

**COMMUNITY PARTICIPATION COMMISSION OF MONTEREY PARK  
AGENDA**

**REGULAR MEETING  
CITY HALL – COMMUNITY ROOM  
320 W. NEWMARK AVE. MONTEREY PARK, CA 91754  
6:00PM  
TUESDAY MARCH 19, 2019**

**MISSION STATEMENT**

**The mission of the City of Monterey Park is to provide excellent services  
to enhance the quality of life for our entire community.**

Documents related to an Agenda item are available to the public in the **Recreation and Community Services Department** located at 320 W. Newmark Ave., Monterey Park, CA 91754, during normal business hours and the City's website at [www.montereypark.ca.gov](http://www.montereypark.ca.gov).

**PUBLIC COMMENTS ON AGENDA ITEMS**

You may speak up to 3 minutes on Agenda item. You may combine up to 2 minutes of time with another person's speaking. No person may speak more than a total of 7 minutes. The Commission Chair and Commissioners may change the amount of time allowed for speakers.

Per the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call City Hall at (626) 307-1359 for reasonable accommodation at least 24 hours before a meeting. Council Chambers are wheelchair accessible.

**CALL TO ORDER**

**FLAG SALUTE**

**SWEARING IN OF NEW COMMISSIONER**

**ROLL CALL** – Mary Ann-Barlow, Victoria Chavez, Grace Ge, Sandra Hidalgo, Franco Hui, Tammy Louie, Barbara Ngai, Carol Sullivan, Terry Valenzuela, Julia Villagran

**AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS**

**PUBLIC COMMUNICATIONS** (Related to Items NOT on the Agenda). While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may briefly respond to comments after Public Communications is closed. Persons may, in addition to any other matter within the Commission's subject-matter jurisdiction, comment on Agenda Items at this time. If you provide public comment on a specific Agenda item at this time, however, you cannot later provide comments at the time the Agenda Item is considered.

**ORAL AND WRITTEN COMMUNICATIONS**

**[1.] PRESENTATIONS**

**[2.] OLD BUSINESS**

**2-A. CONVALESCENT HOME VISIT WRAP UP**

**[3.] NEW BUSINESS**

**3-A. COMMUNITY PARTICIPATION COMMISSION MINUTES**

It is recommended that the Community Participation Commission

- (1) Approve the minutes for the Regular meeting of November 20, 2018; and
- (2) Take such additional, related, action that may be desirable.

**3-B SUPPORT OF CITY ANNUAL SPECIAL EVENTS**

It is recommended that the Community Participation Commission

- (1) Discuss support of City's annual special events; and
- (2) Take such additional, related, action that may be desirable.

**ADJOURN**