURN OPTIONS

- United States Postal Service - no postage necessary
- Drop off at any Vote by Mail Drop Box
- Drop off at any Vote Center

#### ■ MULTILINGUAL BALLOTS

We offer ballots in 12 languages (translated ballot guide available in six additional languages)

Call our office to request your multilingual ballot at (800) 815-2666, option 3



## Information for Voters

#### Offices on the ballot

November 3, 2020 marks the date for the General Election. In this election, the ballot will include the contest for United States President, contests for Congress, state legislative offices (Senate and Assembly) and various local offices. The ballot also includes statewide and local measures. Presidential General Elections only occur every four years. Review your Sample Ballot and visit [LAVote.net](http://LAVote.net) to make sure you are ready for this election!

#### Party-nominated offices:

President and Vice President

#### Voter-nominated offices:

United States Representative  
States Senator  
State Assembly member

#### Local offices:

County Board of Supervisors, District 2  
District Attorney  
Superior Court Judge  
Local districts or city contests

#### Important notice

Voter-nominated offices no longer allow write-in candidates on the General Election ballot. Only the top two vote-getters from the Primary Election move on to the General Election.

Visit [LAVote.net](http://LAVote.net) or call 800-815-2666 for more information



## Check Your Material

### Your Vote by Mail package will contain:

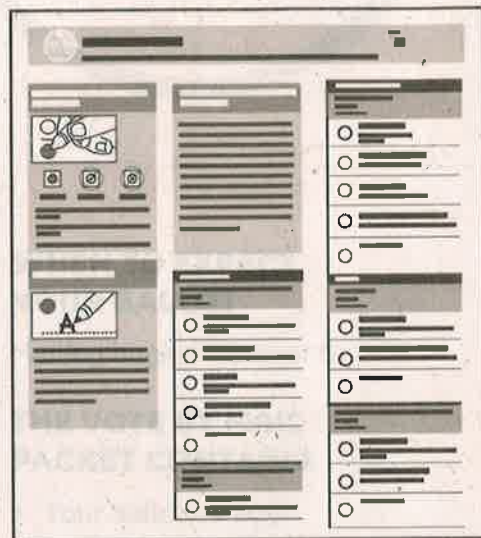
Ballot group numbers on materials **must** match.

Example:

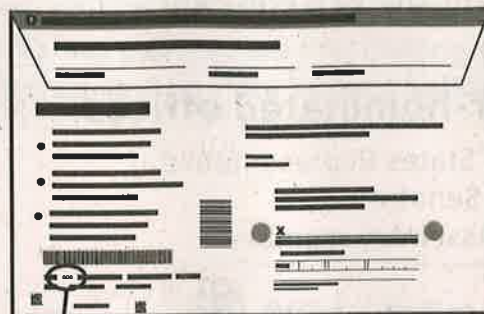
000  
Ballot Group

If ballot group numbers do not match, please call (800) 815-2666, option 2.

#### 1 Official Ballot Card

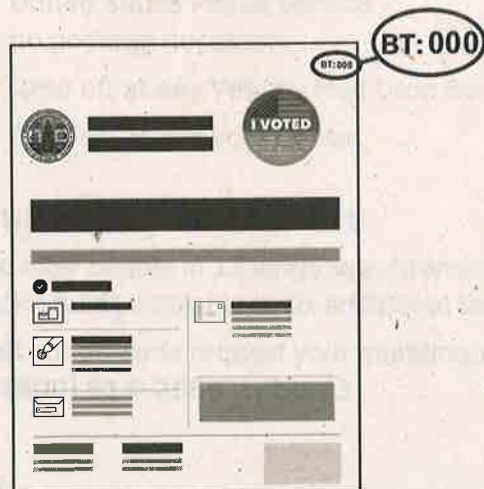


#### 2 Ballot Return Envelope



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#### 3 Vote by Mail Ballot Wrap

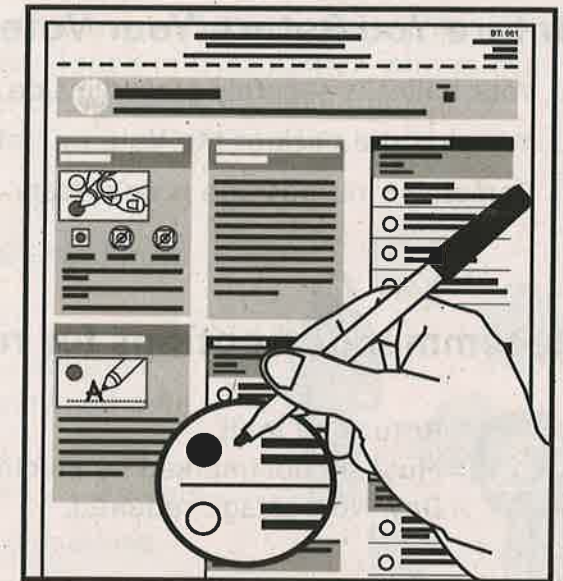


## Marking Your Ballot

- Use only **black** or **blue** ink pen to mark your choice on your ballot.
- Fill the entire oval matching your vote choice.
- **Do not** vote for more choices than indicated.
- **Do not** punch a hole through the ballot card.

### Misplaced or damaged ballot

- Mark your choice on the Official Sample Ballot page. Insert into Ballot Return Envelope and mail back.
- Call (800) 815-2666, option 2 to request a replacement ballot before Election Day.



### Request your ballot in a different language

L.A. County provides language services in up to 18 languages.

To request your ballot or election materials in another language please call our Multilingual Services Section at (800) 815-2666, option 3.



## Vote by Mail Return Options

### Before You Return Your Vote by Mail Ballot Make Sure:

1. Your ballot is securely placed inside the Vote by Mail envelope.
2. You sign the back of the Vote by Mail envelope.
3. Remember no postage is necessary.

### Recommended options for returning your Vote by Mail ballot



#### Return by mail

**Must** be postmarked by Election Day. No postage required.



#### Return at a Vote by Mail Drop Box Location

List of drop box locations available at [LAVote.net](http://LAVote.net) prior to each election.



#### Drop-off at any Vote Center leading up to and on Election Day

List of Vote Centers available at [LAVote.net](http://LAVote.net) prior to each election.



#### Signature Verification

Voters must sign the eligibility oath and date the Vote by Mail return envelope before submitting their ballot. Every signature is verified before the ballot is cleared for counting. If a signature is missing or if the signature does not match the one on file, the County will notify the impacted voter to allow the voter an opportunity to provide a valid signature.

**For more information, visit [LAVote.net](http://LAVote.net)**

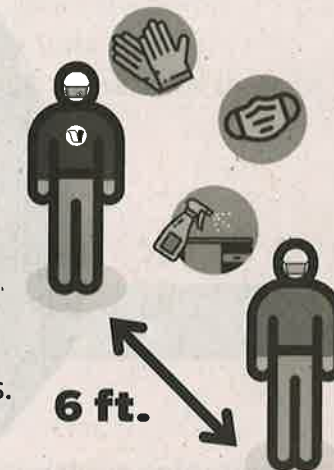


## Vote Center Information and Guidance Relating to COVID-19

The Los Angeles County "Safe Presidential Election Plan" aligns with California's "Election Administration Guidance under COVID-19." Each was developed in consultation with relevant health authorities using the best public health information available, including guidance provided by the U.S. Centers for Disease Control and Prevention (CDC) and California public health officials.

### The Los Angeles Registrar-Recorder/County Clerk (RR/CC) has:

- Developed a voting location-specific protection plan.
- Trained workers on measures to limit the spread of COVID-19, including screening themselves for symptoms and staying home when necessary.
- Established prevention and self-screenings measures for workers.
- Established and communicated physical distancing guidelines.
- Implemented hand-washing, face covering and disinfection protocols.



### FOR VOTERS

#### All registered voters will be mailed a Vote by Mail ballot.

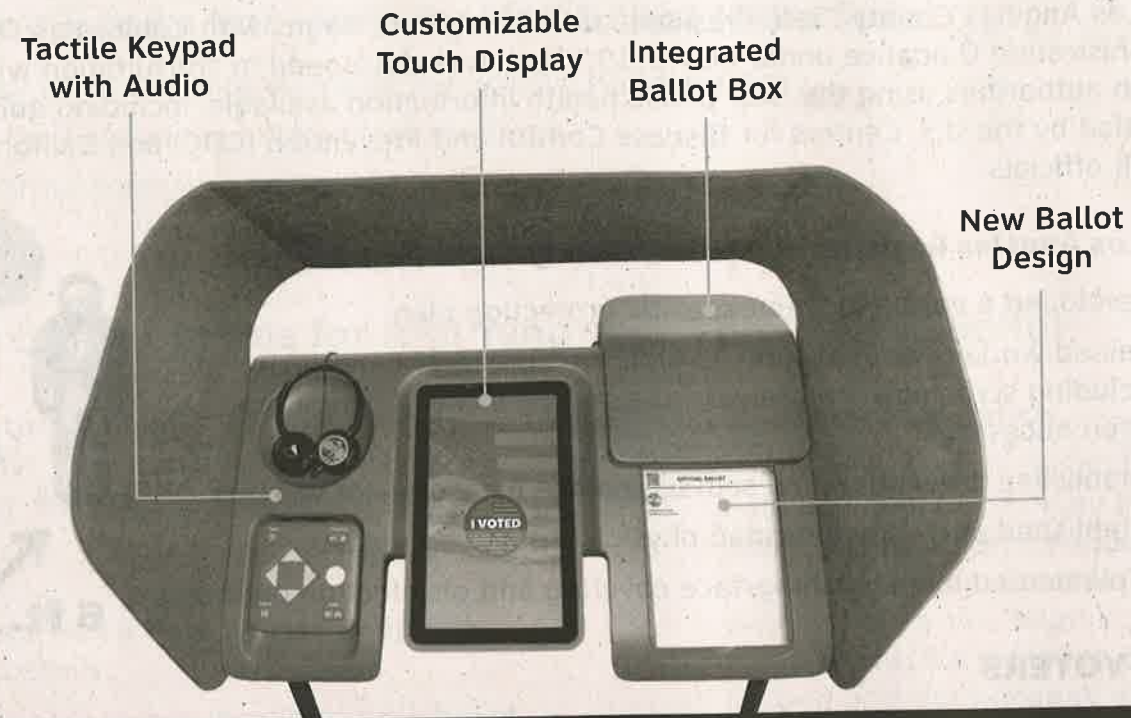
L.A. County encourages voters to stay home and vote using their mail-in ballot. However, for some individuals it is still be preferable to vote in-person. Wherever in-person voting is offered, we will follow the State and County's public health and safety guidance to provide a safe voting environment.

#### COVID-19 Information for Voting In-Person:

- Voters should wear a face covering while at the vote center or waiting in line.
- Face coverings and gloves will be available for voters if requested.
- Hand sanitizer will be provided upon entry and exit of the Vote Center. Hand sanitizer will also be available at key stations during the voting process.
- Social distancing will be enforced while waiting in line and throughout the check-in and voting process.
- ePollbooks and Ballot Marking devices will be sanitized after every voter.
- Voters will be encouraged to take measures to speed up their election process to limit their time in the Vote Center. This includes verifying voter registration in advance, using the Interactive Sample Ballot (ISB) to pre-mark selections, and bringing their Sample Ballot to speed up the voter check-in.
- Voters will be encouraged to take advantage of early voting and vote at off-peak times if possible.
- Curbside voting will continue to be available for voters who are unable to enter the Vote Center.



# Voting Instructions for Ballot Marking Device



## How to vote on the Ballot Marking Device (BMD)

- 1. Tap to start**
- 2. Select language**
- 3. Insert ballot**
- 4. Make selections**
- 5. Review selections**
- 6. Cast ballot**  
  
Remember to re-insert your ballot back into the BMD.



# Interactive Sample Ballot



The **Interactive Sample Ballot (ISB)** is a convenient and optional application to speed up the voting experience. Voters can review and mark their selections on a computer or mobile device. Once the voter reviews and confirms their selections, the ISB will generate a Poll Pass. The Poll Pass is then taken to the Vote Center, where the voter will scan their Poll Pass to transfer their selections on to the Ballot Marking Device.

## How to use the Interactive Sample Ballot

- 1. Visit LAVote.net/ISB**
- 2. Enter your information**
- 3. Make your selections**
- 4. Generate a Poll Pass**
- 5. Take to any Vote Center**
- 6. Scan onto the BMD**





# Sample Ballot

General Election  
November 3, 2020

## CITY/LOCAL

### LOS ANGELES COMMUNITY COLLEGE DISTRICT Member of the Board of Trustees, Seat 3

Vote For **ONE**

- MICHAEL BATIE**  
Entrepreneur/Educator
- SYLVIA BROOKS GRIFFIN**  
Community Volunteer
- GERRY ANDERSON**  
Community College Professor
- LYDIA A. GUTIÉRREZ**  
Teacher/Administrator
- RUFFIN EUGENE PATTERSON**  
Teacher/Coach
- ROBERT PAYNE**  
Writer/Researcher/Educator
- ANTHONY JOSEPH DANNA**  
Data Scientist/Executive
- CHATURA DE SILVA**  
Non-Profit Project Director
- DAVID VELA**  
Appointed Member of the Board of Trustees, Los Angeles Community College District
- SAMUEL PAUL WHITEHEAD**  
Education/Veterans Advocate
- Write-In Candidate

### LOS ANGELES COMMUNITY COLLEGE DISTRICT Member of the Board of Trustees, Seat 5

Vote For **ONE**

- GLENN BAILEY**
- CYNTHIA GONZALEZ**  
Teacher/School Principal
- NICHELLE M. HENDERSON**  
College Teacher
- PAT STURGES**  
Special Education Teacher
- SCOTT SVONKIN**  
Member of the Board of Trustees, Los Angeles Community College District, Seat 5
- MICHELLE MANOS**  
Homeless Services Provider
- SERGIO B. VARGAS**  
College Education Advocate
- NICHET JAMES-GRAY**  
Educator/Academic Dean
- Write-In Candidate

### LOS ANGELES COMMUNITY COLLEGE DISTRICT Member of the Board of Trustees, Seat 7

Vote For **ONE**

- CORY D. BUTLER**  
Professional Athlete/Parent
- CHRIS HAN**  
Community College Teacher
- NANCY PEARLMAN**  
Community College Educator
- JAMAL K. STEWART**  
City Analyst
- ARTURO FLORES**  
Community Outreach Director
- MIKE FONG**  
Member of the Board of Trustees, Los Angeles Community College District, Seat 7
- RAQUEL WATTS**  
Legal Advocate
- Write-In Candidate

**1** Continue voting on next page

# Sample Ballot

General Election  
November 3, 2020

## CITY/LOCAL

### MEMBER OF THE STATE ASSEMBLY 49th District

Vote For **ONE**

- BURTON BRINK**  
Party Preference: Republican  
Retired Sheriff Sergeant
- ED CHAU**  
Party Preference: Democratic  
Assemblymember

### UNITED STATES REPRESENTATIVE 27th District

Vote For **ONE**

- JOHNNY J. NALBANDIAN**  
Party Preference: Republican  
Food Industry Businessman
- JUDY CHU**  
Party Preference: Democratic  
United States Representative

### JJ MONTEREY PARK CITY SPECIAL MUNICIPAL ELECTION - MEASURE JJ

Vote **YES** or **NO**

**Revised Monterey Park 2040 Land Use Element Proposition.** Shall the Revised Monterey Park 2040 Land Use Element Proposition be adopted?

- YES on Measure JJ**
- NO on Measure JJ**

## COUNTY

### DISTRICT ATTORNEY

Vote For **ONE**

- GEORGE GASCÓN**  
Justice Reform Advocate
- JACKIE LACEY**  
Los Angeles County District Attorney
- Write-In Candidate

### JUDGE OF THE SUPERIOR COURT Office No. 72

Vote For **ONE**

- MYANNA DELLINGER**  
Law Professor/Attorney
- STEVE MORGAN**  
Deputy District Attorney, County of Los Angeles
- Write-In Candidate

### JUDGE OF THE SUPERIOR COURT Office No. 80

Vote For **ONE**

- KLINT JAMES MCKAY**  
Administrative Law Judge, California Department of Social Services

- DAVID A. BERGER**  
Deputy District Attorney, County of Los Angeles

- Write-In Candidate

### JUDGE OF THE SUPERIOR COURT Office No. 162

Vote For **ONE**

- SCOTT ANDREW YANG**  
Deputy District Attorney, County of Los Angeles

- DAVID D. DIAMOND**  
Attorney/Law Professor

- Write-In Candidate

## J COUNTY MEASURE J

Vote **YES** or **NO**

**COMMUNITY INVESTMENT AND ALTERNATIVES TO INCARCERATION MINIMUM COUNTY BUDGET ALLOCATION.** Shall the measure, annually allocating in the County's budget no less than ten percent (10%) of the County's locally generated unrestricted revenues in the general fund to address the disproportionate impact of racial injustice through community investment and alternatives to incarceration and prohibiting using those funds for carceral systems and law enforcement agencies as detailed in the ordinance adopting the proposed charter amendment, be adopted?

- YES on Measure J**
- NO on Measure J**

## STATE

### 14 STATE MEASURE 14

Vote **YES** or **NO**

**AUTHORIZES BONDS CONTINUING STEM CELL RESEARCH. INITIATIVE STATUTE.** Authorizes \$5.5 billion state bonds for: stem cell and other medical research, including training; research facility construction; administrative costs. Dedicates \$1.5 billion to brain-related diseases. Appropriates General Fund moneys for repayment. Expands related programs. Fiscal Impact: Increased state costs to repay bonds estimated at about \$260 million per year over the next roughly 30 years.

- YES on Measure 14**
- NO on Measure 14**

**1** Continue voting on other side



# Sample Ballot

General Election  
November 3, 2020

## STATE

### 15 STATE MEASURE 15 Vote YES or NO

**INCREASES FUNDING SOURCES FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, AND LOCAL GOVERNMENT SERVICES BY CHANGING TAX ASSESSMENT OF COMMERCIAL AND INDUSTRIAL PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT.** Taxes such properties based on current market value, instead of purchase price. Fiscal Impact: Increased property taxes on commercial properties worth more than \$3 million providing \$6.5 billion to \$11.5 billion in new funding to local governments and schools.

- YES on Measure 15
- NO on Measure 15

### 16 STATE MEASURE 16 Vote YES or NO

**ALLOWS DIVERSITY AS A FACTOR IN PUBLIC EMPLOYMENT, EDUCATION, AND CONTRACTING DECISIONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Permits government decision-making policies to consider race, sex, color, ethnicity, or national origin in order to address diversity by repealing constitutional provision prohibiting such policies. Fiscal Impact: No direct fiscal effect on state and local entities. The effects of the measure depend on the future choices of state and local government entities and are highly uncertain.

- YES on Measure 16
- NO on Measure 16

### 17 STATE MEASURE 17 Vote YES or NO

**RESTORES RIGHT TO VOTE AFTER COMPLETION OF PRISON TERM. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Restores voting rights upon completion of prison term to persons who have been disqualified from voting while serving a prison term. Fiscal Impact: Annual county costs, likely in the hundreds of thousands of dollars statewide, for voter registration and ballot materials. One-time state costs, likely in the hundreds of thousands of dollars, for voter registration cards and systems.

- YES on Measure 17
- NO on Measure 17

### 18 STATE MEASURE 18 Vote YES or NO

**AMENDS CALIFORNIA CONSTITUTION TO PERMIT 17-YEAR-OLDS TO VOTE IN PRIMARY AND SPECIAL ELECTIONS IF THEY WILL TURN 18 BY THE NEXT GENERAL ELECTION AND BE OTHERWISE ELIGIBLE TO VOTE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Fiscal Impact: Increased statewide county costs likely between several hundreds of thousands of dollars and \$1 million every two years. Increased one-time costs to the state of hundreds of thousands of dollars.

- YES on Measure 18
- NO on Measure 18

### 19 STATE MEASURE 19 Vote YES or NO

**CHANGES CERTAIN PROPERTY TAX RULES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Allows homeowners who are over 55, disabled, or wildfire/disaster victims to transfer primary residence's tax base to replacement residence. Changes taxation of family-property transfers. Establishes fire protection services fund. Fiscal Impact: Local governments could gain tens of millions of dollars of property tax revenue per year, probably growing over time to a few hundred million dollars per year. Schools could receive similar property tax gains.

- YES on Measure 19
- NO on Measure 19

**Continue voting on next page**



# Sample Ballot

General Election  
November 3, 2020

## STATE

### 20 STATE MEASURE 20 Vote YES or NO

**RESTRICTS PAROLE FOR CERTAIN OFFENSES CURRENTLY CONSIDERED TO BE NON-VIOLENT. AUTHORIZES FELONY SENTENCES FOR CERTAIN OFFENSES CURRENTLY TREATED ONLY AS MISDEMEANORS. INITIATIVE STATUTE.** Limits access to parole program established for non-violent offenders who have completed the full term of their primary offense by eliminating eligibility for certain offenses. Fiscal Impact: Increase in state and local correctional, court, and law enforcement costs likely in the tens of millions of dollars annually, depending on implementation.

- YES on Measure 20
- NO on Measure 20

### 21 STATE MEASURE 21 Vote YES or NO

**EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.** Allows local governments to establish rent control on residential properties over 15 years old. Local limits on rate increases may differ from statewide limit. Fiscal Impact: Overall, a potential reduction in state and local revenues in the high tens of millions of dollars per year over time. Depending on actions by local communities, revenue losses could be less or more.

- YES on Measure 21
- NO on Measure 21

### 22 STATE MEASURE 22 Vote YES or NO

**EXEMPTS APP-BASED TRANSPORTATION AND DELIVERY COMPANIES FROM PROVIDING EMPLOYEE BENEFITS TO CERTAIN DRIVERS. INITIATIVE STATUTE.** Classifies app-based drivers as "independent contractors," instead of "employees," and provides independent-contractor drivers other compensation, unless certain criteria are met. Fiscal Impact: Minor increase in state Income taxes paid by rideshare and delivery company drivers and investors.

- YES on Measure 22
- NO on Measure 22

### 23 STATE MEASURE 23 Vote YES or NO

**ESTABLISHES STATE REQUIREMENTS FOR KIDNEY DIALYSIS CLINICS. REQUIRES ON-SITE MEDICAL PROFESSIONAL. INITIATIVE STATUTE.** Requires physician, nurse practitioner or physician assistant on site during dialysis treatment. Prohibits clinics from reducing services without state approval. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Increased state and local government costs likely in the low tens of millions of dollars annually.

- YES on Measure 23
- NO on Measure 23

### 24 STATE MEASURE 24 Vote YES or NO

**AMENDS CONSUMER PRIVACY LAWS. INITIATIVE STATUTE.** Permits consumers to: prevent businesses from sharing personal information, correct inaccurate personal information, and limit businesses' use of "sensitive personal information," including precise geolocation, race, ethnicity, and health information. Establishes California Privacy Protection Agency. Fiscal Impact: Increased annual state costs of at least \$10 million, but unlikely exceeding low tens of millions of dollars, to enforce expanded consumer privacy laws. Some costs would be offset by penalties for violating these laws.

- YES on Measure 24
- NO on Measure 24

### 25 STATE MEASURE 25 Vote YES or NO

**REFERENDUM ON LAW THAT REPLACED MONEY BAIL WITH SYSTEM BASED ON PUBLIC SAFETY AND FLIGHT RISK.** A "Yes" vote approves, and a "No" vote rejects, law replacing money bail with system based on public safety and flight risk. Fiscal Impact: Increased costs possibly in mid hundreds of millions of dollars annually for a new process for release from jail prior to trial. Decreased county jail costs, possibly in high tens of millions of dollars annually.

- YES on Measure 25
- NO on Measure 25

**Continue voting on other side**



# Sample Ballot

General Election  
November 3, 2020

### Party-Nominated Offices

The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.

### NATIONAL ELECTION

#### PRESIDENT AND VICE PRESIDENT

Vote For **ONE** Party

**JOSEPH R. BIDEN**  
for President  
**KAMALA D. HARRIS**  
for Vice President  
Democratic

**DONALD J. TRUMP**  
for President  
**MICHAEL R. PENCE**  
for Vice President  
Republican

**GLORIA LA RIVA**  
for President  
**SUNIL FREEMAN**  
for Vice President  
Peace and Freedom

**ROQUE "ROCKY" DE LA FUENTE GUERRA**  
for President  
**KANYE OMARI WEST**  
for Vice President  
American Independent

**HOWIE HAWKINS**  
for President  
**ANGELA NICOLE WALKER**  
for Vice President  
Green

**JO JORGENSEN**  
for President  
**JEREMY "SPIKE" COHEN**  
for Vice President  
Libertarian

Write-In Candidate

End of Ballot



# Party Endorsements for Voter-Nominated Offices

## United States Representative

### Democratic

District	Candidate Name
23	Kim Mangone
25	Christy Smith
26	Julia Brownley
27	Judy Chu
28	Adam B. Schiff
29	Tony Cardenas
30	Brad Sherman
32	Grace F. Napolitano
33	Ted W. Lieu
34	Jimmy Gomez
35	Norma J. Torres
37	Karen Bass
38	Linda T. Sánchez
39	Gil Cisneros
40	Lucille Roybal-Allard
43	Maxine Waters
44	Nanette Diaz Barragan
47	Alan Lowenthal

### Republican

District	Candidate Name
23	Kevin McCarthy
25	Mike Garcia
26	Ronda Baldwin-Kennedy
27	Johnny J. Nalbandian
28	Eric Early
30	Mark S. Reed
32	Joshua M. Scott
33	James P. Bradley
37	Errol Webber
39	Young Kim
43	Joe E. Collins III



# Party Endorsements for Voter-Nominated Offices

## United States Representative (Cont.)

### American Independent

District	Candidate Name
25	Mike Garcia
27	Johnny J. Nalbandian
35	Mike Cargile
37	Errol Webber
47	John Briscoe

The Green, Libertarian and Peace and Freedom parties did not submit any endorsements for these offices.

## State Senator

### Democratic

District	Candidate Name
21	Kipp Mueller
23	Abigail Medina
25	Anthony J. Portantino
27	Henry Stern
29	Josh Newman
33	Lena Gonzalez
35	Steven Craig Bradford

### Republican

District	Candidate Name
21	Scott Wilk
23	Rosilicie Ochoa Bogh
25	Kathleen Hazelton
27	Houman Salem
29	Ling Ling Chang

The American Independent, Green, Libertarian and Peace and Freedom parties did not submit any endorsements for these offices.

## Member of the State Assembly

### Democratic

District	Candidate Name
39	Luz Maria Rivas
41	Chris Holden
43	Laura Friedman
44	Jacqui Irwin
45	Jesse Gabriel
46	Adrin Nazarian
48	Blanca E. Rubio



# Party Endorsements for Voter-Nominated Offices

## Member of the State Assembly (Cont.)

### Democratic

District	Candidate Name
49	Ed Chau
50	Richard Bloom
51	Wendy Carrillo
52	Freddie Rodriguez
53	Miguel Santiago
54	Sydney Kamlager
55	Andrew E. Rodriguez
57	Lisa Calderon
58	Cristina Garcia
59	Reggie Jones-Sawyer
62	Autumn R. Burke
63	Anthony Rendon
64	Mike Anthony Gipson
66	Al Muratsuchi
70	Patrick O'Donnell

### Republican

District	Candidate Name
36	Tom Lackey
38	Suzette Martinez Valladares
39	Ricardo Benitez
41	Robin A. Hvidston
43	Mike Graves
44	Denise Pedrow
49	Burton Brink
52	Toni Holle
55	Phillip Chen
57	Jessica Martinez
62	Robert A. Steele
70	David W. Thomas

The American Independent, Green, Libertarian and Peace and Freedom parties did not submit any endorsements for these offices.

Pursuant to Elections Code §13302(b) any qualified political party may submit to the county elections official a list of all candidates for voter-nominated office who will appear on any ballot in the county, and who have been endorsed by the party.

# \$ Campaign Finance

## List of legislative candidates who agreed to voluntary spending limits.

Only candidates who voluntarily limit their campaign expenditures may submit a statement for inclusion in this booklet.

### STATE SENATOR

#### Party Preference: American Independent

District	Candidate Name
35	Anthony Perry

#### Party Preference: Democratic

District	Candidate Name
25	Anthony J. Portantino
33	Lena Gonzalez
35	Steven Craig Bradford

#### Party Preference: Republican

District	Candidate Name
23	Rosilicie Ochoa Bogh
27	Houman Salem
29	Ling Ling Chang

### MEMBER OF THE STATE ASSEMBLY

#### Party Preference: Democratic

District	Candidate Name
36	Steve Fox
39	Luz Maria Rivas
43	Laura Friedman
44	Jacqui Irwin
45	Jesse Gabriel
46	Lanira K. Murphy
46	Adrin Nazarian
48	Blanca E. Rubio
49	Ed Chau
50	Richard Bloom
50	Will Hess
51	Wendy Carrillo
53	Godfrey Santos Plata
53	Miguel Santiago
54	Tracy Bernard Jones
57	Lisa Calderon
58	Cristina Garcia
59	Efren Martinez
62	Autumn R. Burke
63	Maria D. Estrada
64	Mike Anthony Gipson
64	Fatima S. Iqbal-Zubair

# \$ Campaign Finance

## List of legislative candidates who agreed to voluntary spending limits.

Only candidates who voluntarily limit their campaign expenditures may submit a statement for inclusion in this booklet.

### MEMBER OF THE STATE ASSEMBLY (Cont.)

#### Party Preference: Green

District	Candidate Name
58	Margaret Villa

#### Party Preference: Republican

District	Candidate Name
38	Suzette Martinez Valladares
38	Lucie Lapointe Volotzky
39	Ricardo Benitez
41	Robin A. Hvidston
44	Denise Pedrow
45	Jeffi Girgenti
49	Burton Brink
52	Toni Holle
55	Phillip Chen
57	Jessica Martinez
66	Arthur C. Schaper
70	David W. Thomas



## Candidate Statements & Measures

The following pages may contain Candidate Statements, and/or Ballot Measure Analyses, Arguments or Rebuttals.

Candidates for local offices have the option of including a statement, for which they pay a fee, unless the governing body pays the fee.

In compliance with the law, only English and Spanish language Candidate Statements are included in this booklet. Each candidate that submitted a Spanish language Candidate Statement has paid an additional fee.

Candidate Statements, Arguments or Rebuttals In Favor, or/and Against Ballot Measures are not edited or verified for accuracy by any elections officials.

Arguments and/or Rebuttals are the opinions of the authors.

Information about State Measures is included in the 8.5" X 11" Official Voter Information Guide, which is mailed separately to registered voters by the Office of the Secretary of State.



## Candidate Statements & Measures

### STATEMENT OF WING KIM HO CANDIDATE FOR MEMBER, BOARD OF EDUCATION, First District

ALHAMBRA UNIFIED SCHOOL DISTRICT  
ALHAMBRA GENERAL MUNICIPAL ELECTION

Age: 43

Occupation: Project Manager

Wing Ho has been in the community, raising a family as an active AUSD parent, serving the school board as a public servant, respected as a Project/Construction Manager in his profession, and volunteers his expertise on many civic fronts.

Wing believes in providing a good education system, a safe teaching and learning environment as number one priority. Wing supports training for young children with independent and analytical thinking, social skills, and having responsibility.

As a current School Board Member, Wing analyzes the existing challenges, allocate adequate resources to reach the district goals and objectives. Wing has brought his knowledge gathered from his professional work and civil service experience to the school district to support his short-term and long-term vision to promote favorable school climate including inclusive and accepting of everyone in the school, improve student achievement, and develop/maintain policies and organizational structure to support boards and educational goals.

Wing will provide oversight for the school district values and responsibilities, to set the direction with an effective and efficient structure, provide support to the schools, and to be accountable for decision making.

Wing will continue to move the district forward along with community, teacher, staff and student input.

### STATEMENT OF MARCIA WILSON CANDIDATE FOR MEMBER, BOARD OF EDUCATION, First District

ALHAMBRA UNIFIED SCHOOL DISTRICT  
ALHAMBRA GENERAL MUNICIPAL ELECTION

Occupation: Educator/Mother

I want to serve on the AUSD Board of Education to bring experience, new ideas and new energy to the Board. I believe in: 1) Transparency and inclusion, where all voices are heard and information shared; 2) Innovation in teaching, technology, and funding; 3) Equity & diversity in opportunity and outcomes; 4) Authentic family engagement; and, 5) Attention to the whole child.

Since settling in Alhambra in 2000 with my husband and two sons (both AUSD graduates), I have been deeply invested in the community. I was a PTA Unit President for four, non-consecutive terms, Alhambra Council PTA President for three years, District Advisory Council Representative for six years, and have served on the Alhambra Educational Foundation Board for the past seven years.

I believe that my 30-year career as an adjunct professor at the USC Suzanne Dworak-Peck School of Social Work and my position as Dean of Pathway Innovation and Institutional Effectiveness at LA Trade-Technical College, greatly enhance my ability to enrich our school district. I am honored that my career in education, success as a parent leader, and dedication to all stakeholders have earned the endorsements of both Alhambra Teachers Association and California School Employees Association, Alhambra 295.



## Candidate Statements & Measures

### STATEMENT OF JANE C. ANDERSON CANDIDATE FOR MEMBER, BOARD OF EDUCATION, Second District ALHAMBRA UNIFIED SCHOOL DISTRICT ALHAMBRA GENERAL MUNICIPAL ELECTION

Occupation: School Board Member

Jane was born and raised in Alhambra. She attended Garfield Elementary and Alhambra High School. After high school, Jane attended University of California, Santa Barbara where she earned her Bachelor of Arts degree and California Teaching Credential. She later received her Master of Arts in Education at California State University Los Angeles.

Jane taught in the Alhambra Unified School District for thirty-five years. She worked at Repetto Elementary School for one year with the remainder of her career at Monterey Highlands Elementary School. During her tenure she served as a master teacher, mentor to new teachers, and School Improvement Coordinator. She often provided teacher in-service training to her colleagues in science and mathematics.

Jane also was very active in the Alhambra Teachers Association serving on the bargaining team for many years and was President in 1978. After retiring in 2002, Jane participated as a mentor teacher in the BTSA program for the District.

Jane Anderson has a passion for students. Her vision is that all children can learn and succeed. She is committed to maintaining fiscal solvency while providing the best educational program that Alhambra Unified School District can offer.

Her experience is what makes her an excellent School Board Member.

### STATEMENT OF KEN TANG CANDIDATE FOR MEMBER, BOARD OF EDUCATION, Second District ALHAMBRA UNIFIED SCHOOL DISTRICT ALHAMBRA GENERAL MUNICIPAL ELECTION

Age: 47

Occupation: Teacher

My entire life has been dedicated to service above self as evidenced by my career as a public school teacher (23 years), activism in the labor movement and commitment to my local community.

I am a product of the Alhambra School District as a graduate from Mark Keppel High School. Having grown up in Alhambra as the proud son of South Vietnamese immigrants 40 years ago, my roots are deep in our community. I strongly believe in supporting our community and serving as an advocate for public education as a path to success in life.

I serve as an active leader in the Garvey Education Association, the California Teachers Association, and the National Education Association where I continue to lobby local, state, and national legislators for more funding as well as strengthening laws and policies for public schools. Locally, I serve on the school PTA, the Garvey Council PTA and the Garvey Education Foundation.

In a time when our schools face great uncertainty and change, our children deserve a leader who understands the issues and makes their education a priority. My unique background, knowledge and extensive experience is what we need on the Alhambra School Board. Please Vote Ken Tang!



## Candidate Statements & Measures

### STATEMENT OF KAYSA MORENO CANDIDATE FOR MEMBER, BOARD OF EDUCATION, Third District ALHAMBRA UNIFIED SCHOOL DISTRICT ALHAMBRA GENERAL MUNICIPAL ELECTION

Occupation: College Professor

As a first generation college graduate, I know the power that a solid public education can provide. I am running for the Alhambra School Board to ensure that all children in Alhambra have access to a good public education. I believe in academic excellence for all students, building a connection with the community and our schools, transparency with programs and policies, and ensuring school safety and equal access to education.

I have been a professor of mathematics for 13 years at El Camino College and I am passionate about providing a quality education and opportunities for success to all students. My expertise as an educator, including distance and hybrid learning, would add a needed perspective to our district and help build connections with our community and schools.

I am backed by several associations, and community leaders including the Alhambra Teachers Association. I am the PTA president of my son's elementary school and I serve as an Alhambra Transportation Commissioner. As a mother of three kids in the district, I am invested in the academic success of our schools. I want to see all students excel and I believe I am the fresh voice our community and our children need.

[www.professormoreno4schoolboard.com](http://www.professormoreno4schoolboard.com)

### STATEMENT OF PATRICIA RODRIGUEZ-MACKINTOSH CANDIDATE FOR MEMBER, BOARD OF EDUCATION, Third District ALHAMBRA UNIFIED SCHOOL DISTRICT ALHAMBRA GENERAL MUNICIPAL ELECTION

Age: 69

Occupation: School Board Member

I have served on the Board of Education for the past sixteen years. During this time, we have invested over \$145 million dollars in bond projects that have resulted in new buildings and modernization of existing buildings.

Our district strives for excellence. I am very proud of our award-winning schools with many recognitions and awards: California Distinguished Schools, Title I Academic Achievement, California Department of Education Gold Ribbon, and U.S. News & World Report's Best High Schools to highlight a few.

As a mom, I have been involved in PTA since 1982, including President at both Marguerita and Alhambra High Schools. I have served on the Parks & Recreation Commission, Alhambra Library Board, and Alhambra Educational Foundation Board. I have spent many Friday Nights coordinating the Alhambra High School football snack bar for 17 years and AHS Grad Nite for 22 years.

I have a long family history of being part of AUSD which includes my husband, four children, son-in-law and two granddaughters spanning over 60 years of attendance at AUSD schools.

During these unprecedented times, collaboratively working with our teachers, classified staff, administrators, students and parents is key to providing the best educational opportunities for all students.



## Candidate Statements & Measures

### STATEMENT OF ANDRA HOFFMAN CANDIDATE FOR MEMBER, BOARD OF TRUSTEES, Seat 1

#### LOS ANGELES COMMUNITY COLLEGE DISTRICT

Occupation: LA Community College  
Trustee/Professor/Director of Career Services

"Professors at our community colleges reviewed the qualifications of the candidates and voted to support Andra Hoffman for re-election to the Board of Trustees. She is smart, honest, ethical. A tireless worker with integrity."

- **Joanne Waddell, President, L.A. College Faculty Guild**

"Andra Hoffman is a highly-honored professor of American and California Government. She was head of the teacher training and Welfare to Work Programs."

- **Brian Patrick Walsh, Professor, Pierce College**

- **Ruby Christian-Brougham, Professor, Valley College**

"Andra Hoffman wrote the resolution to protect DACA Students. She led the successful drive for Dream Resource Centers."

- **Dr. Alfred Herrera, Director, UCLA Center for Community College Partnership**

"Andra Hoffman supported additional resources for the district's first African American Outreach Initiative."

- **Dr. Thomas Dawkins, President, Black Faculty/Staff Assn.**

"Andra Hoffman delivers for students. We worked together closely to provide two years free community college so students can complete their education with no debt."

- **Assemblymember Miguel Santiago, Assembly Committee on Higher Education**

"Andra Hoffman's leadership increased opportunities for training nurses, firefighters, and early childhood educators."

- **Jeff Freitas, President, California Federation of Teachers**

"Andra Hoffman's common-sense plan allowed students to safely continue their education during the COVID19 pandemic."

- **Kathy Vo, Professor of Nursing, Harbor College**

"Andra Hoffman's leadership helped many students complete the education to become U.S. citizens. I've worked closely with her and trust her."

- **Professor Felipe E. Agredano, East Los Angeles College**

### STATEMENT OF DAVID VELA CANDIDATE FOR MEMBER, BOARD OF TRUSTEES, Seat 3

#### LOS ANGELES COMMUNITY COLLEGE DISTRICT

Age: 45

Occupation: Trustee, Los Angeles Community College District

"Voters, my name is David Vela and I am a Member of the Board of Trustees for the Los Angeles Community College District, Seat 3 and I respectfully ask for your vote."

As a Trustee, I have championed key issues including: college promise, job training, increasing financial aid, student basic needs such as housing, jobs and access to food, implementing equity plans for diverse groups including African American and LGBTQ+ students.

My vision is to provide students cutting edge curriculum for today's job market and help them obtain their educational goals quicker and with less debt.

As a current Trustee, former community college instructor, County Supervisor's Deputy and School Board Member I have the experience to govern in times of crisis. As the recent pandemic plagued our district, I ensured that we converted to on-line courses to avoid the interruption of studies. There is a vast amount of work to be done and I would be honored to continue to serve you." -Trustee David Vela

-About Trustee David Vela-

Trustee David Vela is endorsed by the American Federation of Teachers and Building Trades. Trustee David Vela has led the charge so that the District meets its annual bond dollars expenditures resulting in state-of-the-art facilities for students and increasing the participation of minority, woman and LGBTQ+ certified businesses. As Chair of the Public Affairs and Legislative Committee, Mr. Vela advocated in Sacramento and D.C. to keep the District's funding intact and prevent lay-offs.

Trustee David Vela was raised by his single mother and is a proud native of Los Angeles. Vela received his Bachelors of Science Degree from the University of California, Los Angeles, and holds a Master's Degree in Public Policy with concentrations in Economics and International Relations from Pepperdine's School of Public Policy. David Vela lives in Montebello, CA.



## Candidate Statements & Measures

### STATEMENT OF NICHELLE M. HENDERSON CANDIDATE FOR MEMBER, BOARD OF TRUSTEES, Seat 5

#### LOS ANGELES COMMUNITY COLLEGE DISTRICT

Age: 51

Occupation: Education/College Teacher

I grew up in LA during a time of deep racial strife. Most young people of color didn't dare to dream of a college education. Regrettably, change has come slowly.

Our community colleges need a fighter. I am a lecture and academic faculty advisor at Cal State University, LA, a LA County Commissioner, and 30-year grassroots community activist who will work to make higher education a reality for all.

The nine campuses of the LA Community College District enroll over 230,000 students. Over 80% are students of color. More than half live in poverty. 20% have experienced homelessness. But 70% will fail to earn a two-year degree or transfer to a 4-year college. We must do better.

I will enact bold policies to strengthen our community college system for those who need it most:

- Increase outreach in underserved communities and promote greater diversity in hiring
- Enhance financial resources and services for students so they can focus on learning.
- Promote greater spending accountability and increase funding in the classroom.
- Work with high schools to better prepare students.
- Expand workforce training programs.
- Narrow the student performance gap and foster higher retention, transfer and graduation rates.

In addition to my work as a college educator and I hold leadership positions in the California Faculty Association.

I am honored by the endorsement of the Los Angeles College Faculty Guild, representing our teachers and professors.

Other endorsements include: State Sen. Holly J. Mitchell, Asm. members Sydney Kamlager-Dove and Al Muratsuchi, and five members of the LACCD Board.

It is time for a change that will truly put our students first.

Vote Nichelle Henderson on November 3!

### STATEMENT OF MIKE FONG CANDIDATE FOR MEMBER, BOARD OF TRUSTEES, Seat 7

#### LOS ANGELES COMMUNITY COLLEGE DISTRICT

Occupation: Member of the Board of Trustees, Los Angeles Community College District, Seat 7

During his time on our Community College Board, **Mike Fong** has created job-training programs and collaborated with Mayor Eric Garcetti on the Los Angeles College Promise program making two years of community college tuition-free expanding college access and opportunity for thousands of local students.

As Trustee, Mike led efforts to increase student success, expand dual enrollment programs, create high growth sector job training programs, and make the Colleges and District more responsive to the needs of students and the local community.

Now, Mike is running for re-election to serve as your **Member of the Board of Trustees** for the **Los Angeles Community College District, Seat 7** to serve as the effective and progressive advocate that we need embracing the hopes and aspirations of our students.

As our Trustee, Mike Fong will work to:

- Improve **workforce education** and **job training** programs.
- Increase **student success & dual enrollment** programs.
- Expand **diversity, equity, and inclusion** initiatives.
- Ensure every student has access to a **quality education**.

Mike Fong is endorsed by Congressman Ted Lieu, Senator Maria Elena Durazo, Councilmember Curren Price, Mayor Lindsey Horvath, along with local community leaders because he has a proven record of getting things done for students.

"I am running for re-election to the Los Angeles Community College District Board of Trustees Seat 7 to continue finding commonsense solutions to the problems we face embracing the hopes and aspirations of our students, families, and community. I would be honored to earn your vote." -**Mike Fong**

Questions? Call Mike at (818) 860-2496 or visit [www.MikeFong.org](http://www.MikeFong.org)



# Candidate Statements & Measures

## STATEMENT OF BURTON BRINK PARTY PREFERENCE: REPUBLICAN MEMBER OF THE STATE ASSEMBLY, 49th DISTRICT

Democrats, Republicans, and Independents, we are in this together.

Law and Order.

Though I am running as a Republican, I want you to know I am running as a law-abiding citizen of the 49<sup>th</sup> district who wants to ensure we have our police departments fully staffed.

As a retired law enforcement officer, I know the change our community needs. I am running because I believe I can bring a fresh outlook to a stagnant legislature who have failed to put the safety and security of our residents first and foremost. Law and Order is needed in this country and I plan to ensure we bring this back to California.

Small businesses.

As a resident of the 49<sup>th</sup> District since 1967, it hurts me to see the pain many of our small business owners are going through, COVID-19 has placed a dark cloud over many of our heads and we need our government to do better. We need to have laws in place to help the small business owner, not force them to close their doors during times such as a pandemic.

My wife and I are not leaving California! I will fight to protect our citizens, our constitution, and our rights! I will work tirelessly for free market principles, to make sure every American - regardless of race or creed - has a shot at the American dream.

I want this district to be a wonderful and safe place for you to raise your family.

Thank you for your vote.

## FULL TEXT OF BALLOT MEASURE JJ

The People of the City of Monterey Park do ordain as follows:

**SECTION 1: Title.** This proposition is entitled the "Revised Monterey Park 2040 Land Use Element Proposition."

**SECTION 2: Adoption of Land Use Element of the General Plan.** The Land Use Element of the Monterey Park General Plan approved by the City Council on June 17, 2020 (the "2020 LUE") is adopted by this reference as if fully set forth. Because the 2020 LUE is voluminous (more than 100 pages), the full text of the measure may be accessed on the City's website at the following website address: [www.montereypark.ca.gov/MPKLUE/Nov2020](http://www.montereypark.ca.gov/MPKLUE/Nov2020).

**SECTION 3: Implementation of this Proposition.**

**A. City Council Authority.** Pursuant to Elections Code § 9217, the People authorize and direct the City Council to promptly take appropriate actions needed to implement this Proposition including, without limitation, adopting all zoning regulations needed to effectuate this Proposition by ordinance. Upon the effective date of this Proposition and notwithstanding any limitation on the City Council's authority set forth in this Proposition or the Monterey Park Municipal Code, all land use regulations adopted by the City Council that are consistent with this Proposition are retroactively ratified and validated by the People.

**B. Reconciliation with Competing Proposition.** In the event another ballot measure (a "Competing Proposition") appears on the same ballot as this Proposition that seeks to adopt, impose, or amend any limitations or restrictions, or other regulations or requirements, including, without limitation, those with respect to the actions authorized by this Proposition, that differ in any respect to or supplement, those contained in this Proposition, the People declare their intention that, if both the Competing Proposition and this Proposition receive a majority of votes cast, the Competing Proposition and this Proposition be fully adopted except to the extent that specific provisions contained in each measure are deemed to be in direct conflict with each other on a "provision by provision" basis pursuant to *Yoshisato v. Superior Court* (1992) 2 Cal. 4th 978. With respect to any such directly conflicting provisions, the specific provisions of the Proposition receiving the greater number of votes will prevail.

**SECTION 4: Interpretation.** This Proposition must be interpreted to be consistent with all federal and state laws, rules, and regulations. If any section, sub-section, sentence, clause, phrase, part, or portion of this Proposition is held to



# Candidate Statements & Measures

be invalid or unconstitutional by a final judgment of a court of competent jurisdiction, such decision does not affect the validity of the remaining portions of this Proposition. The People declare that this Proposition, and each section, sub-section, sentence, clause, phrase, part, or portion thereof, would have been adopted or passed irrespective of the fact that any one or more sections, sub-sections, sentences, clauses, phrases, part, or portion is found to be invalid. If any provision of this Proposition is held invalid as applied to any person or circumstance, such invalidity does not affect any application of this Proposition that can be given effect without the invalid application.

**SECTION 5: Repeal and Supersession.** The People adopt this Proposition with the specific intent of superseding any contrary regulation, including those previously adopted by the People, or administrative policy and procedure. Consequently, all regulations that conflict with this Proposition are repealed or modified to reconcile them with this Proposition.

**SECTION 6: Construction.** This Proposition must be broadly construed to achieve the purposes stated in this Proposition. It is the People's intent that the provisions of this Proposition be interpreted or implemented by the City and others in a manner that facilitates the purposes set forth in this Proposition.

**SECTION 7: Enforceability.** Repeal of any provision of the previous LUE, MPMC, or other ordinance implemented by this Proposition does not affect any penalty, forfeiture, or liability incurred before, or preclude prosecution and imposition of penalties for any violation occurring before this Proposition's effective date. Any such repealed part will remain in full force and effect for sustaining action or prosecuting violations occurring before the effective date of this Proposition.

**SECTION 8: Validity of Previous Code Sections.** If this entire Proposition or its application is deemed invalid by a court of competent jurisdiction, any repeal or amendment of the 2020 LUE, MPMC, or other ordinance implemented by this Proposition will be rendered void and cause such previous LUE, MPMC provision, or other ordinance to remain in full force and effect for all purposes.

**SECTION 9: Severability.** If any portion of this Proposition is held by a court of competent jurisdiction to be invalid, the remainder of the Proposition and the application of such provision to other persons or circumstances will not be affected thereby. We the People indicate our strong desire that: (i) the City Council use its best efforts to sustain and reenact that portion, and (ii) the City Council implement this

Proposition by taking all steps possible to cure any inadequacies or deficiencies identified by the court in a manner consistent with the express and implied intent of this Proposition, and then adopting or reenacting such portion as necessary or desirable to allow its implementation.

**SECTION 10: Effective Date.** This Proposition will be submitted to a general election on November 3, 2020 for voter approval. If a majority of voters favor of this Proposition, it will become valid and binding 10 days after the date that the City Council certifies the election results in accordance with Elections Code § 9217. The Mayor will sign this Proposition and the City Clerk will attest and certify to the passage and adoption of this Proposition.



# Candidate Statements & Measures

## CITY ATTORNEY'S IMPARTIAL ANALYSIS OF MEASURE JJ

Measure JJ was placed on the ballot by the Monterey Park City Council. Measure JJ would adopt a new Land Use Element (the "LUE") for the Monterey Park General Plan (the "GP").

Under California law, the City's GP must include seven elements including the LUE. Overall, the GP – particularly the LUE – constitutes the City's "constitution" for economic, social, and land use development.

In Monterey Park, voter approval is required to adopt or amend the LUE. On March 3, 2020, voters rejected a previous version of the LUE identified as Measure II. This Measure is NOT the same as Measure II.

This LUE was recommended for approval by the General Plan Advisory Committee ("GPAC") and Planning Commission in 2019. Generally, the proposed LUE would make some adjustments to land uses; building sizes; and building heights. It also removed overlay zones for affordable housing in the Corporate Center Drive area that was included with Measure II.

If approved by voters, the proposed LUE would regulate land uses until 2040. To ensure that the LUE is implemented, Measure JJ would authorize the City Council to adopt regulations by ordinance.

A "yes" vote on Measure JJ favors the Measure. A "no" vote on Measure JJ opposes the Measure.

City Attorney

**The above statement is an impartial analysis of Measure JJ. If you desire a copy of the ordinance or measure, please either download a copy from [www.montereypark.ca.gov/MPKLUE/Nov2020](http://www.montereypark.ca.gov/MPKLUE/Nov2020) or call the elections official's office at (626) 307-1359 and a copy will be mailed at no cost to you.**

## ARGUMENT IN FAVOR OF MEASURE JJ

Every 20 years the City of Monterey Park prepares a General Plan Land Use Element Update for voter approval. This General Plan Update serves as a guide for the future of the City and is required by State and Federal agencies for grants and funding.

This ballot measure proposed by the City of Monterey Park strives to provide quality and appropriate services to all its residents. This proposal supports a strong community atmosphere where residents are safe and a quality of life prevails in raising healthy families.

Monterey Park's General Plan Update was developed by a panel of residents assigned to the General Plan Advisory Committee (GPAC). During this 1-year process, 11 GPAC members met regularly in public meetings, received input from the community, and were instructed to provide recommendations that considered public interest, health, safety, environment and convenience, and supportive business measures to the extent possible. After completing this process, the GPAC presented its recommendations to the City Council for approval and adoption for the ballot.

Since then, the City of Monterey Park has revised the General Plan Update with additional resident input and is presently seeking voter approval for this Revised General Plan Update.

This revised Plan will remove all housing overlays on Corporate Center Dr. which were included in the previous plan and which were rejected by voters in the March 2020 election.

This plan will improve the vibrancy and diversity of the City and will result in quality economic developments and will also strongly contribute to the fiscal health of the City.

This plan was approved by the City Planning Commission.

This revised General Plan will ensure that residents will have a voice in maintaining and safeguarding the integrity of our neighborhoods.

We encourage you to vote "YES" on this Revised General Plan Update and support the residents' vision for the next 20 years here in Monterey Park.

PETER CHAN  
Council Member

HANS LIANG  
Council Member



# Candidate Statements & Measures

HENRY LO  
Council Member

FRED SORNOSO  
Council Member

YVONNE YIU  
Council Member

## NO ARGUMENT AGAINST THIS MEASURE WAS SUBMITTED

## STATEMENT OF GEORGE GASCÓN CANDIDATE FOR DISTRICT ATTORNEY

Endorsed By:

The Los Angeles Democratic Party

The Los Angeles Times

The Los Angeles Daily News

U.S. Senator Kamala Harris

U.S. Senator Bernie Sanders

U.S. Senator Elizabeth Warren

The Los Angeles League of Conservation Voters

Civil Rights and Black Lives Matter Leaders

Los Angeles deserves a new District Attorney who will make our neighborhoods safer, **hold police accountable** to the communities they serve, and reform our justice system so it works for everyone.

George Gascón has reduced violent crime in every leadership position he has held while pioneering reforms to reduce racial disparities and end mass incarceration.

George Gascón's family immigrated to Los Angeles and after serving in the Army he rose from an LAPD beat cop to Assistant Chief. Gavin Newsom appointed Gascón to serve as San Francisco Police Chief and District Attorney, where he reduced violent crime to historic lows, stood up for women, cracked down on sexual assault and fought to test every rape kit.

George Gascón is a national leader in the fight for criminal justice reform. Gascón prosecuted over 30 cops for excessive force and misconduct, led investigations exposing racist police and created California's first unit to independently investigate officer misconduct.

GEORGE GASCÓN DOES NOT TAKE ANY MONEY FROM POLICE UNIONS and will hold bad cops accountable. He is accountable to you, not police unions.

Together we can restore the promise of equal justice and ensure Los Angeles is a community we're all proud of.

[www.GeorgeGascon.org](http://www.GeorgeGascon.org)



# Candidate Statements & Measures

## FULL TEXT OF BALLOT MEASURE J ORDINANCE NO. 2020-0040

An ordinance calling a special election to be held on November 3, 2020, throughout the County of Los Angeles for the purpose of voting upon an amendment to the Los Angeles County Charter and directing the consolidation of the election with the statewide general election to be held on the same day.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1. Call of Election and Purpose.** A special election is hereby called, proclaimed and ordered to be held on November 3, 2020, for the purpose of voting upon a proposed amendment to the Charter of the County of Los Angeles.

**SECTION 2. Resolution Establishing Form of Proposition.** The exact form of the Proposition as it is to appear on the ballot and the complete text of the proposed amendment is as follows:

<b>PROPOSED COUNTY CHARTER AMENDMENT.</b> COMMUNITY INVESTMENT AND ALTERNATIVES TO INCARCERATION MINIMUM COUNTY BUDGET ALLOCATION.	
Shall the measure, annually allocating in the County's budget no less than ten percent (10%) of the County's locally generated unrestricted revenues in the general fund to address the disproportionate impact of racial injustice through community investment and alternatives to incarceration and prohibiting using those funds for carceral systems and law enforcement agencies as detailed in the ordinance adopting the proposed charter amendment, be adopted?	YES
	NO

### PROPOSITION J

This Proposition shall become effective only if it is submitted to the voters at the election held on November 3, 2020 and is approved. The Charter amendment shall become operative on July 1, 2021.

First: Section 11 of Article III of the Charter of the County of Los Angeles is amended to read:

Section 11. It shall be the duty of the Board of Supervisors:

(1) To appoint all County officers other than elective officers, and all officers, assistants, deputies, clerks, attaches [14] and employees whose appointment is not provided for by this Charter. [15]

(8) To allocate, in compliance with all laws and regulations, the County's locally generated unrestricted revenues in the general fund as follows:

A. Set aside a baseline minimum threshold of at least ten percent (10%) of the County's locally generated unrestricted revenues in the general fund (Net County Cost), as determined annually in the budget process or as otherwise set forth in the County Code or regulations, to be allocated on an annual basis, after input from, among others, the public and County departments at a public hearing, for the following primary purposes:

i. Direct Community Investment.

1. Community-based youth development programs.
2. Job training and jobs to low-income residents focusing on jobs that support the implementation of the "Alternatives to Incarceration" workgroup recommendations as presented to the County Board of Supervisors on March 10, 2020, especially construction jobs for the expansion of affordable and supportive housing, restorative care villages, and a decentralized system of care.
3. Access to capital for small minority-owned businesses, with a focus on Black-owned businesses.
4. Rent assistance, housing vouchers and accompanying supportive services to those at-risk of losing their housing, or without stable housing.
5. Capital funding for transitional housing, affordable housing, supportive housing, and restorative care villages with priority for shovel-ready projects.

ii. Alternatives to Incarceration.

1. Community-based restorative justice programs.
2. Pre-trial non-custody services and treatment.
3. Community-based health services, health promotion, counseling, wellness and prevention programs, and mental health and substance use disorder services.
4. Non-custodial diversion and reentry programs, including housing and services.



# Candidate Statements & Measures

B. The set aside shall not be used for any carceral system or law enforcement agencies, including the Los Angeles County Sheriff's Department, Los Angeles County District Attorney's Office, Los Angeles County Superior Courts, or Los Angeles County Probation Department, including any redistribution of funds through those entities. This restriction does not extend to State law requiring the County to fund court facilities and expenditures, including, but not limited to, the Trial Court Facilities Act of 2002 (2002 Senate Bill No. 1732) and Lockyer-Isenberg Trial Court Funding Act of 1997 (1997 Assembly Bill No. 233), other mandatory fines and fees, or any other County commitments to the extent required by law.

C. The unrestricted revenues that are set aside shall phase in over a three-year period, beginning July 1, 2021, and incrementally grow to the full set-aside by June 30, 2024, pursuant to the procedures codified in the County Budget Act in the Government Code.

D. The set aside cannot supplant monies otherwise allocated for the same categories listed in Subsection (8)(A), as defined and set forth in the County Code or regulations.

E. The Board of Supervisors shall establish an inclusive and transparent process on the allocation of funds set aside by this Subsection (8).

F. Notwithstanding this Subsection (8), the Board of Supervisors may, by a four-fifths vote, reduce the set-aside in the event of a fiscal emergency, as declared by the Board of Supervisors, that threatens the County's ability to fund mandated programs.

Second: In the event that the amendment to the Charter of Los Angeles County contained in this Proposition is rendered inoperative because of the actions of any court, legislative or other body, or for any other reason, the provisions of the County Charter in effect on November 3, 2020, shall remain in full force and effect.

Third: If any section, subsection, subdivision, paragraph, sentence, clause, phrase, or word of this Proposition is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections, subsections, subdivisions, paragraphs, sentences, clauses, phrases, or words of this amendment to Section 11 of Article III of the Charter. The voters of the County of Los Angeles declare that they would have independently adopted each section, subsection, subdivision, paragraph, sentence, clause, phrase, or word of this Proposition irrespective of the fact that any one or more other sections, subsections,

subdivisions, paragraphs, sentences, clauses, phrases, or words of this amendment to Section 11 of Article III is declared invalid or unenforceable.

**SECTION 3. Consolidation.** The special election shall be consolidated with the statewide general election to be held on Tuesday, November 3, 2020. The Proposition shall be placed upon the same ballot as that provided for the general election. The precincts, polling places, or vote centers, and precinct board members shall be the same as provided for the statewide general election.

**SECTION 4. Proclamation.** Pursuant to section 12001 of the Elections Code, the Board of Supervisors of the County of Los Angeles hereby PROCLAIMS that a special countywide election shall be held on Tuesday, November 3, 2020, to vote upon the Charter Amendment described in Section 2 of this Ordinance.

**SECTION 5. Effective Date.** Pursuant to Section 9141 of the Elections Code and Section 25123 of the Government Code, this Ordinance shall take effect upon the adoption thereof.

**SECTION 6. Authority.** This Ordinance is adopted pursuant to sections 23720, 23730, and 23731 of the Government Code, and sections 9141, 10402, 10403, and 12001 of the Elections Code.

**SECTION 7. Publication.** This Ordinance shall be published once before the expiration of 15 days after its passage in a daily newspaper of general circulation, printed, published and circulated in the County of Los Angeles pursuant to Government Code section 25124.

The Executive Officer-Clerk of the Board of Supervisors is ordered to file a copy of this Ordinance with the Registrar-Recorder at least 88 days prior to the day of the election.



# Candidate Statements & Measures

## IMPARTIAL ANALYSIS OF MEASURE

J

**By Mary C. Wickham, County Counsel**

Measure J is a proposed charter amendment placed on the ballot by the Los Angeles County Board of Supervisors ("Board"). If approved by the voters, the measure would implement an ordinance amending Section 11 of Article III of the Charter of the County of Los Angeles ("County").

The measure would set aside at least ten percent (10%) of the County's locally generated unrestricted revenues in the general fund, as determined annually in the budget process or as set forth in the County's Code or regulations, to be annually allocated towards the following primary purposes:

- Direct Community Investment, including: community-based youth development programs; job training and jobs to low-income residents; access to capital for small minority-owned businesses; rent assistance, housing vouchers and supportive services to those at-risk of losing their housing or without stable housing; capital funding for transitional housing, affordable housing, supportive housing and restorative care villages; and,
- Alternatives to Incarceration, including: community-based restorative justice programs; pre-trial non-custody services and treatment; community-based health services, such as counseling, wellness and prevention programs, mental health and substance use disorder services; and non-custodial diversion and reentry programs.

The set-aside revenues cannot replace monies otherwise allocated for the foregoing categories as set forth in the County's Code or regulations.

The measure would prohibit the set-aside revenues from being used for any carceral system or law enforcement agencies, including the County's Sheriff's Department, District Attorney, Probation Department, or the Los Angeles County Superior Courts, and would prevent redistribution of funds through those entities. This prohibition would not extend to court facilities and expenditures required pursuant to State law, including the Trial Court Facilities Act of 2002, the Lockyer-Isenberg Trial Court Funding Act of 1997, other mandatory fines and fees, or any other County commitments required by law.

The measure would enable set-aside revenues to phase in over a three-year period beginning on July 1, 2021, to the full set-aside amount by June 30, 2024. The measure requires the Board to establish an inclusive and transparent process for the allocation of the set-aside funds.

While the measure, if approved by the voters, may be repealed only by a subsequent vote of the electorate on an amendment to the Los Angeles County Charter, the Board may, by a four-fifths vote, reduce the set-aside in the event of a declared fiscal emergency that threatens the County's ability to fund mandated programs.

The measure requires a majority vote for passage.



# Candidate Statements & Measures

## ARGUMENT IN FAVOR OF MEASURE

J

Vote YES on Measure J to address the disproportionate impact of racial injustice by prioritizing health, housing, youth development and jobs in low-income and underserved communities—with a particular focus on Black, Brown, and low-income communities.

Vote YES on Measure J to make sure that a minimum of 10% of EXISTING local county revenue is guaranteed to be invested in community safety, housing stability, and care.

Vote YES on Measure J because it is clear that now is the moment to re-imagine L.A. County and make sure our county government budget reflects our shared values and priorities.

Vote YES on Measure J to:

- Increase community based counseling and mental health services
- Prioritize restorative justice programs
- Expand job training and placement support
- Create housing that is affordable to working people
- Support small businesses
- Scale up mentoring and youth development programs

Vote YES to shift resources from the criminal justice system to programs proven to address the root causes of crime. Incarceration and punishment are ineffective at treating poverty, mental illness, and a lack of housing.

Vote YES on Measure J because it is fiscally responsible and holds our elected leaders accountable. This is NOT a new tax—instead it will gradually and responsibly phase in the 10% budget set aside of existing local revenues over a four-year period. The funding set aside could be paused by the Board of Supervisors in a fiscal emergency. The measure promotes transparency by requiring an annual budgeting process that is flexible, but with a clear framework of eligible and non-eligible uses.

In these unprecedented times, we need real, meaningful change. Vote YES on Measure J to prioritize health, housing, and economic investment in communities across L.A. County.

**ELISE BUIK**  
President & CEO, United Way of Greater L.A.

**PATRISSE CULLORS**  
Chair, Reform L.A. Jails

**HECTOR VILLAGRA**  
Executive Director, ACLU of Southern California

**DAN LANGFORD**  
Executive Secretary-Treasurer and CEO,  
SW Regional Council of Carpenters

**ISAAC BRYAN**  
Director of Public Policy, UCLA Ralph J. Bunche  
Center for African American Studies



## Candidate Statements & Measures

### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE J

**VOTE NO on MEASURE J – the \$500,000,000.00 essential services cut.**

#### Measure J fails to solve racial injustice.

— Measure J asks voters to "Re-imagine LA" where racial injustice will somehow be fixed by PERMANENTLY cutting nearly \$500,000,000.00 from essential services provided by the county's emergency response workers, nurses, 911 operators, social workers, and more.

— Measure J PERMANENTLY diverts nearly \$500,000,000.00 to unspecified programs that sound politically appealing today, but cannot be effectively implemented by County Supervisors.

#### Measure J hurts the people they say they're trying to help.

— Many of the people and communities who need additional investments to succeed in today's difficult economy would lose nearly half a billion dollars in resources under Measure J.

— Workers who provide essential county services more often come from and serve communities of color. Measure J PERMANENTLY shifts nearly \$500,000,000.00 away from those essential services and jobs into growing the government bureaucracy.

#### Measure J PERMANENTLY diverts nearly \$500,000,000.00 into the hands of county politicians who keep failing us.

— Voters gave County Supervisors millions of dollars to fix homelessness. The crisis has only gotten worse.

— Voters entrusted County Supervisors to help us get through the COVID-19 health crisis. LA County has the most infections and deaths in California while more people face unemployment as businesses shutter.

#### County Supervisors keep failing to solve the crises threatening our safety and well-being right now.

**Why would we PERMANENTLY give County Supervisors \$500,000,000.00 to keep failing us on a whole new set of unspecified programs?**

**VOTE NO on MEASURE J.**

More information at [NoMeasureJ.com](http://NoMeasureJ.com)

DON KNABE  
Los Angeles County Supervisor, Retired

LAMBERT ADOUKI  
Long Beach Community Organizer

DAVID SIFUENTES  
Retired Firefighter

RICHARD CLOSE  
Sherman Oaks Homeowners Association President

KATHLEEN CADY  
Children's Advocacy Center Co-Founder



## Candidate Statements & Measures

### ARGUMENT AGAINST MEASURE J

**Measure J has good intentions, but the consequences will be painful.**

**Vote No on Measure J.**

#### No on Measure J – the county is struggling just to provide existing services

- Measure J permanently diverts nearly \$500,000,000.00 away from essential workers and critical public services county residents already rely on to a broad wish list of unspecified programs county government isn't equipped to manage.

- The county is still struggling to help get us through the COVID-19 crisis and decrease homelessness.

- Permanently diverting hundreds of millions of dollars from essential services into a whole new set of unspecified programs during a health and economic crisis will hurt the people it's designed to help.

#### No on Measure J – puts the safety of our neighborhoods at risk

- Measure J permanently takes \$500,000,000.00 in funding away from where it is needed the most—emergency response workers, nurses, 911 operators, public safety officers, social workers, and other essential workers.

#### No on Measure J – big political promises and no explanation of consequences

- The Los Angeles Times called it a "bad idea" and a "poor substitute for careful study, deliberation, and decision making."

- Measure J is cloaked in progressive words and big political promises; but no plan to implement and no specific fiscal accountability to make sure the money is spent effectively.

- Four county politicians rushed Measure J to the ballot without assessing the consequences of how permanently diverting nearly half a billion dollars away from essential county services will harm our neighborhoods.

**We all want more people in Los Angeles to succeed, but all Measure J actually does is permanently divert nearly \$500,000,000.00 away from essential county services into a whole new wish list of programs the county can't effectively manage.**

**Vote No on Measure J.**

More information: [ProtectEssentialWorkers.com](http://ProtectEssentialWorkers.com)

KATHRYN BARGER  
Chair, Los Angeles County Board of Supervisors

DAVID SIFUENTES  
Retired Firefighter

LAMBERT ADOUKI  
Long Beach Community Organizer

MARIA BOWSA  
Retired Registered Nurse



## Candidate Statements & Measures

### REBUTTAL TO ARGUMENT AGAINST MEASURE J

#### Vote Yes on Measure J

For far too long our underserved and marginalized communities across L.A. County have been left out and left behind, with fatal public health consequences. Measure J will change this.

The lack of investment has driven higher levels of poverty and shorter life expectancy for Black, Brown and low-income people. The pandemic has made this inequity even more clear.

While voting YES on Measure J is about creating a more just and equitable future that reflects our shared values, the opponents of Measure J prefer to use fear tactics to maintain the broken status quo.

**Over 100 organizations with a track record of fighting for justice, community investment, health and wellness say Yes on Measure J.**

National Union of Healthcare Workers, Black Lives Matter L.A., Community Coalition, Frontline Wellness Network, UNITE HERE! Local 11, and many more have all called for bold and permanent action to improve public safety and prioritize our communities. Measure J does exactly that.

**--YES on Measure J --** Increases public safety by funding programs that proactively address and treat the root causes of crime.

**--YES on Measure J --** Increases public safety by funding mental health treatment and counseling.

**--YES on Measure J --** Ensures that at least 10% of EXISTING County funds are fairly dispersed through a transparent, inclusive process for impacted communities-- rather than being allocated through backroom deals to campaign contributors.

**Re-Imagine L.A. County, vote YES on Measure J.**

[www.MeasureJforLA.com](http://www.MeasureJforLA.com)

BELTRAN CHOW, LCSW  
Enriched Residential Services Program Coordinator

DAHLIA FERLITO, MPH  
Health Educator

LIZ SUTTON, LCSW  
Enriched Residential Services Program Manager

ANDREA PASQUINI  
Registered Nurse



## Online Services

### Fast, Easy & Convenient!

#### Quick Links:

- Register to Vote
- Voter Registration Status
- Vote by Mail Application
- Vote by Mail Status
- Vote by Mail Drop-Off Locations
- Locate a Vote Center
- View and Mark Your Interactive Sample Ballot
- Election Results
- Apply to be an Election Worker
- Campaign Finance Information
- Voting Solutions for All People (VSAP)

Follow us online  
@lacountyrcc



LAVote.net

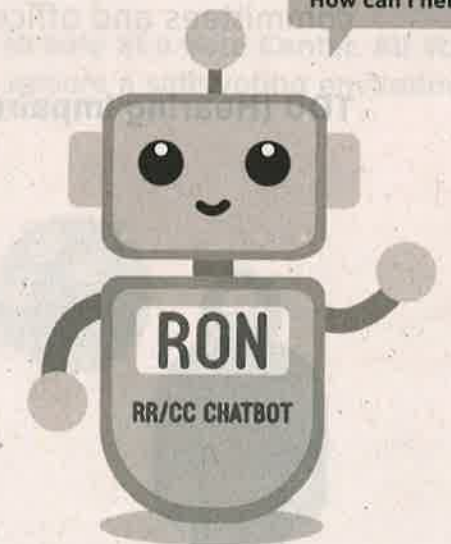
For all LAVote.net inquires, use Chatbot Ron.

Los Angeles County Registrar-Recorder/County Clerk has Chatbot Ron to assist you.

- Check your information
- Purchase vital records
- Assistance with voter registration

LAVote.net

Hi, my name is Ron.  
How can I help you?



The page would have been blank due to printing layouts. The Registrar-Recorder/County Clerk has used this page to provide additional information.



## Election Information

You may obtain information about specific election services by calling toll free and selecting the option number shown for the service requested.

**1-800-815-2666**

**Option 1 Vote Center information**

**Option 2 Voter registration**  
**Request a Sample Ballot**  
**Request a Vote by Mail ballot**

**Option 3 Multilingual services**  
**Sample Ballot translations**

**Option 4 Election Information**

**Option 5 Voter fraud/report illegal activity**

**Option 7 To become a Vote Center worker**

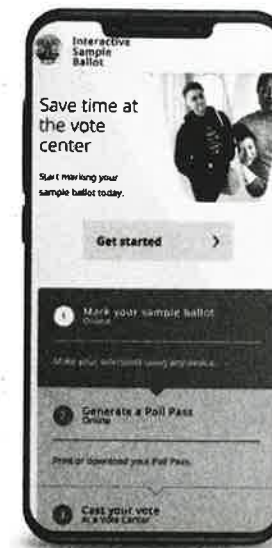
**Campaign Financial Disclosure: (562) 462-2339**

Campaign financial statement filing requirements for candidates, committees and office holders.

**TDD (Hearing Impaired): (562) 462-2259**



## Quick Check-in at a Vote Center



### Quick Tips to Speed Up Voting

- Use the Interactive Sample Ballot. Easily access and fill out your Sample Ballot online with your phone or computer and take your Poll Pass (QR Code) with you to the Vote Center. Access your Interactive Sample Ballot at **ISB.LAvote.net**
- Take the Quick Check-in Code on your Sample Ballot to any Vote Center. This allows the Election Workers to quickly find and print your official ballot. You can also access your Quick Check-in Code at **LAVote.net**

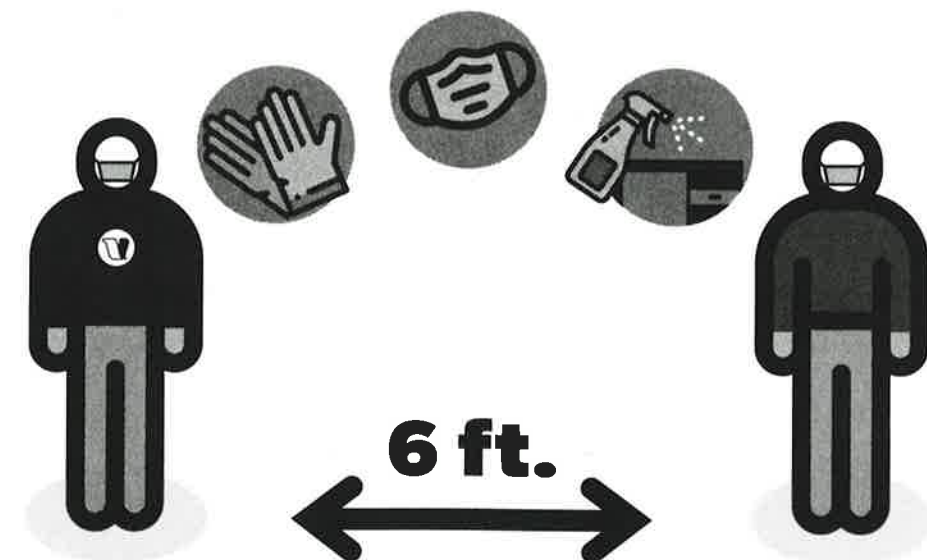
**Quick Check-in Code on the back cover!**



## Voting at a Vote Center

### Safe In-person Voting

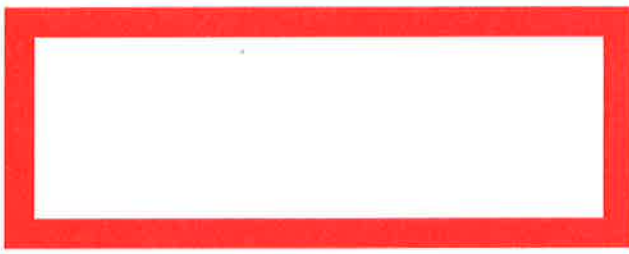
In-person voting will be available to anyone who prefers to vote at a Vote Center. All Vote Centers will follow public health and safety guidelines to ensure a safe voting environment.



NONPROFIT ORG.  
U.S. POSTAGE  
PAID  
COUNTY OF LOS  
ANGELES REGISTRAR  
RECORDER COUNTY  
CLERK



**Detach and take your Quick Check-In Code  
with you to any Vote Center in L.A. County.**



Detach

Detach

# Vote Centers Near Your Residence

**VOTE CENTERS OPEN:**  
October 30 - November 2: 10 AM - 7 PM  
Election Day, November 3: 7 AM - 8 PM

**FULL LIST OF VOTE CENTERS  
AND VOTING RESOURCES ON  
[LAVOTE.NET](http://LAVOTE.NET)**