

RECREATION AND PARKS COMISSION OF MONTEREY PARK AGENDA

REGULAR MEETING

MONDAY
NOVEMBER 1, 2021
6:00 PM

MISSION STATEMENT

The mission of the City of Monterey Park is to provide excellent services to enhance the quality of life for our entire community.

ASSEMBLY BILL NO. 361

These meetings will be conducted pursuant to Government Code § 54953(e) as implemented by City Council Resolution.

Accordingly, Commissioners/Board Members will be provided with a meeting login number and conference call number; they will not be physically present at 320 W. Newmark Ave, Monterey Park, CA 91754].

Pursuant to the Governor's order, the public may provide public comment utilizing the methods set forth below.

Note that City Hall is currently closed to the public. You will not be admitted to City Hall.

GENERAL INFORMATION

Documents related to an Agenda item are available to the public in the **Recreation and Community Services Department** located at 320 West Newmark Avenue, Monterey Park, CA 91754, during normal business hours and the City's website at <http://www.montereypark.ca.gov/AgendaCenter>.

PUBLIC PARTICIPATION

In accordance with Government Code § 54953(e) and City Council resolution, remote public participation is allowed in the following ways:

Via Email

Public comment will be accepted up to 24 hours before the meeting via email to recreation@montereypark.ca.gov and, when feasible, read into the record during public comment. Written communications are limited to not more than 50 words.

Via Telephone

Public comment may be submitted via telephone during the meeting, before the close of public comment, by calling (888) 788-0099 or (877) 853-5247 and entering Zoom Meeting ID: **883-6496-1633** then press pound (#). When prompted to enter participation ID number press pound (#) again. If participants would like to make a public comment they will enter “*9” then the **Recreation and Community Services** office will be notified, and you will be in the rotation to make a public comment. Participants are encouraged to join the meeting 15 minutes before the start of the meeting. You may speak up to 5 minutes on Agenda item. Speakers will not be allowed to combine time. The Chair and Commission/Board Members may change the amount of time allowed for speakers. As part of the virtual meeting protocols, anonymous persons will not be allowed to provide public comment.

Important Disclaimer

When a participant calls in to join the meeting, their name and/or phone number will be visible to all participants. Note that all public meetings will be recorded.

Per the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call City Hall at **626-307-1388** for reasonable accommodation at least 24 hours before a meeting. Council Chambers are wheelchair accessible.

CALL TO ORDER

Commission Chair

FLAG SALUTE

Memo Chavez

ROLL CALL

Philip Chang, Johnny Kwok, Paul Lee, Barbara Ngai and Grace Young

AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

PUBLIC COMMUNICATIONS (Related to Items NOT on the Agenda). While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may briefly respond to comments after Public Communications is closed. Persons may, in addition to any other matter within the Commission's subject-matter jurisdiction, comment on Agenda Items at this time. If you provide public comment on a specific Agenda item at this time, however, you cannot later provide comments at the time the Agenda Item is considered.

ORAL AND WRITTEN COMMUNICATIONS

[1.] PRESENTATIONS - None.

[2.] OLD BUSINESS

2-A. COVID-19 Recreation Updates – Current Activities & Events

2-B. Dog Park – Sub Committee Updates

2-C. Pickleball Update – Tournament November 6, 2021

[3.] NEW BUSINESS

3-A. RECREATION AND PARKS COMMISSION MINUTES

It is recommended that the **Recreation and Parks Commission**

- (1) Approve the minutes for the special meetings of September 13, 2021; and
- (2) Take such additional, related, action that may be desirable.

3-B. STAFF STATUS REPORT

3-C. ALHAMBRA UNIFIED SCHOOL DISTRICT – REPRESENTATIVE REPORT

**[4.] COMMISSION COMMUNICATIONS AND COMMISSIONER AND AGENCY MATTER
– PARK CONDITIONS/STATUS**

ADJOURN