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**VOTER ALERT!!!**  
YOUR POLLING PLACE MAY HAVE CHANGED;  
POLL LOCATION IS SHOWN ON BACK COVER.

# OFFICIAL SAMPLE BALLOT

## AND VOTER INFORMATION

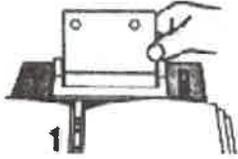
**CONSOLIDATED ELECTIONS**  
**NOVEMBER 6**

CONNIE B. McCORMACK  
LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK  
12400 IMPERIAL HIGHWAY, NORWALK, CA 90650

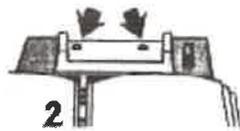
(800) 815-2666 OR (562) 466-1323  
INTERNET - [www.lavote.net](http://www.lavote.net) OR  
<http://regrec.co.la.ca.us>

- **POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.**
- **MARK YOUR CHOICES IN THIS BOOKLET AND TAKE IT WITH YOU TO YOUR VOTING LOCATION.**

# INSTRUCTIONS TO VOTERS AT THE POLLS



Insert the ballot card into the Vote-Recorder.  
**DO NOT PUNCH BALLOT OUTSIDE OF VOTE RECORDER.**



Be sure the holes at the top of the ballot card fit over the red posts.



Push voting punch down through the hole next to arrow to vote.  
**DO NOT USE PEN OR PENCIL.**

**NO VOTER SHALL PLACE ANY MARK UPON A BALLOT THAT WILL MAKE THAT BALLOT IDENTIFIABLE. IF YOU PUNCH IN ERROR, RETURN BALLOT CARD TO A PRECINCT OFFICER AND REQUEST ANOTHER BALLOT.**

**TO VOTE FOR:**

**• A CANDIDATE**

Punch the ballot card through the hole next to the candidate's name.

CANDIDATE ADAMS			
Engineer	Californian	400	→ ○

**• TWO OR MORE CANDIDATES FOR ONE OFFICE**

Punch the ballot card through the holes next to the names of all the candidates for whom you want to vote.

**DO NOT VOTE FOR MORE CANDIDATES THAN INDICATED.** →

ABC WATER DISTRICT	CANDIDATE SMITH Police Officer	500	→ ○
	CANDIDATE JOHNSON Airline Pilot	501	→ ○
	CANDIDATE LOPEZ Educator	502	→ ○
	CANDIDATE KLERKS Graphic Artist	503	→ ○
Vote for No More than Three			

**• A PERSON NOT LISTED ON BALLOT**

Write the qualified write-in candidate's office title and name in the spaces provided inside the gray or pink sleeve.

**(WRITE-IN VOTES ARE VALID FOR QUALIFIED CANDIDATES ONLY.)**

office	90th Water District		
candidate	Candidate Doe		

**• A MEASURE**

Punch the ballot card through the hole next to the word "YES" or "NO".

A	Shall Los Angeles County be declared the sun and leisure capital of the world?	700 YES → ○
		701 NO → ○

**AFTER YOU VOTE:**

Remove ballot card from the vote recorder and remove any hanging chad from the back of ballot. Place ballot card in gray or pink sleeve and give sleeve to poll officer. Receive your ballot receipt stub.

## MULTILINGUAL ELECTION MATERIALS

Under federal law\*, voter information, including a sample ballot booklet containing a vote by mail application, is available in English as well as Chinese, Japanese, Korean, Spanish, Tagalog and Vietnamese. A phone number is provided below to obtain multilingual materials and assistance.

- 如果您希望索取選舉資料的中文譯本，包括郵寄投票申請書，請電 1-800-481-8683。將由一位講英語的工作人員接聽您的來電。若您需要語言上的幫助，可要求請一位口譯人員進行協助。(如果您已經要求過提供中文的選舉資料，我們將在選舉前兩週內自動向您寄送中文譯本。)
- 日本語で書かれた郵送による投票申込用紙や選挙用資料をご希望の場合は、1-800-481-8683 までお問い合わせください。お電話のお問い合わせは、職員が英語で応じます。日本語を希望される方は、通訳を要求してください。(以前に日本語資料送付を依頼されていれば、自動的に選挙日の2週間以内に郵送されます。)
- 우편용 투표 신청을 포함하여 한국어로 된 선거 내용물을 입수하길 원하시면 1-800-481-8683 으로 연락하십시오. 전화는 영어로 수신되므로 도움이 필요하시면 통역관을 요청하시기 바랍니다. 한국어로 된 투표 대상 자료를 이전에 요청하신적이 있으시면 해당 선거 2 주 이내로 자료들을 자동적으로 보내드릴 것입니다.
- Si usted quisiera obtener información sobre la elección, incluyendo una solicitud para votar por correo, en español, por favor llame al 1-800-481-8683. Su llamada será contestada por un empleado quien habla inglés. Para obtener asistencia en su idioma, por favor pida de hablar con un intérprete. (Si usted ya ha solicitado una boleta electoral de muestra en su idioma, la traducción de ésta se le será enviada automáticamente por correo dentro de dos semanas de la elección).
- Kung gusto ninyong makakuha ng mga materyales para sa halalan, pati ng isang pagboto sa pamamagitan ng koreo, sa Tagalog, pakitawagan ang 1-800-481-8683. Ang inyong tawag ay sasagutin ng isang empledo na nagsasalita ng Ingles. Upang makakuha ng tulong sa inyong wika, pakitanong kung maari ninyong makausap ang isang tagasalin ng wika. (Kung kayo ay humingi ng isang halimbawang balota sa inyong wika nang nakaraan kayo ay kusang papadalhan sa koreo ng isang pagsasalin sa loob ng dalawang linggo ng halalan.
- Nếu quý vị muốn có những tài liệu bầu cử bằng tiếng Việt, kể cả đơn xin bỏ phiếu bằng thư, xin gọi số 1-800-481-8683. Sẽ có nhân viên trả lời điện thoại cho quý vị bằng tiếng Anh. Nếu quý vị muốn được giúp bằng tiếng Việt, xin yêu cầu để được nói chuyện với thông dịch viên. (Nếu trước đây quý vị đã yêu cầu mẫu phiếu bầu cử bằng tiếng Việt thì trong vòng hai tuần lễ của kỳ bầu cử quý vị sẽ tự động nhận được bản dịch).

\* Korean materials are provided pursuant to local ordinance.

## SCHOOL MONTEBELLO UNIFIED SCHOOL DISTRICT

<b>Governing Board Member</b> <b>Vote for no more than Three</b>	<b>EDWIN "ED" CHAU</b> Board Member/Attorney	2 → ○
	<b>HECTOR A. CHACON</b> School Board Member	3 → ○
	<b>GERRI GUZMAN</b> City Treasurer/Businesswoman	4 → ○
	<b>FRANK A. GOMEZ</b> Professor/Board Member	5 → ○
	<b>ANNA MARIA ARRIOLA</b> Retired	6 → ○

## CITY MONTEREY PARK CITY SPECIAL MUNICIPAL ELECTION

<b>Member of the City Council</b> <b>(Unexpired term ending March 1, 2005)</b> <b>Vote for One</b>	<b>SHARON MARTINEZ</b> Business Owner	10 → ○
	<b>DANIEL K. WONG</b> Physician/Surgeon/Educator	11 → ○
	<b>SOPHIE C. WONG</b> Governing Member, Board of Education	12 → ○
	<b>ANTHONY WONG</b> Businessman	13 → ○
	<b>GEORGE SHEN</b> Businessman	14 → ○
	<b>LISA YANG</b> Businesswoman	15 → ○
	<b>PATRICIA REICHENBERGER</b> Marketing/Public Relations	16 → ○

<b>O</b>	Shall Resolution No. 10655, which amends the City's Land Use Element of the General Plan as set forth on the map attached to the resolution, be adopted, and amendments to the City's Zoning Map, Zoning Code and Specific Plans consistent with this amendment be authorized for adoption by the City Council and approved?	18	YES → ○
		19	NO → ○
<b>P</b>	Shall an ordinance be adopted which establishes a limited annual parcel tax for the Monterey Park Fire Department? The proceeds of the tax are for the Fire Department only, to pay for fire station reconstruction and increased paramedic staff. This special Paramedic/Fire protection tax specifically supplements and does not replace the City's Fire Department general fund budget. The tax has a twenty-five year term and provides for certain exemptions.	21	YES → ○
		22	NO → ○

**END OF BALLOT**

## VOTER INFORMATION BOOKLET

- The following pages contain **Candidate Statements, and/or Ballot Measures, Analyses and Arguments**, as applicable to your ballot.
- This pamphlet may not contain a candidate statement for every candidate on the sample ballot. Candidates for local nonpartisan offices have the option of including a statement – the expense of which is paid by the candidate unless otherwise determined by the governing body. Statements are printed as provided by the candidate. They are not verified by any elections official and no corrections have been made for spelling or grammar.
- **Arguments and Rebuttals** in support of, or in opposition to, proposed laws are opinions of the authors.

## DOES MY VOTE REALLY COUNT?

### YES, IT DOES!

However, IT IS IMPORTANT FOR VOTERS after voting by mail or at the polling place to:

1. GOT CHAD?— Check the back of ballot and remove any "**hanging chads**" (voting choices that are not completely punched out);
2. Review voted ballot carefully for any **overvotes** or **undervotes**.

An "**overvote**" occurs when a voter casts votes for more candidates than the number of candidates to be elected for an office; or casts both a "yes" and a "no" vote for a ballot measure.

An "**undervote**" occurs when a voter does not cast a vote for a specific office or ballot measure contest. Also, when multiple votes are permitted (such as a "vote for three") and a voter casts votes for less than the maximum number allowed.

Overvotes and/or undervotes do not result in rejection of the entire ballot nor affect the votes cast for other offices and ballot measures.

**STATEMENT OF ANNA MARIA ARRIOLA**  
**CANDIDATE FOR GOVERNING BOARD MEMBER**  
**MONTEBELLO UNIFIED SCHOOL DISTRICT**

Occupation: Retired

I worked for the Montebello Unified School District (MUSD) for the last 19 years.

I'm a volunteer on various organizations, which raise scholarship funds for MUSD's students.

I graduated from E.L.A College and have attended CSLA. I'm working on a certificate in the Writers Program at UCLA.

My primary concern is the education and welfare of our students. In order for our students to compete in a global job market, MUSD should hire the best qualified teachers to provide a high quality education including advance classes in science, math, and communication skills.

Education should take place in a safe school setting with a clean environment, free of hazardous materials that can cause illnesses to our students and our employees.

Every employee of MUSD should be held accountable for their share of responsibility, from the board members, teachers, and administrator to the classified employees.

I believe the citizens/parents should have more say-so on agenda items, on how the bond money is spent and on how, when and what their children are taught.

**I still believe in government of the people, for the people and by the people.**

**I ask for your vote** on November 6, 2001.

**STATEMENT OF HECTOR A. CHACON**  
**CANDIDATE FOR GOVERNING BOARD MEMBER**  
**MONTEBELLO UNIFIED SCHOOL DISTRICT**

Age: 34

Occupation: School Board Member

When I was elected in 1993, the district was in critical need of improvement - near bankruptcy, schools in disrepair, and staff morale at an all-time low.

We had to make tough choices in order to do what was best for our children, and I'm proud of how we've turned our school district around:

- Ensured that our schools remain safe learning environments
- Balanced the budget and restored financial stability
- Supported class size reduction
- Expanded the performing arts and gifted programs
- Improved school facilities
- Implemented a school uniform policy
- Developed after school programs, keeping our kids safe and motivated

Working with the legislature, I helped obtain MILLIONS of DOLLARS of state matching funds to complete school renovation projects.

Additionally, 12 of our schools received the Governor's Performance Awards, which brought over 1 MILLION NEW DOLLARS to our schools.

While I'm proud of our accomplishments, I know we still have much to do. My priority is to make our district the best. Our children deserve excellence, and together we can achieve this goal.

Education is the key to success. With your vote, we can create more opportunities for ALL of our children.

**DECLARACION DE HECTOR A. CHACON**  
**CANDIDATO PARA MIEMBRO DE LA JUNTA GUBERNATIVA**  
**DISTRITO ESCOLAR MONTEBELLO UNIFIED**

Edad: 34

Ocupación: Miembro de la Junta Escolar

Cuando se me eligió en 1993, el distrito tenía una necesidad crítica de mejoras - próximo a la quiebra, escuelas en muy mal estado, y la moral del personal en su punto más-bajo.

Tuvimos que tomar decisiones difíciles para poder hacer lo que más convenía a nuestros niños, y estoy orgulloso de la manera en que cambiamos el rumbo de nuestro distrito escolar:

- Nos aseguramos de que nuestras escuelas sigan siendo un entorno seguro de aprendizaje
- Equilibramos el presupuesto y restauramos la estabilidad económica
- Apoyamos la reducción del tamaño de las clases
- Ampliamos las artes interpretativas y los programas para superdotados
- Mejoramos las instalaciones escolares
- Implementamos un programa de uniformes escolares
- Desarrollamos programas para después de horas de clase, manteniendo a nuestros niños seguros y motivados

Trabajando con la legislatura, ayudé a obtener MILLONES de DOLARES de fondos estatales apareados para terminar los proyectos de renovación de escuelas.

Adicionalmente, 12 de nuestras escuelas recibieron el Galardón de Desempeño del Gobernador, lo cual trajo a nuestras escuelas más de 1 MILLON DE NUEVOS DOLARES.

Así como estoy orgulloso de nuestros logros, sé que aún tenemos mucho que hacer. Mi prioridad es hacer que nuestro distrito sea el mejor. Nuestros niños merecen excelencia, y juntos podemos lograr nuestra meta.

La educación es la clave del éxito. Con su voto, podemos crear más oportunidades para TODOS nuestros niños.

**STATEMENT OF EDWIN "ED" CHAU**  
**CANDIDATE FOR GOVERNING BOARD MEMBER**  
**MONTEBELLO UNIFIED SCHOOL DISTRICT**

Age: 43

Occupation: School Board Member, Attorney

Education: Juris Doctor (Law), B.S. (Computer), B.A. (Sociology)

Since I was elected to office two years ago, I have made accountability my top priority. There has been great improvement but there is still more to be done.

As a result of the Board's efforts, 2/3 of our schools have met or exceeded standards set by the state; those schools which have not met the standards will continue to be reviewed, staffing changes be made and resources be allocated to help bring them up to standards.

We must also continue to focus on literacy, increasing professional development, and make sure our bilingual students are fluent in English as quickly as possible. To ensure our students are academically successful, we must recruit and retain fully credentialed teachers. Vital to any student success is parental involvement. I will continue to make our campuses accessible and welcoming to parents.

There is nothing more important than our children. I will continue to make this District accountable to you, parents and our community. Thank you for your support over the past two years.

I respectfully ask for your vote on November 6.

**DECLARACION DE EDWIN "ED" CHAU**  
**CANDIDATO PARA MIEMBRO DE LA JUNTA GUBERNATIVA**  
**DISTRITO ESCOLAR MONTEBELLO UNIFIED**

Edad: 43

Ocupación: Miembro de la Junta Escolar, Abogado

Educación: Doctorado en Leyes (Derecho), B.S. en (Computadora), B.A. en (Sociología)

Desde que fui elegido al cargo hace dos años, he hecho de la rendición de cuentas mi máxima prioridad. Ha habido un gran avance mas aún queda más por hacer.

Como resultado de los esfuerzos de la Junta, 2/3 de nuestras escuelas satisficieron o excedieron las normas establecidas por el estado; aquellas escuelas que no han cumplido con las normas continuarán siendo revisadas, se harán cambios de personal y se asignarán recursos para ayudar a elevarlas al nivel de las normas.

Tenemos asimismo que continuar concentrándonos en la alfabetización, aumentando el desarrollo profesional, y asegurándonos de que nuestros estudiantes bilingües dominen el inglés tan rápidamente como sea posible. Para asegurar que nuestros estudiantes tengan éxito en lo académico, debemos contratar y conservar maestros con credenciales completas. La participación de los padres de familia es vital para todo estudiante. Continuaré viendo que nuestros recintos escolares sean accesibles y dando la bienvenida a los padres de familia.

No hay nada más importante que nuestros niños. Continuaré asegurándome de que este Distrito le rinda cuentas a usted, a los padres de familia y a la comunidad. Gracias por su apoyo durante los últimos dos años.

Respetuosamente solicito su voto el 6 de noviembre.

**STATEMENT OF FRANK A. GOMEZ**  
**CANDIDATE FOR GOVERNING BOARD MEMBER**  
**MONTEBELLO UNIFIED SCHOOL DISTRICT**

EDUCATION:  
CSULA, Bachelor's Degree, Chemistry  
UCLA, Ph.D., Chemistry  
HARVARD University, Postdoctoral Fellow

I was raised in Montebello and am a product of the Montebello School District. My wife Olivia, son Frank, and I, live in Montebello where we are homeowners.

Four years ago, I joined the school board to strengthen classroom achievement, cut wasteful spending, promote fiscal accountability, and establish partnerships with businesses and universities.

We achieved these goals and more. School attendance is up, our schools are safer, and more students are graduating and enrolling in college.

For four years I have supported raising the standards in the district by advocating for a more rigorous curriculum based on state content standards. It has paid off. Our test scores are increasing.

I am a CHEMISTRY PROFESSOR at CSULA and know what helps students succeed; motivation, discipline, and hard work.

In the coming years I will be working towards:  
Strengthening our curriculum. Making our schools safer. Increasing the number of classroom computers.

OUR COMMUNITY DESERVES A SCHOOL DISTRICT that is at the CUTTING EDGE.

I ask for your vote. Please help provide our STUDENTS with the SUPPORT and EDUCATION they NEED and DESERVE.

VOTE FOR FRANK GOMEZ.

## **DECLARACION DE FRANK A. GOMEZ**

### **CANDIDATO PARA MIEMBRO DE LA JUNTA GUBERNATIVA DISTRITO ESCOLAR MONTEBELLO UNIFIED**

#### **EDUCACION:**

CSULA, Título de Licenciatura, en Química

UCLA, Ph.D., en Química

Universidad de HARVARD, Miembro Postdoctorado del Cuerpo Docente

Fui criado en Montebello y soy producto del Distrito Escolar de Montebello. Mi esposa Olivia, mi hijo Frank, y yo, vivimos en Montebello en donde somos propietarios de casa.

Hace cuatro años, me incorporé a la junta escolar para fortalecer los logros en el aula, reducir el despilfarro en el gasto, promover la rendición fiscal de cuentas, y establecer asociaciones con empresas y universidades.

Logramos estas metas y más. La asistencia escolar ha aumentado, nuestras escuelas son más seguras, y más estudiantes se gradúan e ingresan al colegio.

Durante cuatro años he apoyado la elevación de las normas en el distrito al abogar por un programa de estudios más riguroso basado en las normas de contenido del estado. Se ha justificado. Nuestros resultados en las pruebas van en ascenso.

Soy PROFESOR DE QUIMICA en CSULA y sé qué es lo que ayuda a los estudiantes a tener éxito; motivación, disciplina, y trabajo arduo.

En los años venideros estaré trabajando para:

Fortalecer nuestro programa de estudios. Hacer que nuestras escuelas sean más seguras. Aumentar el número de computadoras en las aulas.

**NUESTRA COMUNIDAD MERECE UN DISTRITO ESCOLAR que sea DE VANGUARDIA.**

Les pido su voto. Por favor ayude a proporcionar a nuestros ESTUDIANTES el APOYO y la EDUCACION que NECESITAN y MERECE.

**VOTE POR FRANK GOMEZ.**

## **STATEMENT OF GERRI GUZMAN**

### **CANDIDATE FOR GOVERNING BOARD MEMBER MONTEBELLO UNIFIED SCHOOL DISTRICT**

Age: 44

Occupation: City Treasurer/Businesswoman

Good schools have a direct impact on the success of our students and future leaders. But schools also impact our local economy, crime rates, and property values. That's why I hope you will support me for MUSD Board of Education. I want to increase student achievement to secure a higher quality of life for the residents of our community.

We need strong leadership from people who understand our community's critical needs to ensure our students reach their potential.

I have been a resident for 33 years, and a local businesswoman for 20 years. As City Treasurer, I have the financial expertise to ensure MUSD is fiscally accountable to residents.

As a Parks and Recreation Commissioner, I improved public safety by initiating the Citizens Patrol and instituted scholarship programs, increasing opportunities for children.

In 2001, Senator Martha Escutia named me "Woman of the Year." It was the senator and dynamic leaders, like Congresswoman Grace Napolitano, Assemblyman Thomas Calderon, and MUSD President Marcella Calderon, who inspired me to move into local politics.

I hope I can count on your support as we promote improved schools for our children, our community and our future.

## DECLARACION DE GERRI GUZMAN

### CANDIDATO PARA MIEMBRO DE LA JUNTA GUBERNATIVA DISTRITO ESCOLAR MONTEBELLO UNIFIED

Edad: 44

Ocupación: Tesorera Municipal/Mujer de Negocios

Las buenas escuelas tienen un impacto directo sobre el éxito de nuestros estudiantes y líderes futuros. Mas las escuelas también afectan nuestra economía local, índices de delincuencia, y el valor de la propiedad. Esa es la razón por la cual espero que me apoyen para la Junta de Educación del MUSD. Quiero aumentar el logro estudiantil para asegurar una calidad de vida más elevada para los residentes de nuestra comunidad.

Necesitamos un liderazgo fuerte de aquellas personas que entienden las necesidades críticas de nuestra comunidad para asegurar que nuestros estudiantes alcancen su potencial.

He sido residente por 33 años, y he sido una mujer de negocios de la localidad durante 20 años. Como Tesorera Municipal, tengo la pericia financiera para garantizar que el MUSD rinda cuentas fiscales a los residentes.

Como Comisionada de Parques y Recreación, mejoré la seguridad pública al iniciar la Patrulla Ciudadana he instituí programas de becas, aumentando así las oportunidades para los niños.

En 2001, la Senadora Martha Escutia me nombró "Mujer del Año." Fue la senadora y líderes dinámicos, como la Congresista Grace Napolitano, Asambleísta Thomas Calderon, y la Presidenta del MUSD Marcella Calderon, quienes me inspiraron a ingresar a la política local.

Espero poder contar con su apoyo conforme promovemos escuelas mejoradas para nuestros niños, nuestra comunidad y nuestro futuro.

## STATEMENT OF SHARON MARTINEZ

### CANDIDATE FOR MEMBER OF THE CITY COUNCIL (Unexpired term ending March 1, 2005)

### MONTEREY PARK CITY SPECIAL MUNICIPAL ELECTION

Age: 35

Occupation: Business Owner

Born and raised in Monterey Park, **Sharon Martinez** is uniquely qualified to serve on our City Council. She is the only candidate who is a lifelong resident and business owner in Monterey Park, and has committed herself to making our city a better place for seniors, families and youth.

Sharon chose to establish her business in Monterey Park to provide job opportunities for city residents. She believes in prosperity through hard work, family values and education. Sharon will fight to make sure residents' needs are heard through an open-door policy of communication and sharing of community concerns.

Sharon has a proven record of commitment through her service with our City Library Board and Foundation, Sister Cities Association, Art & Culture Commission, West San Gabriel Valley YMCA Board, Chamber of Commerce, Alzheimer's Association Volunteer, etc.

Sharon is well prepared to serve our city. She earned her Master's and Bachelor's Degrees in Public Administration at USC. Sharon also gained valuable experience as Chief of Staff for State Senator Hilda Solis and is Owner of SMART Temporary Personnel Services.

**Sharon Martinez** is an outstanding candidate. She has the knowledge, commitment and energy to keep Monterey Park moving in a positive direction.

## DECLARACION DE SHARON MARTINEZ

CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL  
(Término expirando marzo 1, 2005)

### ELECCION ESPECIAL MUNICIPAL DE LA CIUDAD DE MONTEREY PARK

Edad: 35

Ocupación: Propietaria de Negocio

Nacida y criada en Monterey Park, **Sharon Martinez** está singularmente calificada para servir en nuestro Concejo Municipal. Es la única candidato que es residente de toda la vida y propietaria de negocio en Monterey Park, y se ha comprometido a hacer de nuestra ciudad un mejor lugar para personas de edad avanzada, familias y jóvenes.

Sharon eligió establecer su negocio en Monterey Park para proveer oportunidades de trabajo a los residentes de la ciudad. Cree en la prosperidad a través del trabajo arduo, valores familiares y educación. Sharon luchará para cerciorarse de que las necesidades de los residentes se escuchen a través de una política de comunicación a puertas-abiertas y compartiendo las inquietudes de la comunidad.

Sharon tiene un historial comprobado de compromiso a través de su servicio con la Junta y Fundación de nuestra Biblioteca Municipal, Asociación de Ciudades Hermanas, Comisión de Arte y Cultura, Junta de la YMCA de West San Gabriel Valley, Cámara de Comercio, Voluntaria de la Asociación de Alzheimer, etc.

Sharon está bien preparada para servir a nuestra ciudad. Obtuvo sus Títulos de Licenciatura y Maestría en Administración Pública en USC. Sharon también obtuvo una experiencia valiosa como Jefa de Personal para la Senadora del Estado Hilda Solis y es Propietaria de Servicios de Personal Temporal SMART.

**Sharon Martinez** es una candidato sobresaliente. Tiene el conocimiento, el compromiso y la energía para mantener a Monterey Park progresando en una dirección positiva.

## STATEMENT OF PATRICIA REICHENBERGER

CANDIDATE FOR MEMBER OF THE CITY COUNCIL  
(Unexpired term ending March 1, 2005)

### MONTEREY PARK CITY SPECIAL MUNICIPAL ELECTION

Occupation: Marketing / Public Relations

I was raised in Monterey Park and attended local schools. I know Monterey Park.

It takes experience to understand the issues and take proper action, balancing the needs of the residents and the community, without compromising the environment.

I served on the City Council and was mayor in the late 1980s. When I served on the Council, I:

Instituted the paramedic program into our fire department.

Signed the bonds that brought the highly successful new Atlantic Square Project.

Supported propositions to manage development and growth to ensure quality development, economic growth, and sales tax revenue without compromising your quality of life.

I WANT TO ACCOMPLISH the following:

INITIATE AFTER SCHOOL PROGRAMS for our youth in conjunction with our local schools.

REVIEW the UTILITY TAX to ensure that it is appropriate and fair to all.

ENHANCE PROGRAMS for SENIORS and SUPPORT AFFORDABLE HOUSING.

INCREASE SALES TAX REVENUE through quality development.

Ensure that the CITY remains FISCALLY SOUND.

I am proud of my accomplishments and seek your vote to continue this progress. Entrust your City Council to a person with vision and experience. Vote REICHENBERGER.

**DECLARACION DE PATRICIA REICHENBERGER**

**CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL  
(Término expirando marzo 1, 2005)**

**ELECCION ESPECIAL MUNICIPAL DE LA CIUDAD DE MONTEREY PARK**

Ocupación: Mercadotecnia / Relaciones Públicas

Fui criada en Monterey Park y asistí a escuelas de la localidad. Conozco Monterey Park.

Se requiere experiencia para entender los problemas y tomar la acción apropiada, equilibrando las necesidades de los residentes y las de la comunidad, sin comprometer al entorno.

Serví en el Concejo Municipal y fui alcaldesa a fines de la década de 1980. Cuando serví en el Concejo, Yo:

Instituí el programa de paramédicos en nuestro departamento de bomberos.

Firmé los bonos que hicieron posible el exitosamente nuevo Proyecto Atlantic Square.

Apyé propuestas para administrar la urbanización y el crecimiento para asegurar que fuera urbanización de calidad, crecimiento económico, y rentas por concepto de impuestos sobre ventas sin comprometer su calidad de vida.

QUIERO LOGRAR lo siguiente:

INICIAR PROGRAMAS PARA DESPUES DE HORAS DE CLASE para nuestros jóvenes conjuntamente con nuestras escuelas locales.

REVISAR el IMPUESTO A LOS SERVICIOS PÚBLICOS para cerciorarme que es apropiado y justo para todos.

MEJORAR PROGRAMAS para PERSONAS DE EDAD AVANZADA y APOYAR VIVIENDAS ASEQUIBLES.

AUMENTAR LAS RENTAS POR CONCEPTO DE IMPUESTOS SOBRE VENTAS a través de una urbanización de calidad.

Garantizar que la CIUDAD permanezca FISCALMENTE SANA.

Estoy orgullosa de mis logros y busco su voto para continuar con este progreso. Encomiende su Concejo Municipal a una persona con visión y experiencia. Vote REICHENBERGER.

**STATEMENT OF ANTHONY WONG**

**CANDIDATE FOR MEMBER OF THE CITY COUNCIL  
(Unexpired term ending March 1, 2005)**

**MONTEREY PARK CITY SPECIAL MUNICIPAL ELECTION**

Age: 56

Occupation: Businessman

As the Immediate Past President of Monterey Park Lions Club, Vice Chair of the Economic Development Advisory Committee, and director of Monterey Park Chamber of Commerce, I have had many great opportunities to work intimately with schools, service clubs, city government, senior citizens groups, and residents of Monterey Park. If elected as a city council member, I will make my best effort to help improve the quality of living environment for all residents. I will also propose a new Education Commission to serve all schools in Monterey Park.

One of the major issues that I will focus is to increase the educational and community service projects. Such projects will help all schools, public recreational facilities, parks, boys and girls club, library, low-cost housing for low-income families and senior citizens, the police, fire departments and city employees. Above all, the city of Monterey Park needs a clean, healthy, and safe environment.

With your critical support, I will dedicate myself to serving you and will offer the best benefits to our residential areas. Please vote for Anthony Wong and let me work for you.

Thank you very much indeed!

## DECLARACION DE ANTHONY WONG

CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL  
(Término expirando marzo 1, 2005)

### ELECCION ESPECIAL MUNICIPAL DE LA CIUDAD DE MONTEREY PARK

Edad: 56

Ocupación: Hombre de Negocios

Como Presidente Inmediato Anterior del Club de Leones de Monterey Park, Vicepresidente del Comité Asesor para el Desarrollo Económico, y director de la Cámara de Comercio de Monterey Park, he tenido muchas grandes oportunidades de trabajar íntimamente con escuelas, clubes de servicios, gobiernos municipales, grupos de personas de edad avanzada, y residentes de Monterey Park. Si se me elige miembro del concejo municipal, haré mi mejor esfuerzo para ayudar a mejorar la calidad del entorno de vida para todos los residentes. También propondré una nueva Comisión de Educación para servir a todas las escuelas en Monterey Park.

Uno de los principales asuntos que abordaré será aumentar los proyectos de servicios educacionales y comunitarios. Tales proyectos ayudarán a todas las escuelas, instalaciones de recreación pública, parques, club de chicos y chicas, biblioteca, vivienda de bajo-costos para familias de bajos-ingresos y personas de edad avanzada, la policía, departamento de bomberos y empleados municipales. Sobre todo, la ciudad de Monterey Park necesita un entorno limpio, saludable, y seguro.

Con su apoyo crítico, me dedicaré a servirle y ofreceré los mejores beneficios a nuestras áreas residenciales. Por favor vote por Anthony Wong y permítame trabajar para usted.

¡En verdad muchas gracias!

## STATEMENT OF DANIEL K. WONG

CANDIDATE FOR MEMBER OF THE CITY COUNCIL  
(Unexpired term ending March 1, 2005)

### MONTEREY PARK CITY SPECIAL MUNICIPAL ELECTION

Occupation: Physician, Surgeon, Educator

#### **Dr. Daniel Wong has the best qualifications:**

1962 Daniel lived in Monterey Park.

1987 Daniel Wong purchased his home in Monterey Park.

Daniel has no conflict of interest.

#### **Education:**

Daniel Wong received 3 American college degrees.

#### **Public Service:**

As a pharmacist, a licensed physician, Dr. Wong has served thousands of people of all races for 30 years. His experience in public health, family value and social welfare will promote a healthy environment for all citizens to live in harmony.

Served 28 years as a deputy sheriff, Reserve Deputy Dan has the experience in law enforcement to fight crimes and protect our families.

#### **Government Service:**

Elected 4 consecutive terms, 14 years as councilman and two terms as mayor, 1978-1992. Daniel Wong's experience and knowledge in city planning, redevelopment, business and investments will generate jobs, revenues and increase homeowners' property values that will make Monterey Park a rich, beautiful and safe city for all citizens to live, to work, and to play.

#### **Community Service:**

Please watch Cable Channel 3, Sundays, 9 p.m.

Vote for experience, integrity, services!

Daniel Wong has the proven record of experience, accomplishment, knowledge and innovative ideas to serve you.

Compare and vote with your conscience—**VOTE FOR DANIEL WONG**

## DECLARACION DE DANIEL K. WONG

CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL  
(Término expirando marzo 1, 2005)

### ELECCION ESPECIAL MUNICIPAL DE LA CIUDAD DE MONTEREY PARK

Ocupación: Médico, Cirujano, Educador

**El Dr. Daniel Wong tiene las mejores calificaciones:**  
1962 Daniel vivía en Monterey Park.  
1987 Daniel Wong compró su casa en Monterey Park.  
Daniel no tiene ningún conflicto de intereses.

#### Educación:

Daniel Wong recibió 3 títulos de Colegios en América.

#### Servicio Público:

Como farmacéutico, médico titulado, el Dr. Wong ha servido a miles de personas de todas las razas durante 30 años. Su experiencia en salud pública, valores familiares y bienestar social promoverá un entorno saludable para que todos los ciudadanos vivan en armonía.

Sirvió 28 años como oficial del alguacil, el Agente de la Reserva Dan tiene la experiencia en seguridad pública para combatir la delincuencia y proteger a nuestras familias.

#### Servicio en el Gobierno:

Elegido 4 veces consecutivas, 14 años como concejal y dos períodos como alcalde, 1978-1992. La experiencia y conocimientos de Daniel Wong en planificación municipal, reurbanización, negocio e inversiones generarán empleos, rentas y aumentarán el valor de la propiedad del dueño de casa lo cual hará de Monterey Park una ciudad rica, hermosa y segura para que en ella vivan, trabajen, y se diviertan todos los ciudadanos.

#### Servicio Comunitario:

Por favor vea el Canal 3 por Cable, los domingos, a las 9 p.m.

¡Vote por la experiencia, integridad, servicios!

Daniel Wong tiene un historial comprobado de experiencia, logros, conocimientos e ideas innovadoras para servirle.

Compare y vote con su conciencia—**VOTE POR DANIEL WONG**

## STATEMENT OF SOPHIE C. WONG

CANDIDATE FOR MEMBER OF THE CITY COUNCIL  
(Unexpired term ending March 1, 2005)

### MONTEREY PARK CITY SPECIAL MUNICIPAL ELECTION

Occupation: Governing Member, Board of Education/Corporate CEO

“Monterey Park has been my home since 1961. I know where we’ve been, and I understand the issues that face us now. I’ve been part of our City’s progress, serving as an elected official for over ten years. With your vote, I will take the lead in unifying our City, realizing our potential as a people and community.”

#### Experienced Leadership:

- Elected Member/Past President, Board of Education, (Representing Monterey Park since 1990)
- Named One of “Ten Important Power Brokers, San Gabriel Valley,” Los Angeles Business Journal
- President, Monterey Park Chamber of Commerce (1989)
- Chair, Monterey Park All-American City Blue Ribbon Committee
- Vice-president, Monterey Park Soroptimists Club (1985)
- Founder, Latino Association, Alhambra School District
- Trustee, Atherton Baptist Homes for Seniors
- Recipient, Mayor’s Award for Community Involvement, City of Monterey Park
- Member, National Steering Committee, U.S. Small Business Administration
- United Way Outstanding Community Service Awardee

Sophie’s leadership secured \$80 million in funding for area schools. She continues to employ her business expertise to raise millions of dollars for community causes. She is co-founder, past Chairman-of-the-Board of Golden Security Bank. She has practical experience in building bridges between the community, business and government.

Take the Lead...  
with Sophie C. Wong!

[www.Vote4Sophie.com](http://www.Vote4Sophie.com)

## DECLARACION DE SOPHIE C. WONG

CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL  
(Término expirando marzo 1, 2005)

### ELECCION ESPECIAL MUNICIPAL DE LA CIUDAD DE MONTEREY PARK

Ocupación: Miembro Gubernativa, Junta de Educación/CEO Corporativa

"Monterey Park ha sido mi hogar desde 1961. Sé dónde hemos estado, y comprendo los asuntos que nos enfrentan hoy en día. He sido parte del progreso de nuestra Ciudad, sirviendo como funcionaria elegida durante más de diez años. Con su voto, tomaré la iniciativa en la unificación de nuestra Ciudad, realizando nuestro potencial como personas y como comunidad."

#### Liderazgo Experimentado:

- Miembro Elegida/Antigua Presidenta, Junta de Educación, (Representando a Monterey Park desde 1990)
- Nombrada Una de los "Ten Important Power Brokers, San Gabriel Valley," Los Angeles Business Journal
- Presidenta, Cámara de Comercio de Monterey Park (1989)
- Presidenta, Comité de Listón Azul de la Ciudad Típicamente-Americana de Monterey Park
- Vicepresidenta, Club de Soroptimistas de Monterey Park (1985)
- Fundadora, Asociación de Latinos, Distrito Escolar de Alhambra
- Síndico, Hogares Bautistas Atherton para Personas de Edad Avanzada
- Recipiente, Galardón del Alcalde a la Participación en la Comunidad, Ciudad de Monterey Park
- Miembro, Comité Directivo Nacional, Administración de Pequeños Negocios de EE.UU.
- Recipiente del Galardón al Servicio Comunitario Sobresaliente de United Way

El liderazgo de Sophie aseguró \$80 millones en fondos para escuelas del área. Continúa empleando su pericia en los negocios para recaudar millones de dólares para causas de la comunidad. Es co-fundadora, antigua Presidenta-de-la-Junta Directiva de Golden Security Bank. Tiene experiencia práctica en construir puentes entre la comunidad, negocios y gobierno.

¡Vaya a la Cabeza...  
con Sophie C. Wong!

[www.Vote4Sophie.com](http://www.Vote4Sophie.com)

## STATEMENT OF LISA YANG

CANDIDATE FOR MEMBER OF THE CITY COUNCIL  
(Unexpired term ending March 1, 2005)

### MONTEREY PARK CITY SPECIAL MUNICIPAL ELECTION

Occupation: Businesswoman

I have been an entrepreneur for over 23 years and a promoter of culture, arts, and community involvement even longer. I have the passion to improve Monterey Park neighborhoods. I will work with residents and businesses to balance growth with the quality of life in the community. I have lived in Monterey Park for over 9 years and 32 years in the West San Gabriel Valley.

My Monterey Park service includes being a General Plan Update Committee Member, Arts and Culture Commissioner, Christmas in April Board Member, Police Department Public Safety Program Member, and Harmony Month Film Committee Member.

I am ready to serve on your City Council and commit to:

Improve community spirit, involvement, and communication.

Improve City sensitivity and responsiveness to serve resident needs.

Facilitate well-designed economic development to augment City revenues.

Strengthen public safety and crime prevention.

Develop a cultural and art activities center that reflects our diversity and richness.

Partner with the four school districts to provide the education our children deserve.

Work with community and public agencies to address wellness, youth programs, and senior needs.

Vote for Lisa Yang; I will make a difference. Together we will make Monterey Park a proud and better place to live.

## DECLARACION DE LISA YANG

CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL  
(Término expirando marzo 1, 2005)

### ELECCION ESPECIAL MUNICIPAL DE LA CIUDAD DE MONTEREY PARK

Ocupación: Mujer de Negocios

He sido empresaria durante más de 23 años y promotora de cultura, las artes, y he participado en la comunidad por aún más tiempo. Tengo la pasión para mejorar las vecindades de Monterey Park. Trabajaré con residentes y negocios para equilibrar el crecimiento con la calidad de vida en la comunidad. He vivido en Monterey Park durante más de 9 años y 32 años en West San Gabriel Valley.

Mi servicio en Monterey Park incluye ser Miembro del Comité de Actualización del Plan General, Comisionada para las Artes y la Cultura, Miembro de la Junta de Navidad en abril, Miembro del Programa de Seguridad Pública del Departamento de Policía, y Miembro del Comité de Películas del Mes de la Armonía.

Estoy lista para servirle en su Concejo Municipal y comprometerme a:

Mejorar el espíritu comunitario, la participación, y la comunicación.

Mejorar la sensibilidad de la Ciudad y su disposición de responder con servicio a las necesidades de sus residentes.

Facilitar un desarrollo económico bien-diseñado para aumentar las rentas de la Ciudad.

Fortalecer la seguridad pública y la prevención de la delincuencia.

Desarrollar un centro de actividades culturales y artísticas que refleje nuestra diversidad y riqueza.

Colaborar con los cuatro distritos escolares para proveer la educación que nuestros niños merecen.

Trabajar con la comunidad y dependencias públicas para abordar asuntos de bienestar, programas para jóvenes, y necesidades de personas de edad avanzada.

Vote por Lisa Yang; yo haré una diferencia. Juntos haremos de Monterey Park un mejor y orgulloso lugar en donde vivir.

## FULL TEXT OF BALLOT MEASURE O

Resolution No. 10655

### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTEREY PARK ADOPTING THE MONTEREY PARK GENERAL PLAN

#### THE CITY COUNCIL OF THE CITY OF MONTEREY PARK DOES RESOLVE AS FOLLOWS:

**SECTION 1.** The City of Monterey Park has completed a comprehensive update of the City's General Plan (Plan). The Plan addresses all properties within the corporate City limits; as well as properties within the City's sphere of influence. The Plan establishes a 20-year planning strategy for the continued enhancement of the community through goals and policies contained in the following elements: Land Use, Economic Development, Circulation, Housing, Safety and Community Services, and Resources. Separate from but related to the Plan, the City has also completed an Implementation Plan to set forth how the Plan will be implemented.

**SECTION 2.** All requirements of the California Environmental Quality Act have been met for the consideration of environmental effects from the project.

**SECTION 3.** The City Council **APPROVES** the General Plan and finds that the General Plan establishes a comprehensive vision and plan for the continued enhancement of the community, including providing opportunities for economic growth, new jobs, and a range of housing to meet broad-based community needs. Further, the General Plan establishes goals and policies for protection of resources important to the community.

**SECTION 4.** Pursuant to Monterey Park Municipal Code Chapter 21.78 amendments to the Land Use Element of the General Plan shall be submitted to voters for approval. Attached to this resolution is a map setting forth the amendments to the Land Use Element of the General Plan that shall be submitted to the voters for approval. The map depicts the following amendments:

(Continued on next page)

## FULL TEXT OF BALLOT MEASURE O (Continued)

1. Commercial and/or Residential uses to Mixed-Use commercial/residential development along portions of North Atlantic, Garfield, East Garvey, Baltimore, and Pomona;
- 2a. Industrial uses to Employment/Technology uses along Monterey Pass Road and west of the Long Beach Freeway;
- 2b. Industrial uses to Public Facilities uses west of the Long Beach Freeway and adjacent to the west City boundary;
- 2c. Industrial uses to commercial uses between Potrero Grande Drive and the Pomona Freeway;
3. Public and Semi-Public Facilities uses to Open Space south of the Pomona Freeway;
4. Residential uses to Commercial uses on Hillview, and Mable; and
5. Increased residential density uses on Cesar Chavez across from East Los Angeles College and on Potrero Grande east of Kenton.

**SECTION 5.** The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

## IMPARTIAL ANALYSIS OF MEASURE O

### Measure O – Land Use Element/General Plan

On July 18, 2001, the City Council adopted a comprehensive update to the City of Monterey Park General Plan. The update included, among other things, certain amendments to the Land Use Element of the General Plan. Monterey Park Municipal Code Chapter 21.78 requires voter approval of amendments to the Land Use Element of the General Plan prior to the amendments becoming effective.

If Measure O is approved by a majority of the voters, the amended Land Use Element of the City's General Plan will be valid and effective. The amendments are summarized as follows:

1. Along portions of North Atlantic Boulevard, Garfield Avenue, East Garvey Avenue, North Baltimore Avenue, and Pomona Boulevard the Commercial and/or Residential use designations will change to a Mixed-Use Commercial/Residential use designation;
2. Along Monterey Pass Road, a small portion of Ramona Boulevard and west of the Long Beach (710) Freeway the Industrial use designation will change to an Employment/Technology use designation;
3. Along the northwestern City boundary the Industrial use designation will change to a Public Facilities use designation;
4. Between Potrero Grande Drive and the Pomona (60) Freeway the Industrial use designation will change to a Commercial use designation;
5. Along the southeast City boundary, south of the Pomona (60) Freeway the Public/Semi-Public Facilities use designation will change to an Open Space designation;
6. Along a portion of Hillview Avenue and a portion of Mabel Avenue the Residential use designation will change to a Commercial use designation;
7. On a portion of Cesar Chavez Avenue across from East Los Angeles College and on a portion of Potrero Grande east of Kenton Drive an increased Residential density will be designated; and
8. For the public school sites, the Residential use designation will be changed to Public Facilities use designation.

Copies of the map indicating the location of these amendments is available at City Hall and the Bruggemeyer Memorial Library and may be viewed at the City's website ([www.ci.monterey-park.ca.us](http://www.ci.monterey-park.ca.us)).

(Continued on next page)

## IMPARTIAL ANALYSIS OF MEASURE O (Continued)

Further, if Measure O is approved by a majority of the voters, the City Council will be authorized to adopt amendments to the City's Zoning Map, Zoning Code and Specific Plans consistent with the General Plan Land Use Element amendments without any further voter approval.

Dated: August 10, 2001

ANTHONY CANZONERI,  
City Attorney

**The above statement is an impartial analysis of Measure O. If you desire a copy of the Measure, please call the City Clerk's office at (626) 307-1361 and a copy will be mailed at no cost to you.**

## ARGUMENT IN FAVOR OF MEASURE O

As residents, we are concerned about our **quality of life** and the municipal services we receive.

Our previous General Plan is outdated and does not provide for the changes in living styles and the new business needs. It places obstacles to improving our neighborhoods, protecting open space, schools, and attracting Corporate America to this community.

Measure O is a new General Plan. This General Plan was developed with broad citizen participation over an 18-month period, a true **community effort** in planning our City's future. Outreach efforts for this new plan included a citizen survey, newsletter and articles, televised and community workshops, presentations at schools, service clubs and extensive public hearings.

Measure O will update the General Plan so that zoning and building standards will provide the highest quality of life for our community.

### MEASURE O BENEFITS INCLUDE THE ABILITY TO:

- Promote **smart growth**,
- Attract **national and regional retailers**,
- Create **well balanced and quality neighborhoods**,
- **Increase** our fair share of sales taxes received from businesses,
- Provide **affordable housing** for young families and seniors while at the same time protecting our bedroom community tradition,
- Improve **traffic circulation**,
- Solve the **City's parking** problems,
- Effectively **manage blight**,
- **Protect open space/parks** (over 145 new acres) for future generations.

The **approval of MEASURE O** will allow the city to incorporate these benefits, and maintain **COMMUNITY** control with public hearings and citizen input for all future zoning and code regulation changes.

### VOTE YES FOR OUR FUTURE, VOTE YES ON MEASURE O

FRANCISCO ALONSO,  
Mayor of Monterey Park

FRED BALDERRAMA,  
Mayor Pro Tem

DAVID LAU,  
Council Member

FRANK VENTI,  
Council Member

**NO ARGUMENT AGAINST THIS MEASURE WAS SUBMITTED**

**FULL TEXT OF BALLOT MEASURE P**

ORDINANCE NO. \_\_\_\_

**AN ORDINANCE OF THE PEOPLE OF THE CITY OF MONTEREY PARK, CALIFORNIA, ADDING CHAPTER 3.44, ENTITLED PARAMEDIC/FIRE PROTECTION SPECIAL TAX TO THE MONTEREY PARK MUNICIPAL CODE**

THE PEOPLE OF THE CITY OF MONTEREY PARK, CALIFORNIA ORDAIN AS FOLLOWS:

SECTION 1. The People hereby amend the Monterey Park Municipal Code (MPMC) to establish a Paramedic/Fire Protection Special Tax, by adding Chapter 3.44 thereto, to read as follows:

**Chapter 3.44**

**Fire Protection Special Tax**

**Sections:**

3.44.010	Short title.
3.44.020	Definitions.
3.44.030	Exemptions.
3.44.040	Special Tax.
3.44.050	Purpose.
3.44.060	Special Fund.
3.44.070	Tax rate; contingency.
3.44.080	Annual report.
3.44.090	Term.
3.44.100	Adjustments and refunds.
3.44.110	Amendments.
3.44.120	Severability.
3.44.130	Effective date.

**3.44.010 Short title.**

This chapter shall be known and may be cited as the "Monterey Park Paramedic/Fire Protection Special Tax Ordinance."

**3.44.020 Definitions.**

The following words and phrases whenever used in this chapter shall be construed and defined in this section:

- (a) "Condominium project" means a condominium, a community apartment project, or a stock cooperative, all as defined in Section 1351 of the Civil Code.

(Continued on next page)

**FULL TEXT OF BALLOT MEASURE P (Continued)**

ORDINANCE NO. \_\_\_\_

- (b) "Dwelling unit" shall have the same meaning as Section 21.04.245.
- (c) "Fire stations" means those stations operated by the Monterey Park Fire Department.
- (d) "Maintenance and operating costs" of providing fire suppression services means all reasonable and necessary costs expended or incurred by the city for maintaining and operating the Monterey Park Fire Department, calculated in accordance with generally accepted accounting principles including, but not limited to:
- (1) Obtaining, furnishing, operating, and maintaining fire suppression equipment or apparatus, paying the salaries and benefits to firefighting personnel, and such other necessary fire protection expenses.
  - (2) But shall not be construed to mean costs to provide support services to the Monterey Park Fire Department by any other department of the city or for costs of major capital improvements.
- (e) "Single-family residential" shall have the same meaning as Section 21.04.235 Dwelling, Single Family.

**3.44.030 Exemptions.**

- (a) Nothing in this chapter shall be construed as imposing a tax upon any person when imposition of such tax upon that person would be in violation of either the Constitution of the United States or the Constitution of the State of California.
- (b) The tax imposed by this chapter shall not be levied upon the federal government, the state government, any state agency, or any local governmental agency.
- (c) The tax imposed by this chapter shall not be levied upon a parcel of property which is owned by a house of worship or charitable or community service organization which qualifies for an exemption from ad valorem taxation under California law.
- (d) The tax imposed by this chapter shall not be levied upon any owner if such owner receives a low income/life line exemption pursuant to Resolution No. 9663 from the utility user's tax imposed by Chapter 3.38 of this Municipal Code.

(Continued on next page)

**FULL TEXT OF BALLOT MEASURE P (Continued)**  
**ORDINANCE NO. \_\_\_\_**

- (e) The tax imposed by this chapter shall not be levied upon any owner who has income, adjusted for family size, at or below eighty percent of the area median income as determined under the Section 8 Income Limits for Los Angeles County as published by the U.S. Department of Housing and Urban Development and applicable to the Community Development Block Grants Programs.
- (f) The tax imposed by this chapter shall be reduced by 50% upon any owner over the age of 62 years.

**3.44.040 Special Tax.**

- (a) There is imposed a special tax on each residential dwelling unit and nonresidential parcel within the City of Monterey Park for the purposes set forth in this chapter at the rate specified herein.
- (b) This tax is enacted under the authority of Sections 50075-50077.5 and 53970-53979 of the California Government Code.

**3.44.050 Purpose.**

- (a) The purpose of this special tax is to provide funds to the City to pay for:
  - (1) Capital improvements, primarily consisting of reconstruction of Fire Stations No. 2 and No. 3, and the associated financing, including interest on such financing, for the improvements.
  - (2) Increased staffing of 3 fire paramedics, 2 fire engineers, and 1 fire captain.
  - (3) Additional maintenance and operating costs for providing fire protection services.
- (b) The intent and purpose of this special tax is to supplement, not replace, the City's general fund budget appropriation for fire department. The special tax funds are to be used for the above purposes and the City should not reduce its current level of funding for Paramedic/Fire protection services as a consequence of the additional funding provided by this initiative.

(Continued on next page)

**FULL TEXT OF BALLOT MEASURE P (Continued)**  
**ORDINANCE NO. \_\_\_\_**

- (c) The City Council may provide for the collection of the special tax in the same manner and subject to the same penalties as, or with, other charges and taxes fixed and collected by the City, or by the County of Los Angeles on behalf of the City. If the special tax is collected by the County on behalf of the City, the County may deduct its reasonable costs incurred in such service.
- (d) City costs of enforcement and administration of tax, including refunds, shall be paid from the special tax revenue.
- (e) Priority of expenditures shall be as follows: (1) for the financing for the capital improvements and interest thereon, (2) increased staffing, and (3) additional maintenance and operating costs of providing fire protection services.

**3.44.060 Special Fund.**

- (a) There is hereby established a special fund entitled "Paramedic/Fire Protection Special Tax Fund" (hereafter the "special fund"). Revenue collected pursuant to this chapter shall be deposited into said special fund and shall be used exclusively as provided in this chapter for the purposes for which the tax is imposed, and for no other purposes. Nothing in this section shall prevent disbursements from this special fund to reimburse the general fund if, and only if, money has been advanced from the general fund to pay for the uses provided for in this chapter. Advancement as used in this section shall mean only those general funds necessary to pay for services or goods authorized by this chapter but for which insufficient funds have yet to be collected in the special fund due to cycle of collection.
- (b) Any money raised by the special tax, including any interest accrued thereon, that remains unencumbered at the end of any fiscal year may be used in succeeding fiscal years for only the purposes stated in this chapter.

**3.44.070 Tax rate; contingency.**

- (a) An annual special tax is hereby levied on the following classification of property in the City:
  - (1) \$27.00 on each single family residential dwelling unit or each dwelling unit in a residential condominium project.

(Continued on next page)

**FULL TEXT OF BALLOT MEASURE P (Continued)**  
**ORDINANCE NO. \_\_\_**

- (2) \$55.00 on each parcel improved with two residential units, which is not a condominium project.
  - (3) \$120.00 on each parcel improved with three or more residential units, which is not a condominium project.
  - (4) \$55.00 on each parcel which is 0.14 acres or less and improved with a non-residential building.
  - (5) \$250.00 on each parcel which is more than 0.14 acres and improved with a non-residential building.
  - (6) \$27.00 on each vacant parcel.
- (b) The special tax rates may be increased pursuant to the consumer price index (CPI) prepared by the Bureau of Labor Statistics of the United States Government for all urban consumers for the Los Angeles-Anaheim-Riverside statistical area or any successor index, to reflect changes in such index during the twelve months which ended on March 31 preceding each such fiscal year.
- (c) Notwithstanding any other provisions herein except Section 3.44.080, if in any fiscal year there is any outstanding financing issued on reliance on the revenue of this special tax, the annual special tax levy shall not decrease below the amount necessary for payment of that outstanding financing and interest thereon.
- (d) Except as set forth in Subsection 3.44.070(c) above and herein, the annual special tax shall not be levied in any fiscal year in which the City Council's general fund budget and appropriations for fire protection services is less than 20% of the City's total general fund budget. Upon a four-fifths vote of the City Council, the threshold percentage to levy the special tax in any fiscal year may be reduced to 19%. In determining the total general fund budget amount, the amount of any new or increased fees and charges approved after the calendar year of 2001 shall be deducted from such calculation and determination.

**3.44.080 Annual Report.**

The Director of Management Services shall file a report with the City Council no later than January 1, 2003, and at least once a year thereafter. The annual report shall contain both of the following:

(Continued on next page)

**FULL TEXT OF BALLOT MEASURE P (Continued)**  
**ORDINANCE NO. \_\_\_**

- (a) The amount of funds collected and expended.
- (b) The status of any project required or authorized to be funded.

**3.44.090 Term.**

The annual special tax provided for herein shall be levied in each of twenty-five (25) consecutive fiscal years, commencing with the first fiscal year in which there is a levy pursuant to this chapter.

**3.44.100 Adjustments and refunds.**

- (a) Requests for adjustments involving imposition of this special tax shall be filed with the Director of Management Services. Upon applicant's production of reasonably sufficient evidence of error in the computation of the tax or exemption therefrom, the Director of Management Services or his/her designee shall cause the tax to be recalculated, and shall so advise the Los Angeles County tax collector or other appropriate official.
- (b) Whenever it is alleged that the amount of any tax has been overpaid or paid more than once or has been erroneously or illegally collected or received by the city under this chapter, the refund procedure shall be as follows:
  - (1) No claim for refund of tax payment shall be allowed in whole or in part unless filed with the city clerk within a period of three years from the date of the claimed overpayment. All such claims for refund of the amount of the overpayment must be filed on forms furnished, and in the manner prescribed by the finance department of the city. Refunds may be made solely from the special tax revenues collected under this chapter.
  - (2) In the event the Director of Management Services denies the claim, he/she shall notify the claimant pursuant to Government Code section 913.
- (c) The Director of Management Services shall have the power to settle claims involving the special tax, and the power to accept and record underpayments or overpayments of such tax. The Director of Management Services shall have the authority to make refunds of this tax.

(Continued on next page)

**FULL TEXT OF BALLOT MEASURE P (Continued)**  
**ORDINANCE NO. \_\_\_**

- (d) If the County of Los Angeles does not collect any tax due under this chapter, then the Director of Management Services shall have the power and duty to enforce all of the provisions of this chapter. In such cases, an assessment may be made against the owner of a parcel in the manner provided by law. Any unpaid tax due under this chapter shall be subject to all remedies provided under the Municipal Code and as provided by law.
- (e) The special tax shall be due in two equal installments in accordance with collection procedures of the Los Angeles County tax collector, with the first installment due November 1<sup>st</sup> and the second installment due in the next succeeding February 1<sup>st</sup>, in each fiscal year. The owner of land, at the time set forth in California Revenue and Taxation Code section 405 and 2192 for each fiscal year, shall have a personal obligation to the City until the tax is paid for such fiscal year.
- (f) The Director of Management Services may prepare a questionnaire to be served on the owner of a parcel subject to this special tax. The questionnaire may request information which would be useful to the Director of Management Services in the enforcement or administration of this chapter. The failure by an owner to provide the information requested within thirty days of receipt of the request, or the act of an owner knowingly providing false information, shall be a misdemeanor.

**3.44.110 Amendments.**

Procedural provisions of this chapter may be amended by ordinance duly enacted by the City Council.

**3.44.120 Severability.**

If any section, subsection, part, clause, sentence, or phrase of this chapter or the application thereof is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, the validity of the remaining portions of this chapter, the application thereof, and the tax imposed shall not be affected thereby but shall remain in full force and effect, it being the intention of the City Council and the voters to adopt each and every section, subsection, part, clause, sentence, or phrase regardless of whether any other section, subsection, part, clause, sentence, or phrase or the application thereof is held to be invalid or unconstitutional.

**(Continued on next page)**

**FULL TEXT OF BALLOT MEASURE P (Continued)**  
**ORDINANCE NO. \_\_\_**

**3.44.130 Effective date.**

The ordinance enacting this chapter as a part of the Monterey Park Municipal Code and levying the special tax described herein shall be effective ten days after the date on which the City Council has declared the voters of the City of Monterey Park have approved said ordinance by a vote of not less than two-thirds of the votes by the electors voting on the special tax proposal set forth in said ordinance.

## IMPARTIAL ANALYSIS OF MEASURE P

### Measure P-- Paramedic/Fire Protection Special Tax

At its July 18, 2001 meeting, the City Council unanimously decided to submit to the voters Measure P which would impose a special paramedic/fire protection tax on properties in the City in the amounts set forth in the table below. The special tax would pay for (i) the reconstruction of Fire Stations No. 2 and No. 3, (ii) the increased staffing to add three fire paramedics, two fire engineers, and one fire captain, and (iii) additional maintenance and operating costs for providing fire protection services.

If two-thirds (2/3) of the voters approve Measure P, a special annual parcel tax will be established and the monies collected shall be used by the City only as provided above. Property owners will pay the amounts shown below beginning with the 2002/2003 property tax year, and for the next twenty-five years. The specific purpose of the tax is to supplement, not replace, the City's general fund budget for the fire department. If in any year the City's general fund budget and appropriations for fire protection services is less than 20% (**This may be lowered to 19% upon a four-fifths (4/5) vote of the City Council**) of the City's total general fund budget, the special tax will not be levied for that fiscal year. Measure P exempts property owners from the paramedic/fire protection tax who (i) are religious, charitable or community service organizations which qualify for other tax exemptions, (ii) are low-income, or (iii) qualify for the City's utility user's life line program. Further, the special tax to be imposed on any property owner over the age of 62 years will be 50% of the amount set forth in the table below.

Property Classification	Annual Amount to be Paid
Parcel Improved with a Single Family Residential Dwelling Unit or Each Dwelling Unit in a Residential Condominium Project	\$27.00
Parcel Improved with Two Residential Units, Not a Condominium Project	\$55.00
Parcel Improved with Three or More Residential Units, Not a Condominium Project	\$120.00
Parcel which is 0.14 acres or less and Improved with a Non-Residential Building	\$55.00
Parcel which is more than 0.14 acres and Improved with a Non-Residential Building	\$250.00
Vacant Parcel	\$27.00

(Continued on next page)

## IMPARTIAL ANALYSIS OF MEASURE P (Continued)

The Annual tax rate may be increased pursuant to the consumer price index.

Dated: August 10, 2001

ANTHONY CANZONERI,  
City Attorney

The above statement is an impartial analysis of Measure P. If you desire a copy of the Measure, please call the City Clerk's office at (626) 307-1361 and a copy will be mailed at no cost to you.

## ARGUMENT IN FAVOR OF MEASURE P

With MEASURE P, voters have the ability to provide the necessary funding to rebuild the City's two oldest fire stations and provide consistent Paramedic staffing on our ambulances and engines.

These fire stations were built in the 1940's and 1950's and do not accommodate today's high tech paramedic ambulances and their personnel. Such facilities are antiquated and inhibit the pre-hospital care services that we want as residents.

MEASURE P will fund six new paramedics. When our love ones and friends are in need of emergency medical care, do we really want to shortchange the medical service they receive?

### THIS MODEST INITIATIVE WOULD:

- Provide six new paramedics
- Rebuild two aging fire stations
- End after 25 years
- Exempt persons on low incomes
- Seniors receive a 50% discount
- Assure the City maintains its current budgetary level for the Fire Department
- Through annual audits, assure that the new funds be used for the new paramedics and two fire stations.

Measure P will cost individual homeowners only \$27 a year. With that small investment, our families and future generations will have the highest quality of paramedic service and staffing equal to all other cities in the San Gabriel Valley.

Emergency Room Hospitals are closing everyday due to a lack of funding; we need to have paramedics that can deliver LIFE-SAVING SERVICE to you.

A YES VOTE ON MEASURE P will provide the medical service we need and give the community modern fire stations, so that response times are the quickest possible.

### MEASURE P IS FOR PEACE OF MIND. VOTE YES ON MEASURE P.

FRANCISCO ALONSO,  
Mayor of Monterey Park

DAVID LAU,  
Council Member

TIM MURPHY,  
Fire Chief

FRED BALDERRAMA,  
Mayor Pro Tem

FRANK VENTI,  
Council Member

**NO ARGUMENT AGAINST THIS MEASURE WAS SUBMITTED**

## IN A FIRE.....SECONDS COUNT!!!

In a fire, particularly at night, your family may not get a second chance. Everyone must be prepared through regular home fire drills to use the emergency escape routes instinctively.

*Get your family together and discuss:*

- Installation and routine maintenance of approved smoke alarms. Test batteries once a month and change batteries once a year.
- Two exits from each bedroom. A window can be used if smoke or heat blocks the door. A rope or chain fire escape ladder can be purchased at many hardware stores. Even a coil of rope can provide an emergency exit from an upstairs window.
- A safe meeting place. When the family has left the home, they should gather and not go back into the burning house. Hot gases and smoke kill.
- Use a neighbor's telephone to call the fire department. **Dial 911.**
- Hold regular home fire drills like your children do at school. Drills save lives!

*Important tips to stay alive:*

- It is recommended that you sleep with your bedroom door closed and install an additional smoke detector inside all bedrooms.
- When you hear the smoke alarm, drop to the floor to get the available fresh air. Try to crawl to a safe exit.
- Before opening a door, feel it first, if it is hot, **DON'T OPEN IT!** Keep the door closed and use another exit such as a window.
- Security bars on windows can make a house a death trap. An emergency release must be provided on the inside of bedroom windows.
- If trapped in a room, keep the door closed, stay low to the floor, and wait by a window. Don't hide under beds or in closets, seal the bottom of the door with blankets or clothing to keep smoke out.

**MOST FATAL FIRES OCCUR BETWEEN MIDNIGHT AND 6 A.M. WHEN YOU ARE ASLEEP AND LEAST PREPARED.**

**FIRE WON'T WAIT.....PLAN YOUR ESCAPE.**

**FOR MORE INFORMATION CONTACT THE  
LOS ANGELES COUNTY FIRE DEPARTMENT**

**AT  
(323) 881-2411**

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County Clerk has used this space to provide additional information.

## Did you know?

*That the Office of the*

## Los Angeles County Public Defender. . .

- Produces safe neighborhoods through sensible punishment advocacy
- Is a national leader in promoting successful treatment for substance abuse
- Emphasizes fair treatment of the accused to prevent wrongful convictions
- Insists that kids and adults are better equipped to be productive law abiding neighbors when their cases are complete
- Handles more than 500,000 adult criminal cases per year
- Handles more than 40,000 juvenile cases per year
- Is the most cost-efficient defender office in the State

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## LOS ANGELES SUPERIOR COURT Juror Services Division

### CITIZENS



### HOW WOULD YOU LIKE TO PLAY AN IMPORTANT ROLE IN OUR JUDICIAL SYSTEM?

The Los Angeles Superior Court is looking for 27 citizens each year to form the Civil Grand Jury. This is a one year term of service and takes a special person who is interested in investigating and improving County government. Citizens who have a year to dedicate to such service and have resided in the County for at least a year may apply. Applications are accepted from August through October. Those wishing to seek further information may contact:

Los Angeles Superior Court  
Criminal Courts Building-Room 11-506  
210 West Temple Street  
Los Angeles, CA 90012  
(213) 893-1047

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### In Addition:

The Los Angeles Superior Court is also seeking volunteers to assist staff during jury duty. The volunteers will answer the most frequently asked questions about jury service, and act as a public relations liaison for Juror Services by providing information to jurors regarding travel, parking, local bus routes, restaurants, museums, and other fun-filled events and activities that are happening in the area.

If you are an outgoing person that enjoys meeting new and interesting people, and are interested in becoming a Juror Docent, you may contact the Juror Docent Coordinator at (213) 893-2240, or by e-mail at [pwallace@co.la.ca.us](mailto:pwallace@co.la.ca.us).

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# Los Angeles County Department of Mental Health

## Help and Hope

*For People With Mental Illness & Their Families*

One in every five Americans  
will suffer from a diagnosable mental illness.

The good news is that medical treatment can  
help those individuals lead happy, productive  
lives.

### Let Us Help

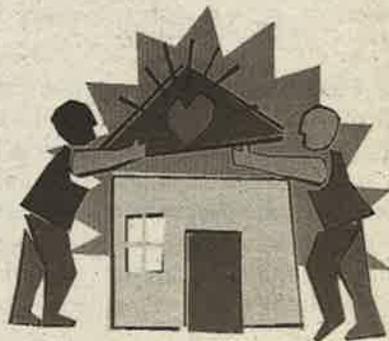
Free Information and Referral

**(800) 854-7771**

Or

Visit Us At

Website: <http://dmh.co.la.ca.us>



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County Clerk has used this space to provide additional information.

## ELECTION INFORMATION

You may obtain information about specific election services by calling the  
following telephone numbers at the Registrar-Recorder/County Clerk  
Department. Please keep this page for future reference.

	Area Code (562)
<b>Registration/Sample Ballot Inquiries</b> .....	466-1310
To verify registration status or inquire about sample ballot.	(or) 466-1323
<b>Absentee Ballot</b> .....	466-1323
For absentee ballot information.	
<b>Election Information</b> .....	466-1310
General information on elections, registration and voter ser- vices.	
<b>Sample Ballot Translations</b> .....	1(800) 481-8683
To request a translated Sample Ballot in one of the eligible languages.	
<b>TDD (Hearing Impaired)</b> .....	462-2259
<b>Precinct Officers/Polls</b> .....	466-1373
To become a precinct officer or offer your home as a polling place.	
<b>Polling Place - Inaccessible</b> .....	466-1373
To find closest polling place that is accessible and has the same ballot style.	
<b>Registering to Vote</b> .....	466-1310
To register to vote during regular office hours 8 a.m. to 5 p.m. After hours, call (562) 462-2260 and leave a recorded message to request voter registration forms be mailed to you.	
<b>Candidate Nomination Procedures</b> .....	462-2317
Information regarding election dates, offices to be filled, qualifications for office, nomination filing dates and procedures.	
<b>Campaign Financial Disclosure</b> .....	462-2339
Campaign financial statement filing requirements for candidates, committees and office holders.	
<b>Voter Fraud Hotline</b> .....	1(800) 815-2666
To report factual information on illegal voter registration and/or voting activities. <u>Press 6 of the options menu.</u>	

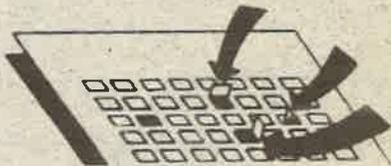
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County Clerk has used this space to provide additional information.

# ATTENTION VOTERS !

## GOT CHAD?

When you vote, please remember to...

1. Push **STRAIGHT DOWN** through the ballot card with punch device.
2. Make sure voting choices are **COMPLETELY PUNCHED OUT**.
3. After voting ballot, check the back of ballot card and **REMOVE "HANGING CHADS"** from each voted hole.



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## LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK (RR/CC)

If you are one of 10 million residents of Los Angeles County, the services provided by the RR/CC affect you **when you need** 1) a copy of a birth, death or marriage record, 2) a marriage license, 3) a property deed transaction or 4) to register to vote.

**SEVEN CONVENIENT OFFICE LOCATIONS!** ★ NORWALK (Headquarters) ★ FLORENCE/FIRESTONE (L.A.) ★ EAST LA ★ LAX COURTHOUSE ★ LANCASTER ★ VAN NUYS ★ BEVERLY HILLS



★ **ON-LINE SERVICES...** Many services are available on the web at [www.lavote.net](http://www.lavote.net)

★ **Recorder's Office...** Maintains over 150 million birth, death, marriage and real estate records ★ Records over 2,000,000 LA County real estate/property transactions annually ★ Issues 785,000 copies of birth, death, marriage and real estate records annually

★ **County Clerk's Office...** Issues 57,000 marriage licenses and performs 8,400 civil marriage ceremonies each year ★ Administers oaths to the County's 9,000 notaries ★ Maintains 1,000,000 fictitious business names

★ **Registrar's Office...** Is the largest election jurisdiction in the U.S. ★ Serves 4.1 million registered voters ★ Recruits 25,000 volunteer pollworkers to staff 5,000 voting locations for major elections ★ Conducts up to 200 elections each year

**Recorder/County Clerk** (800) 201-8999/  
(562) 462-2137  
**Elections** (800) 815-2666

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**ABSENT VOTER BALLOT APPLICATION**

If you wish to vote by mail, promptly complete and sign the application for an absent voter's ballot printed on the back cover of this pamphlet and return it to: REGISTRAR-RECORDER/COUNTY CLERK, P.O. BOX 30450, LOS ANGELES, CA 90030-0450.

Your application must reach the office of the Registrar no later than seven (7) days prior to the election. For further information phone: (562) 466-1323.

**PERMANENT ABSENT VOTER STATUS**

Under State law any voter may apply for permanent absent voter status based on one or more of the following criteria: has lost, or has lost use of, one or more limbs; has lost, or has lost use of, both hands; is unable to move without the aid of an assistant device (e.g., canes, crutches, walker, wheelchair); is suffering from lung disease, blindness, or cardiovascular disease; has a significant limitation in the use of the lower extremities; or is suffering from a diagnosed disease or disorder which substantially impairs or interferes with the person's mobility. In addition, a spouse who resides with and is the primary caregiver of a permanent absent voter with specified disabilities, or a nonspousal primary caregiver who is a blood relative or family member related by marriage and has primary responsibility for the care of the voter with specified disabilities may also apply for permanent absent voter status.

You may request an application for Permanent Absent Voter Status by calling (562) 466-1323 or writing the Los Angeles County Registrar-Recorder/County Clerk, at P.O. Box 30450, Los Angeles, CA 90030-0450.

It is the goal of the Registrar-Recorder/County Clerk's Office that all polling place locations be accessible to voters who are disabled and elderly.



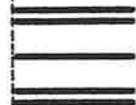
**ACCESS?**



**YES OR NO**

Refer to this symbol on the back cover of this pamphlet. If there is no access to the polling place, a voter may 1) request a regular ballot from a precinct board member and vote it outside the polling place, or 2) call (562) 466-1373 for another polling place that is accessible and has ballots representing your precinct. We will continue our search for an accessible polling facility for future elections.

Place  
1st Class  
Postage  
Stamp Here



**RETURN ADDRESS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DID YOU SIGN YOUR APPLICATION?**

**ABSENT VOTING SECTION  
REGISTRAR-RECORDER/COUNTY CLERK  
PO BOX 30450  
LOS ANGELES CA 90030-0450**



**APPLICATION TO VOTE BY MAIL — NOVEMBER 6, 2001 CONSOLIDATED ELECTIONS**

To receive a ballot by mail, application must be **received** by October 30, 2001. Ballots are available beginning October 9, 2001.

*You may mail this application to the P.O. Box shown on the reverse side or deliver it to our office located at 12400 Imperial Highway, Norwalk, CA*

I have not applied for an absentee ballot for this election by any other means.

HOME ADDRESS:

(AS REGISTERED)

Number and Street

City

Zip Code

MAIL MY BALLOT TO:

(If different from above)

Number and Street (or P.O. Box)

City

Zip Code

**\$ SAVE TAXPAYER DOLLARS \$**  
 HELP US UPDATE OUR VOTER FILES. IF  
 ADDRESSEE INFORMATION BELOW IS  
 INCORRECT, PLEASE DETACH AND MAIL  
 BACK-COVER PAGE WITH SIGNED  
 NOTATION: "DUPLICATE", "MOVED",  
 "UNKNOWN", "DECEASED", OR  
 NAME/ADDRESS CORRECTION.



SIGNATURE OF APPLICANT (MUST BE SIGNED TO BE PROCESSED)

Date

( )  
Daytime Phone No.

Date of Birth

Please write down your polling place address (below) in case you decide to either 1) drop your voted ballot off at your poll on election day, or 2) vote at your poll.

POLLS OPEN FROM 7 A.M. TO 8 P.M.

**YOUR POLLING PLACE IS:** ↓

Registrar-Recorder/County Clerk  
 P.O. Box 30450  
 Los Angeles, CA 90030-0450

**CHANGE SERVICE REQUESTED**

NON PROFIT ORG.  
 U.S. POSTAGE  
 PAID  
 LOS ANGELES  
 COUNTY  
 REGISTRAR-  
 RECORDER/COUNTY  
 CLERK

FINAL OFFICIAL  
STATEMENT OF VOTES CAST

MONTEREY PARK CY SPC MUNI  
CNC TERM ENDS 03/05

SHARON  
MARTINEZ

DANIEL K  
WONG

SOPHIE C  
WONG

ANTHONY  
WONG

GEORGE  
SHEN

LISA  
YANG

P  
REICHENBERGER

CITY/PREC	REGISTRATION	BALLOTS CAST	SHARON MARTINEZ	DANIEL K WONG	SOPHIE C WONG	ANTHONY WONG	GEORGE SHEN	LISA YANG	P REICHENBERGER
MONTEREY PARK 4500002A	1895	277	35	45	39	23	2	103	9
MONTEREY PARK 4500006A	1803	200	28	30	19	21	2	70	28
MONTEREY PARK 4500007A	1313	202	30	23	21	46	0	61	11
MONTEREY PARK 4500010A	1583	245	87	18	36	26	1	36	38
MONTEREY PARK 4500016A	1789	232	77	31	9	18	0	20	72
MONTEREY PARK 4500019A	1469	251	74	20	53	9	1	24	62
MONTEREY PARK 4500021A	1722	177	33	34	25	14	0	39	17
MONTEREY PARK 4500023E	1694	270	107	15	28	27	0	31	56
MONTEREY PARK 4500024A	2411	381	165	39	28	24	1	28	73
MONTEREY PARK 4500026A	1629	224	108	17	15	9	3	28	35
MONTEREY PARK 4500030A	2034	322	137	23	34	26	0	30	59
MONTEREY PARK 4500044A	1745	359	147	41	36	26	0	51	47
MONTEREY PARK 4500047A	2256	239	48	28	27	27	0	48	57
MONTEREY PARK 4500049A	1235	229	73	34	27	12	0	31	39
MONTEREY PARK 4500090A	1814	213	125	14	17	11	0	20	18
PRECINCT TOTAL VOTE	26192	3815	1272	412	414	319	10	621	617
ABSENTEE TOTAL VOTE	0	2928	611	227	570	615	7	425	373
GRAND TOTAL VOTE	26192	6741	1883	639	984	934	17	1046	990

FINAL OFFICIAL  
STATEMENT OF VOTES CAST

MONTEREY PARK CY SPC MUNI  
CNC TERM ENDS 03/05

SHARON  
MARTINEZ

DANIEL K  
WONG

SOPHIE C  
WONG

ANTHONY  
WONG

GEORGE  
SHEN

LISA  
YANG

P  
REICHENBERGER

CITY/PREC	REGISTRATION	BALLOTS CAST	SHARON MARTINEZ	DANIEL K WONG	SOPHIE C WONG	ANTHONY WONG	GEORGE SHEN	LISA YANG	P REICHENBERGER
COUNTYWIDE	26192	3815	1272	412	414	319	10	621	817
COUNTYWIDE ABSENTEE VOTE	0	2926	611	227	570	615	7	425	373
TOTAL	26192	6741	1883	639	984	934	17	1046	890
CITY OF MONTEREY PARK	26192	3815	1272	412	414	319	10	621	617
CITY OF MONTEREY PARK ABSENTEE VOTE	0	2926	611	227	570	615	7	425	373
TOTAL	26192	6741	1883	639	984	934	17	1046	990
LOS ANGELES COMMUNITY COLLEGE	26192	3815	1272	412	414	319	10	621	617
LOS ANGELES UNIFIED SCHOOL	1814	213	125	14	17	11	0	20	18
MONTEBELLO UNIFIED SCHOOL	6074	927	410	79	77	59	4	87	167
MONTEBELLO UNIFIED SCHOOL ABSENTEE VOTE	0	515	185	27	80	61	4	61	78
TOTAL	6074	1442	595	106	157	120	8	148	245
ALHAMBRA CITY HIGH	18304	2675	737	319	320	249	6	514	432
ALHAMBRA CITY ELEM	13193	1951	562	225	228	185	4	341	350



FINAL OFFICIAL  
STATEMENT OF VOTES CAST

MONTEREY PARK CY SPEC MUNI  
MEASURE O

MONTEREY PARK CY SPEC MUNI  
MEASURE P

YES

NO

YES

NO

CITY/PREC		REGISTRA- TION	BALLOTS CAST	MONTEREY PARK CY SPEC MUNI MEASURE O		MONTEREY PARK CY SPEC MUNI MEASURE P	
				YES	NO	YES	NO
MONTEREY PARK	4500002A	1895	277	80	68	88	42
MONTEREY PARK	4500006A	1803	200	81	63	87	54
MONTEREY PARK	4500007A	1313	202	82	31	83	45
MONTEREY PARK	4500010A	1583	245	123	84	118	102
MONTEREY PARK	4500016A	1789	232	119	86	124	90
MONTEREY PARK	4500019A	1469	251	122	95	116	114
MONTEREY PARK	4500021A	1722	177	68	53	82	49
MONTEREY PARK	4500023E	1694	270	126	90	132	99
MONTEREY PARK	4500024A	2411	381	170	126	189	127
MONTEREY PARK	4500026A	1629	224	96	80	113	76
MONTEREY PARK	4500030A	2034	322	140	125	164	114
MONTEREY PARK	4500044A	1745	359	182	118	179	133
MONTEREY PARK	4500047A	2256	239	131	53	126	64
MONTEREY PARK	4500049A	1235	223	116	69	113	87
MONTEREY PARK	4500090A	1814	213	95	80	122	58
PRECINCT TOTAL VOTE		26192	3815	1731	1221	1836	1254
ABSENTEE TOTAL VOTE		0	2926	1717	596	1618	768
GRAND TOTAL VOTE		26192	6741	3448	1817	3454	2022

FINAL OFFICIAL STATEMENT OF VOTES CAST

MONTEREY PARK CY SPEC MUNI MEASURE O

MONTEREY PARK CY SPEC MUNI MEASURE P

YES

NO

YES

NO

CITY/PREC	REGISTRATION	BALLOTS CAST	YES	NO	YES	NO
COUNTYWIDE	26192	3815	1731	1221	1836	1254
COUNTYWIDE ABSENTEE VOTE	0	2926	1717	596	1618	768
TOTAL	26192	6741	3448	1817	3454	2022
CITY OF MONTEREY PARK	26192	3815	1731	1221	1836	1254
CITY OF MONTEREY PARK ABSENTEE VOTE	0	2926	1717	596	1618	768
TOTAL	26192	6741	3448	1817	3454	2022
LOS ANGELES COMMUNITY COLLEGE	26192	3815	1731	1221	1836	1254
LOS ANGELES UNIFIED SCHOOL	1814	213	95	80	122	58
MONTEBELLO UNIFIED SCHOOL	6074	927	408	331	466	317
MONTEBELLO UNIFIED SCHOOL ABSENTEE VOTE	0	515	261	149	285	142
TOTAL	6074	1442	687	480	751	459
ALHAMBRA CITY HIGH	18304	2675	1230	810	1248	879
ALHAMBRA CITY ELEM	13193	1951	956	599	946	689



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
MONTEREY PARK, RECITING THE FACT OF THE  
SPECIAL MUNICIPAL ELECTION, HELD ON NOVEMBER 6, 2001,  
DECLARING THE RESULTS AND SUCH OTHER  
MATTERS AS PROVIDED BY LAW

WHEREAS, a Special Municipal Election was held on and conducted in the City of Monterey Park, California on Tuesday, November 6, 2001, as required by law, and

WHEREAS, notice of the election was given in time, form and manner as provided by law; that voting precincts were properly established; that election officers were appointed and that in all respects the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities; and

WHEREAS, pursuant to Resolution Nos. 10637, adopted on July 11, 2001, and 10646 & 10647 adopted on July 18, 2001, the County Election Department canvassed the returns of the election and has certified the results to this City Council, the results are received, attached and made a part hereof as "Exhibit A."

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MONTEREY PARK, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That the whole numbers of ballots cast in the precincts except absent voter ballots and provisional ballots were 3,815.

That the whole numbers of absent voter ballots cast in the City was 2,926, making a total of 6,741 ballots cast in the City.

SECTION 2. That the names of the persons voted for at the election for Member of the City Council are as follows:

SHARON MARTINEZ  
DANIEL K. WONG  
SOPHIE C. WONG  
ANTHONY WONG  
GEORGE SHEN  
LISA YANG  
PATRICIA REICHENBERGER

The the measures voted upon at the election are as follows:

Measure O

"Shall Resolution No. 10655, which amends the City's Land Use Element of the General Plan as set forth on the map attached to the resolution, be adopted, and amendments to the City's Zoning Map, Zoning Code and Specific Plans consistent with this amendment be authorized for adoption by the City Council and approved?

YES

NO

and

Measure P

"Shall an ordinance be adopted which establishes a limited annual parcel tax for the Monterey Park Fire Department? The proceeds of the tax are for the Fire Department only, to pay for fire station reconstruction and increased paramedic staff. This special Paramedic/Fire protection tax specifically supplements and does not replace the City's Fire Department general fund budget. The tax has a twenty-five year term and provides for certain exemptions.	YES
	NO

SECTION 3. That the number of votes given at each precinct and the number of votes given in the City to each of the persons above named for the respective office for which the persons were candidates and for and against the measures, were listed in Exhibit "A" attached.

SECTION 4. The City Council does declare and determine that SHARON MARTINEZ was elected as Member of the City Council to fill a vacancy ending March 1, 2005.

That as a result of the election, a majority of the votes voting on Measure O relating to the General Plan did vote in favor of it, and that the measure was carried, and shall be deemed adopted and ratified.

That as a result of the election, 2/3 of the votes voting on Measure P relating to fire services did not vote in favor of it, and that the measure was not carried, and shall not be deemed adopted and ratified.

SECTION 5. The City Clerk, shall enter on the records of the City Council of the City, a statement of the result of the election, showing; (1) The whole number of ballots cast in the City. (2) The names of the persons voted for; (3) The measures voted upon; (4) For what office each person was voted for; (5) The number of votes given at each precinct to each person, and for and against the measures; and (6) The total number of votes given to each person and for and against the measures.

SECTION 6. That the City Clerk shall immediately make and deliver to the person elected a Certificate of Election signed by the City Clerk and authenticated; that the City Clerk shall also administer to the person elected the Oath of Office prescribed in the Constitution of the State of California and shall have them subscribe to it and file it in the office of the City Clerk. The person so elected shall then be inducted into the respective office to which they have been elected.

SECTION 7. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

APPROVED AND ADOPTED THIS 4th DAY OF December, 2001.

*Francisco Alonso*  
FRANCISCO ALONSO, MAYOR

ATTEST:

*David M. Barron*  
DAVID M. BARRON, CITY CLERK

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS.  
CITY OF MONTEREY PARK )

I, David M. Barron, City Clerk of the City of Monterey Park, do hereby certify that the foregoing resolution was duly adopted by the City Council at a regular meeting thereof held on the 4th day of December, 2001, and carried by the following vote:

AYES: COUNCILMEMBERS: VENTI, LAU, BALDERRAMA, ALONSO  
NOES: COUNCILMEMBERS: NONE  
ABSTAIN: COUNCILMEMBERS: NONE  
ABSENT: COUNCILMEMBERS: NONE

  
David M. Barron, City Clerk

I, CONNY B. McCORMACK, Registrar-Recorder/County Clerk of the County of Los Angeles, of the State of California, DO HEREBY CERTIFY that pursuant to the provisions of Section 15300 et seq. of the California Elections Code, I did canvass the returns of the votes cast for each elective office and/or measure(s) in the

***MONTEREY PARK CITY MUNICIPAL ELECTION***

at the Consolidated Elections, held on the 6th day of November, 2001.

I, FURTHER CERTIFY that the Statement of Votes Cast, to which this certificate is attached, shows the total number of ballots cast in said City or District, and the whole number of votes cast for each candidate and/or measure(s) in said City or District in each of the respective precincts therein, and the totals of the respective columns and the totals as shown for each candidate and/or measure(s) are full, true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 26th day of November, 2001.



CONNIE B. McCORMACK  
Registrar-Recorder/County Clerk  
County of Los Angeles

RESOLUTION NO. 10655

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
MONTEREY PARK ADOPTING THE MONTEREY PARK GENERAL PLAN**

**THE CITY COUNCIL OF THE CITY OF MONTEREY PARK DOES RESOLVE  
AS FOLLOWS:**

**SECTION 1.** The City of Monterey Park has completed a comprehensive update of the City's General Plan (Plan). The Plan addresses all properties within the corporate City limits, as well as properties within the City's sphere of influence. The Plan establishes a 20-year planning strategy for the continued enhancement of the community through goals and policies contained in the following elements: Land Use, Economic Development, Circulation, Housing, Safety and Community Services, and Resources. Separate from but related to the Plan, the City has also completed an Implementation Plan to set forth how the Plan will be implemented.

**SECTION 2.** All requirements of the California Environmental Quality Act have been met for the consideration of environmental effects from the project.

**SECTION 3.** The City Council **APPROVES** the General Plan and finds that the General Plan establishes a comprehensive vision and plan for the continued enhancement of the community, including providing opportunities for economic growth, new jobs, and a range of housing to meet broad-based community needs. Further, the General Plan establishes goals and policies for protection of resources important to the community.

**SECTION 4.** Pursuant to Monterey Park Municipal Code Chapter 21.78 amendments to the Land Use Element of the General Plan shall be submitted to voters for approval. Attached to this resolution is a map setting forth the amendments to the Land Use Element of the General Plan that shall be submitted to the voters for approval. The map depicts the following amendments:

1. Commercial and/or Residential uses to Mixed-Use commercial/residential development along portions of North Atlantic, Garfield, East Garvey, Baltimore, and Pomona;
- 2a. Industrial uses to Employment/Technology uses along Monterey Pass Road and west of the Long Beach Freeway;
- 2b. Industrial uses to Public Facilities uses west of the Long Beach Freeway and adjacent to the west City boundary;
- 2c. Industrial uses to commercial uses between Potrero Grande Drive and the Pomona Freeway;
3. Public and Semi-Public Facilities uses to Open Space south of the Pomona Freeway;
4. Residential uses to Commercial uses on Hillview, and Mable; and
5. Increased residential density uses on Cesar Chavez across from East Los Angeles College and on Potrero Grande east of Kenton.

**CITY COUNCIL  
RESOLUTION NO. 10655  
PAGE 2**

**SECTION 5.** The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

CITY COUNCIL  
RESOLUTION NO. 10655  
PAGE 3

PASSED, APPROVED and ADOPTED this July 18, 2001.

  
Francisco Alonso, Mayor

ATTEST:

  
David M. Barron, City Clerk

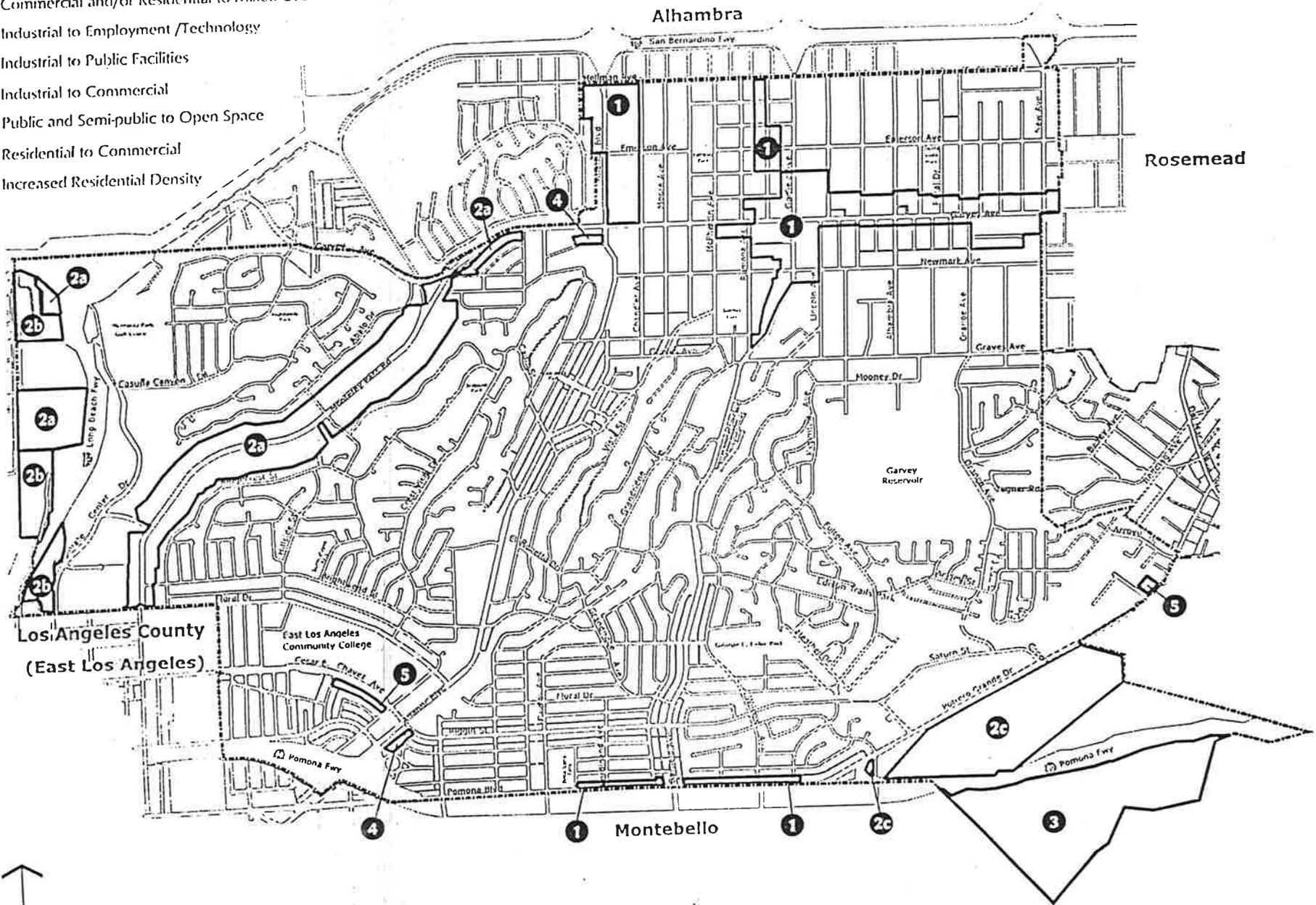
CITY OF MONTEREY PARK)  
COUNTY OF LOS ANGELES) SS  
STATE OF CALIFORNIA )

I, DAVID M. BARRON, City Clerk of the City of Monterey Park, California, do hereby certify that the foregoing Resolution No. 10655 was duly adopted by the City Council of the City of Monterey Park at a Regular Meeting on the 18th day of July, 2001, by the following vote of the Council:

AYES: COUNCILMEMBERS: VENTI, LAU, BALDERRAMA, ALONSO  
NOES: COUNCILMEMBERS: NONE  
ABSTAIN: COUNCILMEMBERS: NONE  
ABSENT: COUNCILMEMBERS: NONE

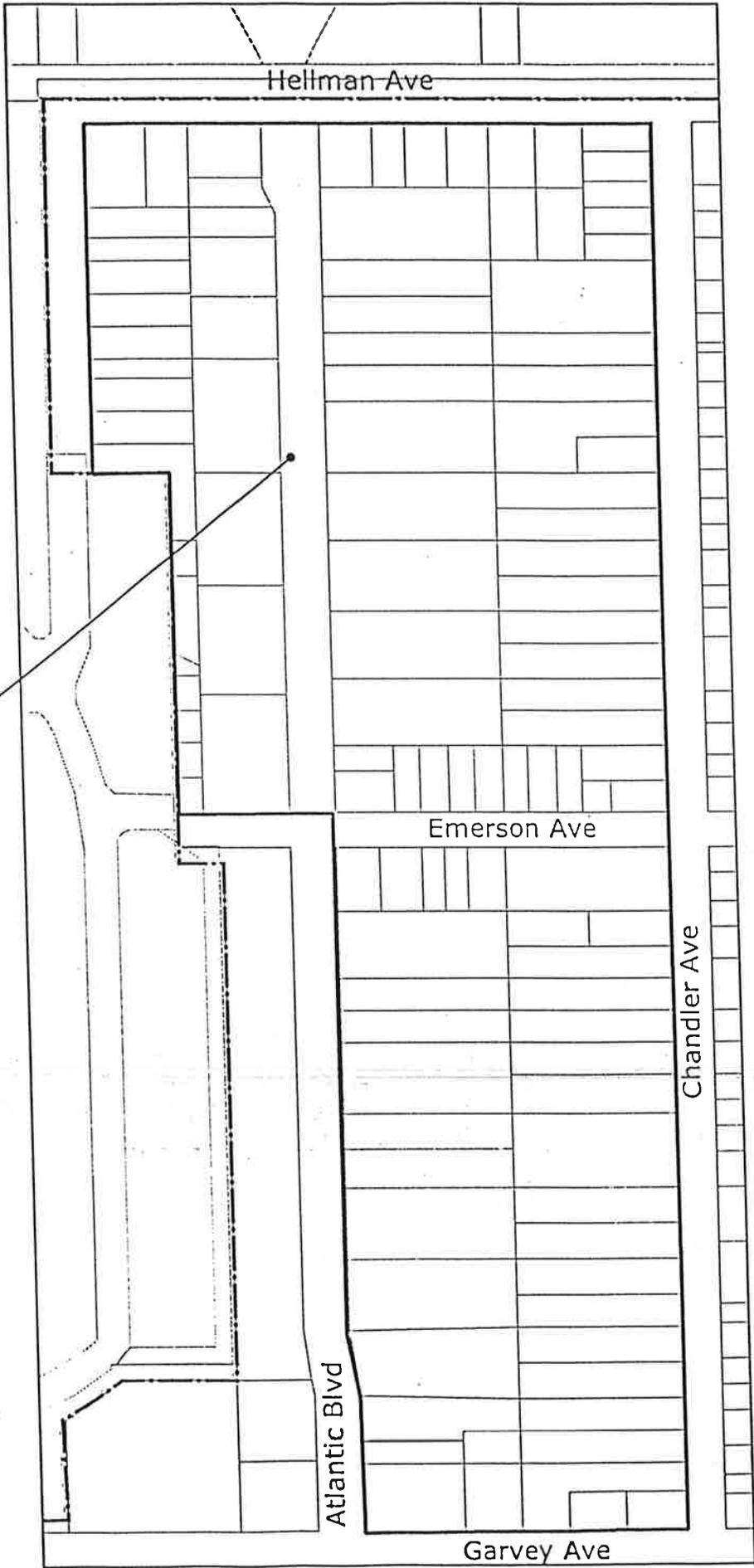
  
David M. Barron  
City Clerk of the City of Monterey Park

- 1 Commercial and/or Residential to Mixed Use
- 2a Industrial to Employment /Technology
- 2b Industrial to Public Facilities
- 2c Industrial to Commercial
- 3 Public and Semi-public to Open Space
- 4 Residential to Commercial
- 5 Increased Residential Density



## Amendments to Land Use Element Map

July 18, 2001



Hellman Ave

Emerson Ave

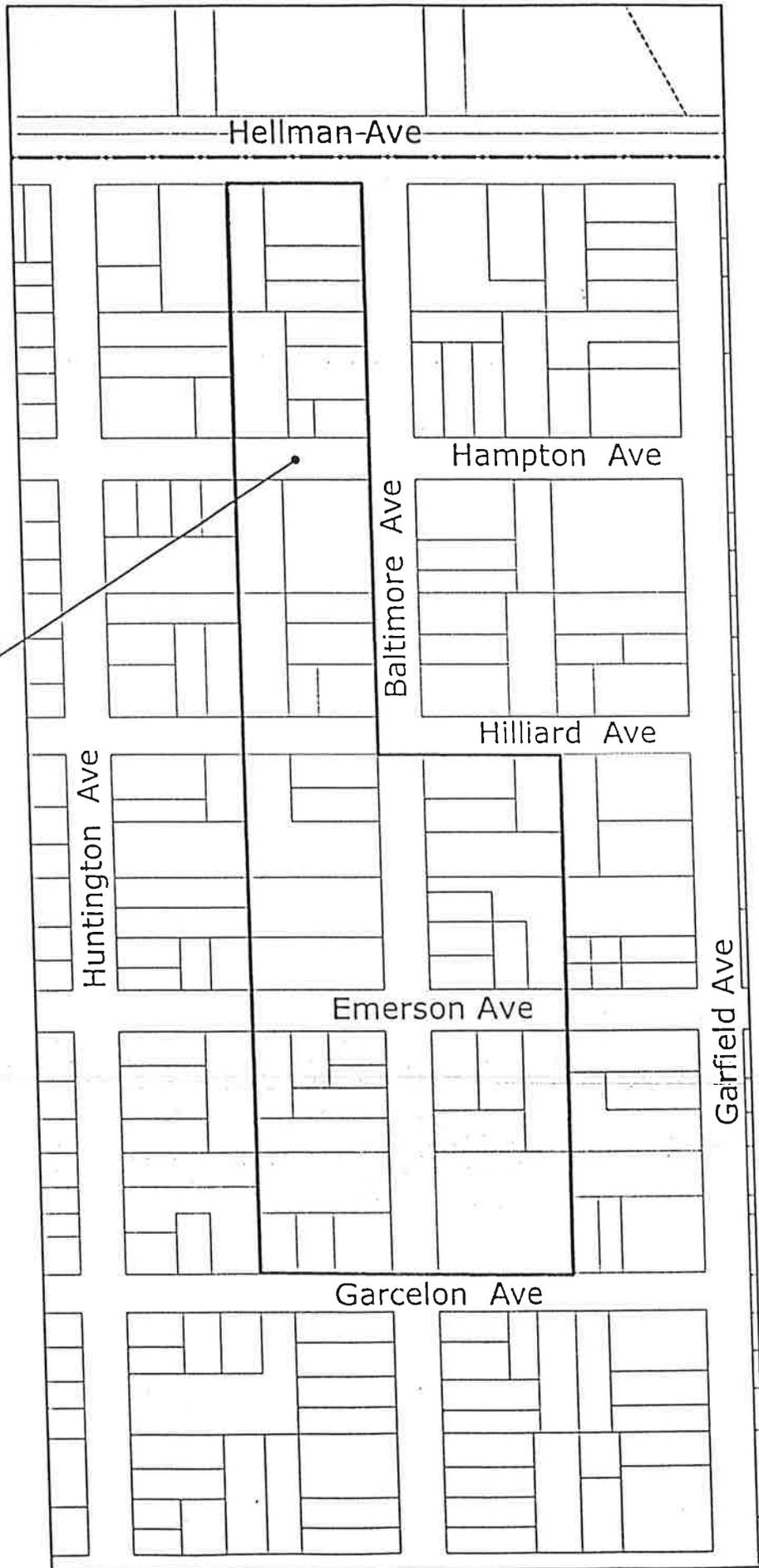
Chandler Ave

Atlantic Blvd

Garvey Ave

1

Commercial  
and/or  
Residential to  
Mixed Use  
(MU I)



Hellman Ave

Hampton Ave

Baltimore Ave

Hilliard Ave

Huntington Ave

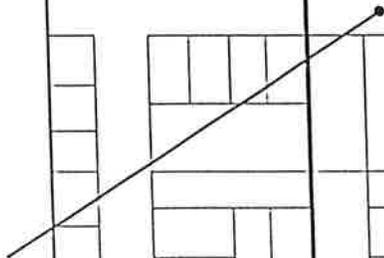
Emerson Ave

Garfield Ave

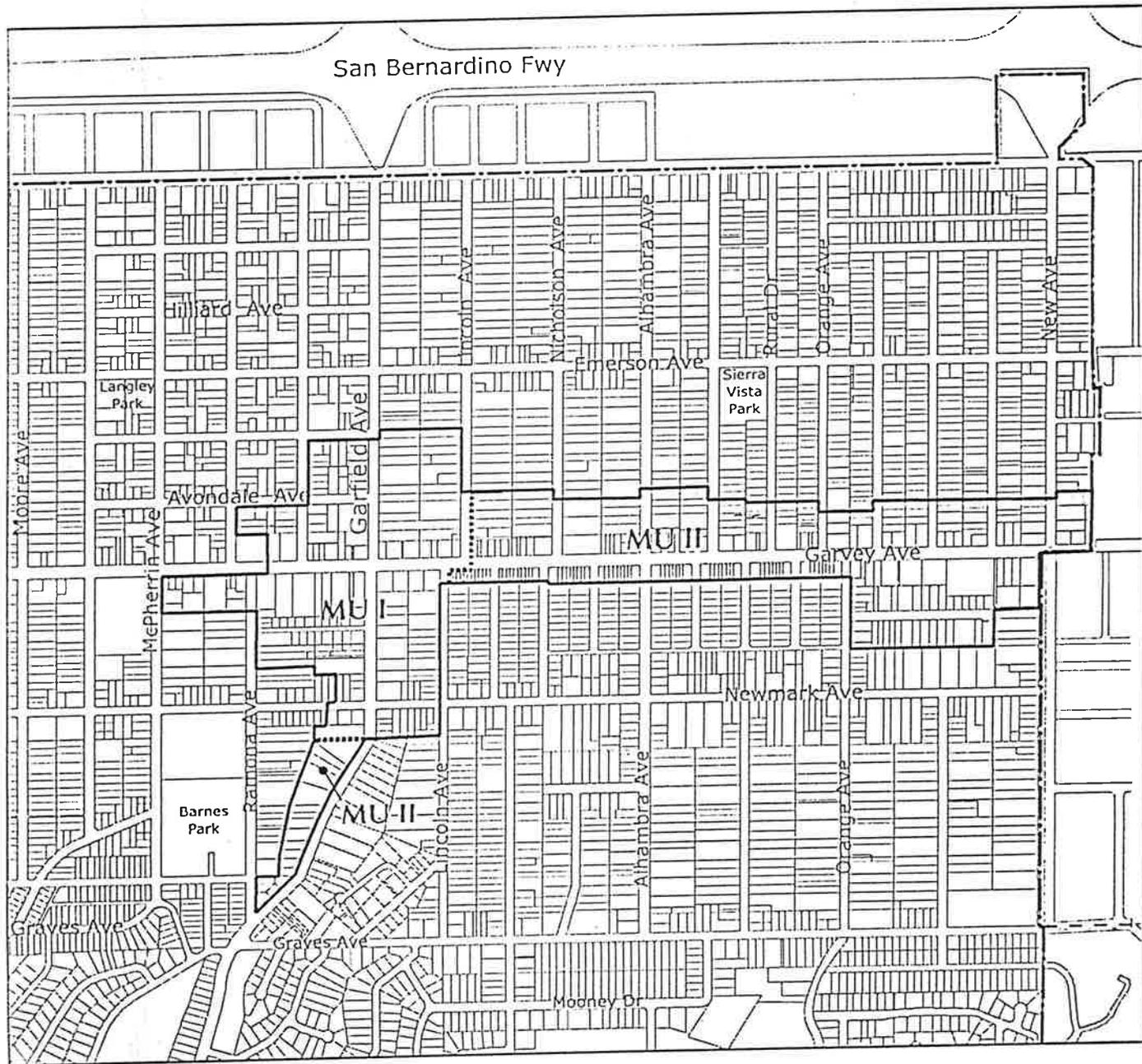
Garcelon Ave

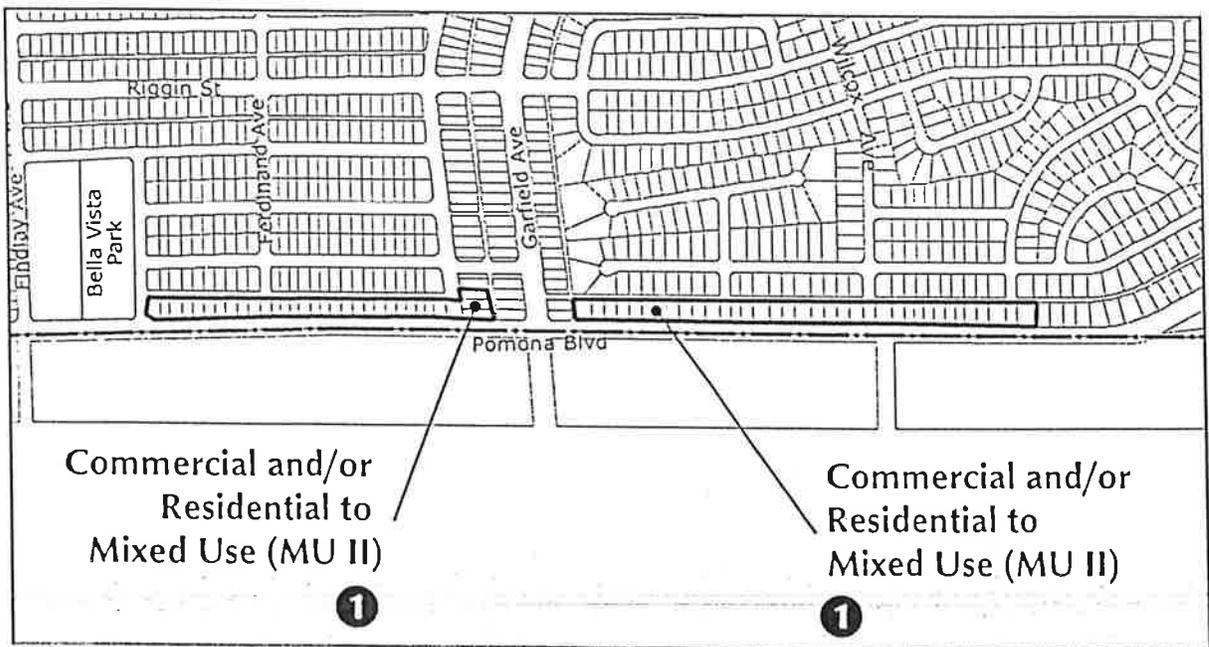
**1**

Commercial  
and/or  
Residential to  
Mixed Use  
(MU III)



**1**  
Commercial and/or  
Residential to  
Mixed Use  
(MU I and MU II)





Commercial and/or  
Residential to  
Mixed Use (MU II)

1

Commercial and/or  
Residential to  
Mixed Use (MU II)

1

Industrial to Public  
Facilities

2b

Industrial to Employment /  
Technology

2a

Industrial to Employment /  
Technology

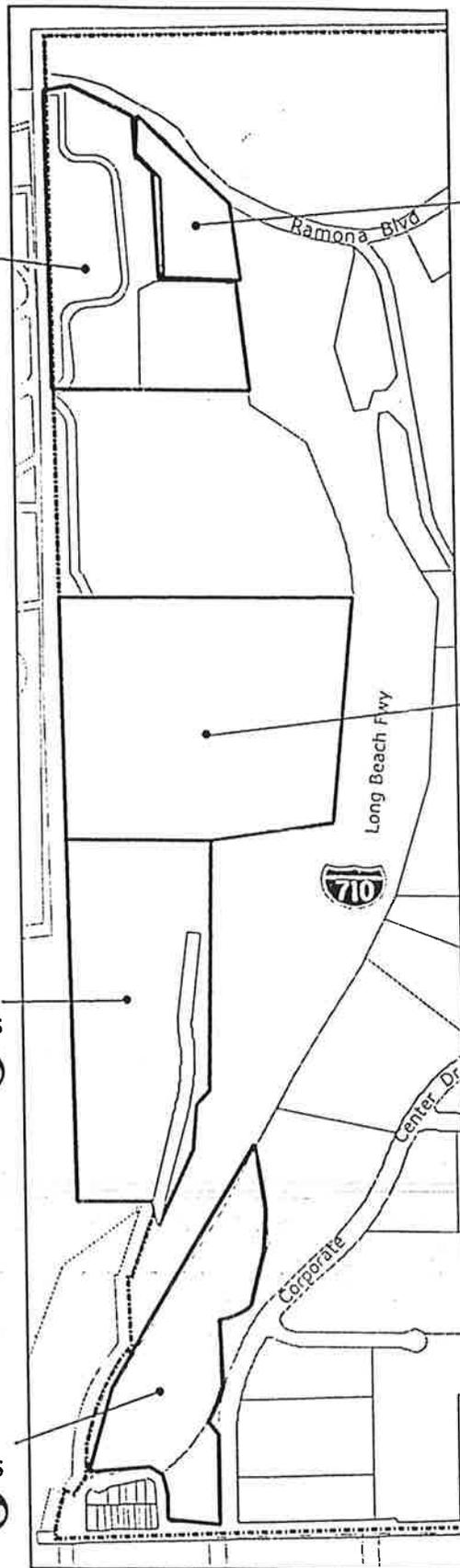
2a

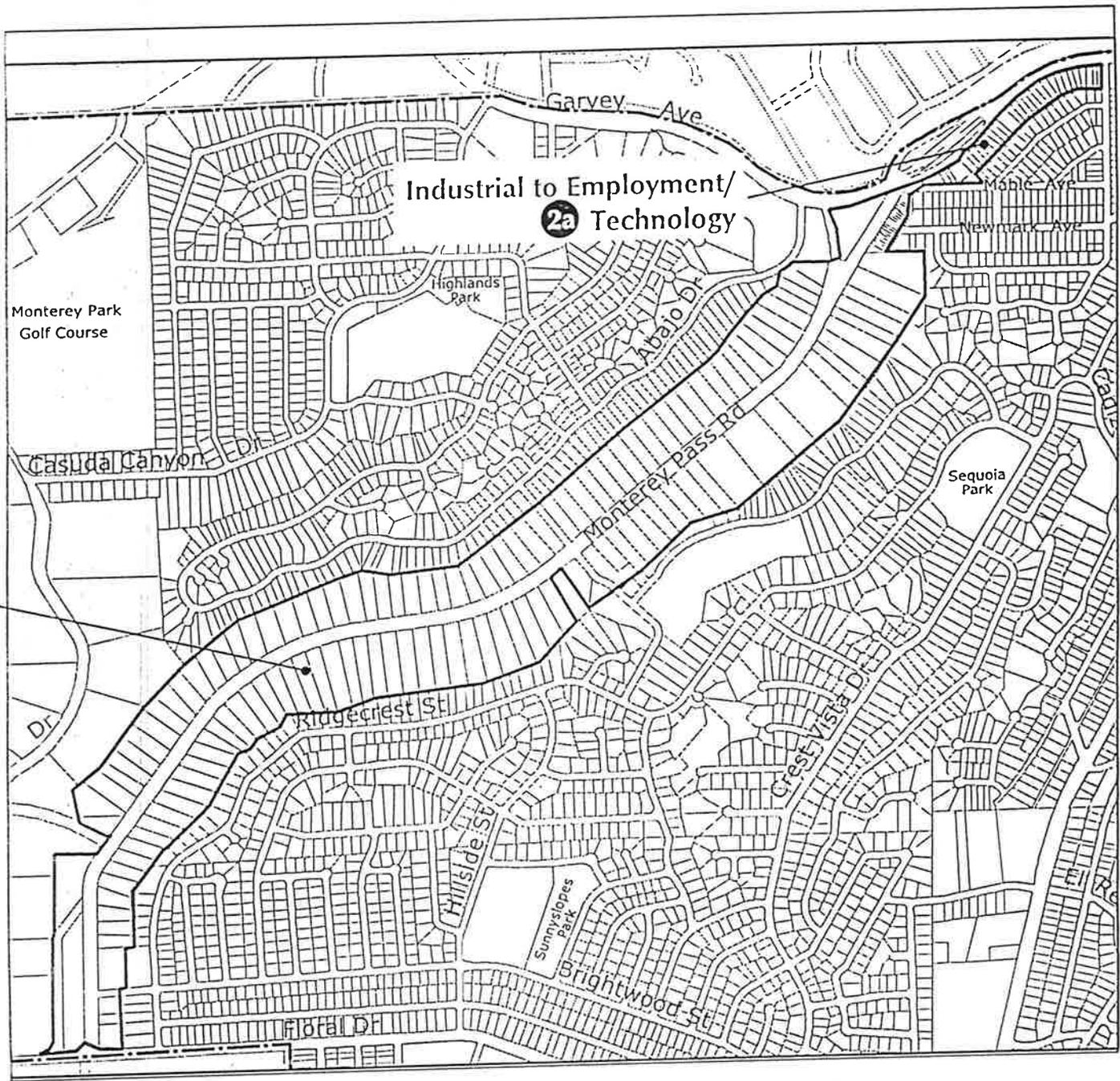
Industrial to Public  
Facilities

2b

Industrial to Public  
Facilities

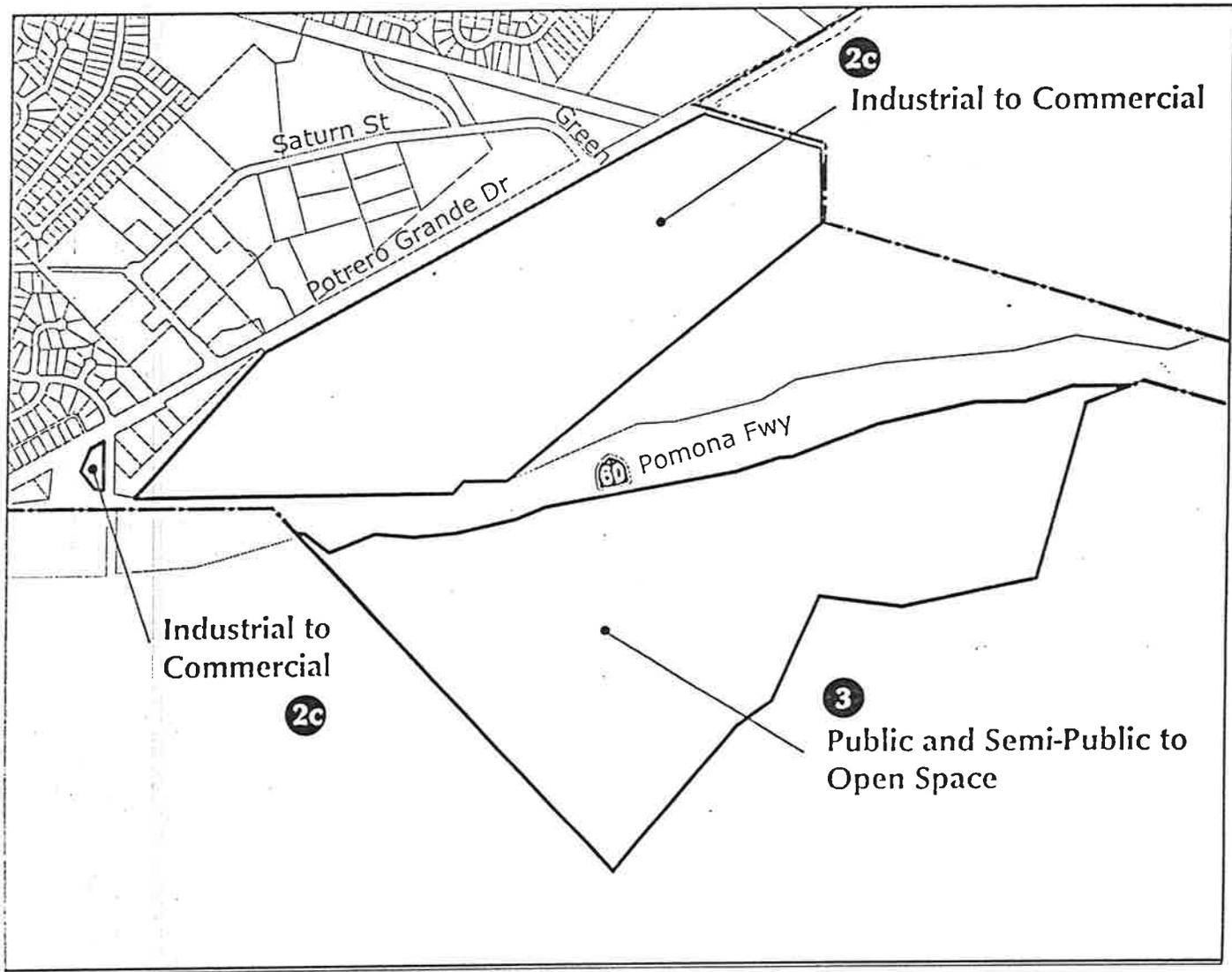
2b

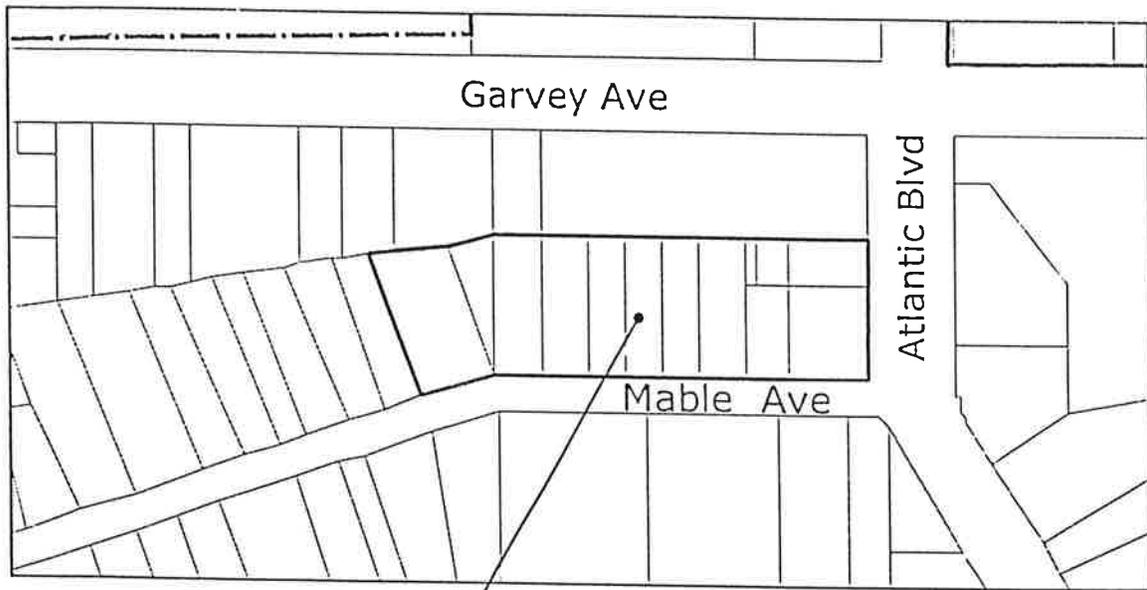




Industrial to Employment/  
**2a** Technology

**2a**  
Industrial to Employment/  
Technology



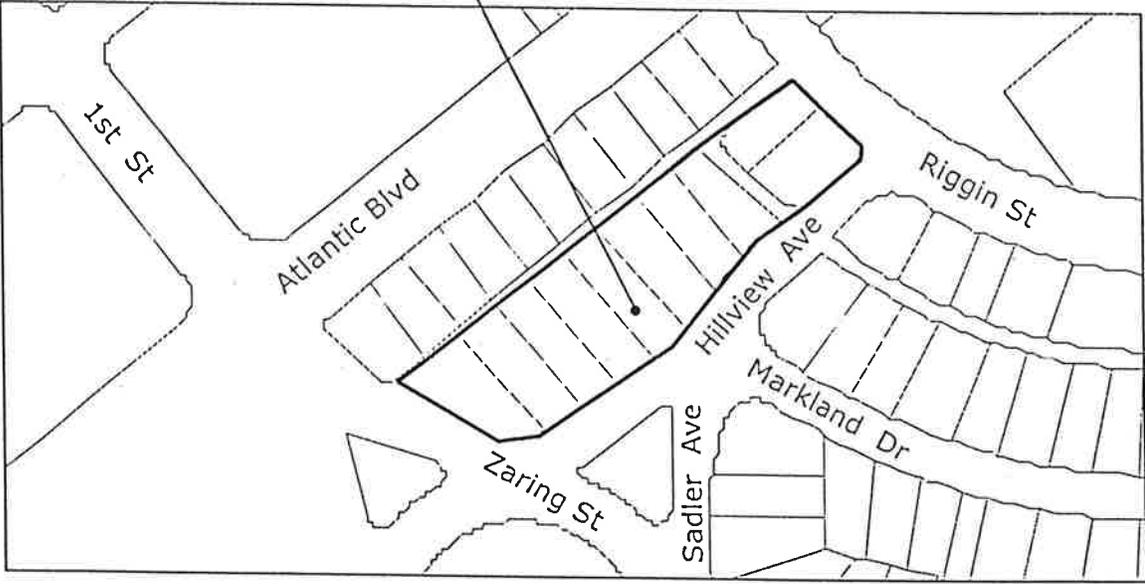


Residential to Commercial

4

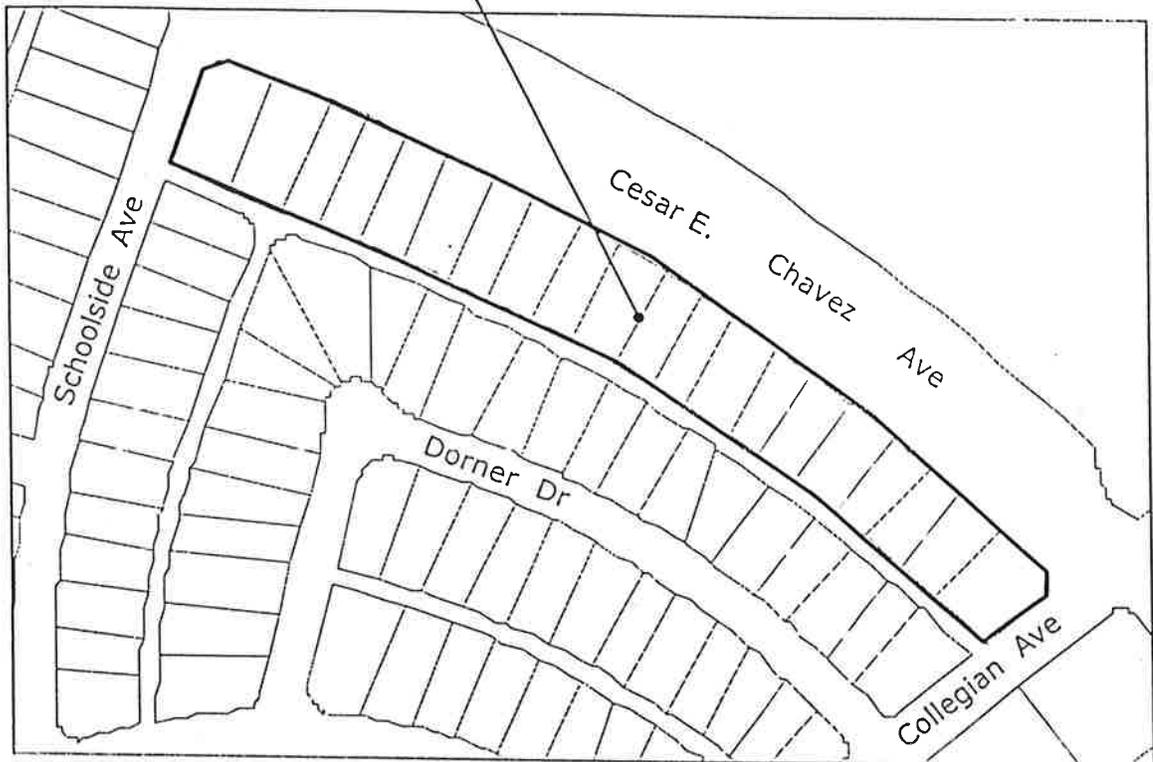
4

Low Density Residential to  
Commercial



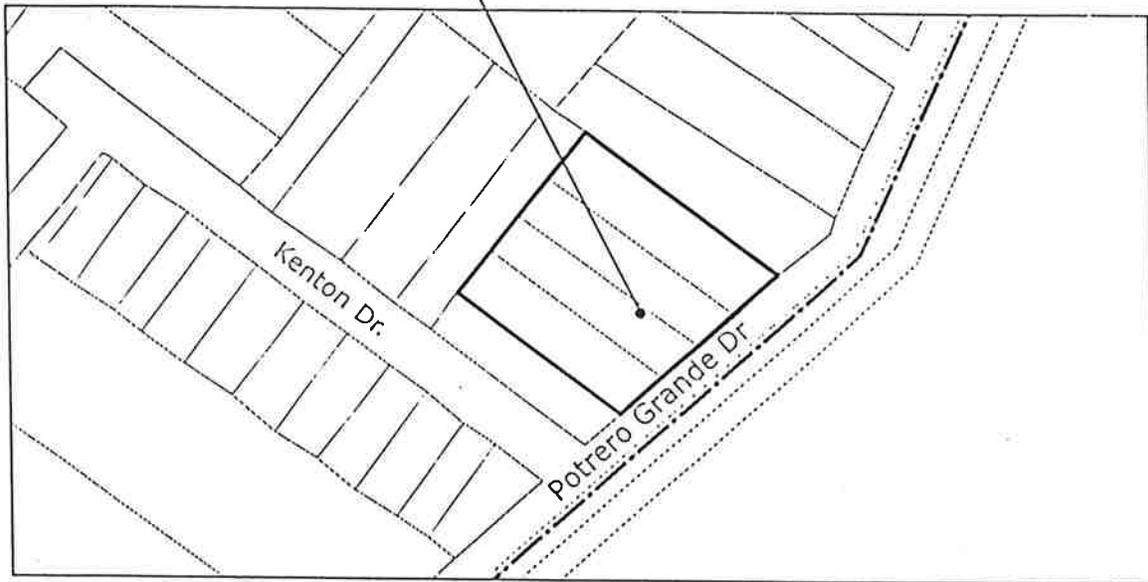
5

Medium Density Residential to  
High Density Residential



5

Low Density Residential to  
Medium Density Residential



**IMPARTIAL ANALYSIS**  
**Measure o – Land Use Element/General Plan**

On July 18, 2001, the City Council adopted a comprehensive update to the City of Monterey Park General Plan. The update included, among other things, certain amendments to the Land Use Element of the General Plan. Monterey Park Municipal Code Chapter 21.78 requires voter approval of amendments to the Land Use Element of the General Plan prior to the amendments becoming effective.

If Measure o is approved by a majority of the voters, the amended Land Use Element of the City's General Plan will be valid and effective. The amendments are summarized as follows:

1. Along portions of North Atlantic Boulevard, Garfield Avenue, East Garvey Avenue, North Baltimore Avenue, and Pomona Boulevard the Commercial and/or Residential use designations will change to a Mixed-Use Commercial/Residential use designation;
2. Along Monterey Pass Road, a small portion of Ramona Boulevard and west of the Long Beach (710) Freeway the Industrial use designation will change to an Employment/Technology use designation;
3. Along the northwestern City boundary the Industrial use designation will change to a Public Facilities use designation;
4. Between Potrero Grande Drive and the Pomona (60) Freeway the Industrial use designation will change to a Commercial use designation;
5. Along the southeast City boundary, south of the Pomona (60) Freeway the Public/Semi-Public Facilities use designation will change to an Open Space designation;
6. Along a portion of Hillview Avenue and a portion of Mabel Avenue the Residential use designation will change to a Commercial use designation ;
7. On a portion of Cesar Chavez Avenue across from East Los Angeles College and on a portion of Potrero Grande east of Kenton Drive an increased Residential density will be designated; and
8. For the public school sites, the Residential use designation will be changed to Public Facilities use designation.

Copies of the map indicating the location of these amendments is available at City Hall and the Bruggemeyer Memorial Library and may be viewed at the City's website ([www.ci.monterey-park.ca.us](http://www.ci.monterey-park.ca.us)).

Further, if Measure 0 is approved by a majority of the voters, the City Council will be authorized to adopt amendments to the City's Zoning Map, Zoning Code and Specific Plans consistent with the General Plan Land Use Element amendments without any further voter approval.

**The above statement is an impartial analysis of Measure 0. If you desire a copy of the Measure, please call the City Clerk's office at (626) 307-1361 and a copy will be mailed at no cost to you.**

Dated: August 10, 2001

  
\_\_\_\_\_  
Anthony Canzoneri, City Attorney

## ARGUMENT IN FAVOR OF MEASURE   0

As residents, we are concerned about our *quality of life* and the municipal services we receive.

Our previous General Plan is outdated and does not provide for the changes in living styles and the new business needs. It places obstacles to improving our neighborhoods, protecting open space, schools, and attracting Corporate America to this community.

Measure   0   is a new General Plan. This General Plan was developed with broad citizen participation over an 18-month period, a true *community effort* in planning our City's future. Outreach efforts for this new plan included a citizen survey, newsletter and articles, televised and community workshops, presentations at schools, service clubs and extensive public hearings.

Measure   0   will update the General Plan so that zoning and building standards will provide the highest quality of life for our community.

MEASURE   0   BENEFITS INCLUDE THE ABILITY TO:

- Promote *smart growth*,
- Attract national and regional retailers,
- Create well balanced and quality neighborhoods,
- Increase our fair share of sales taxes received from businesses,
- Provide *affordable housing* for young families and seniors while at the same time protecting our bedroom community tradition,
- Improve *traffic circulation*,
- Solve the City's parking problems,
- Effectively *manage blight*,
- Protect open space/parks (over 145 new acres) for future generations.

The **approval** of **MEASURE 0** will allow the city to incorporate these benefits, and maintain COMMUNITY control with public hearings and citizen input for all future zoning and code regulation changes.

**VOTE YES FOR OUR FUTURE, VOTE YES ON MEASURE   0**

Francisco Alonso, Mayor of Monterey Park  
Fred Balderrama, Mayor Pro Tem  
David Lau, Council Member  
Frank Venti, Council Member

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**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
MONTEREY PARK ADOPTING THE MONTEREY PARK GENERAL PLAN**

**THE CITY COUNCIL OF THE CITY OF MONTEREY PARK DOES RESOLVE  
AS FOLLOWS:**

**SECTION 1.** The City of Monterey Park has completed a comprehensive update of the City's General Plan (Plan). The Plan addresses all properties within the corporate City limits, as well as properties within the City's sphere of influence. The Plan establishes a 20-year planning strategy for the continued enhancement of the community through goals and policies contained in the following elements: Land Use, Economic Development, Circulation, Housing, Safety and Community Services, and Resources. Separate from but related to the Plan, the City has also completed an Implementation Plan to set forth how the Plan will be implemented.

**SECTION 2.** All requirements of the California Environmental Quality Act have been met for the consideration of environmental effects from the project.

**SECTION 3.** The City Council **APPROVES** the General Plan and finds that the General Plan establishes a comprehensive vision and plan for the continued enhancement of the community, including providing opportunities for economic growth, new jobs, and a range of housing to meet broad-based community needs. Further, the General Plan establishes goals and policies for protection of resources important to the community.

**SECTION 4.** Pursuant to Monterey Park Municipal Code Chapter 21.78 amendments to the Land Use Element of the General Plan shall be submitted to voters for approval. Attached to this resolution is a map setting forth the amendments to the Land Use Element of the General Plan that shall be submitted to the voters for approval. The map depicts the following amendments:

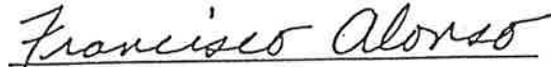
1. Commercial and/or Residential uses to Mixed-Use commercial/residential development along portions of North Atlantic, Garfield, East Garvey, Baltimore, and Pomona;
- 2a. Industrial uses to Employment/Technology uses along Monterey Pass Road and west of the Long Beach Freeway;
- 2b. Industrial uses to Public Facilities uses west of the Long Beach Freeway and adjacent to the west City boundary;
- 2c. Industrial uses to commercial uses between Potrero Grande Drive and the Pomona Freeway;
3. Public and Semi-Public Facilities uses to Open Space south of the Pomona Freeway;
4. Residential uses to Commercial uses on Hillview, and Mable; and
5. Increased residential density uses on Cesar Chavez across from East Los Angeles College and on Potrero Grande east of Kenton.

**CITY COUNCIL  
RESOLUTION NO. 10655  
PAGE 2**

**SECTION 5.** The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

CITY COUNCIL  
RESOLUTION NO. 10655  
PAGE 3

PASSED, APPROVED and ADOPTED this July 18, 2001.

  
Francisco Alonso, Mayor

ATTEST:

  
David M. Barron, City Clerk

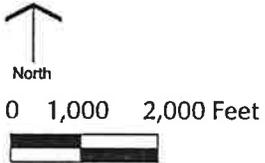
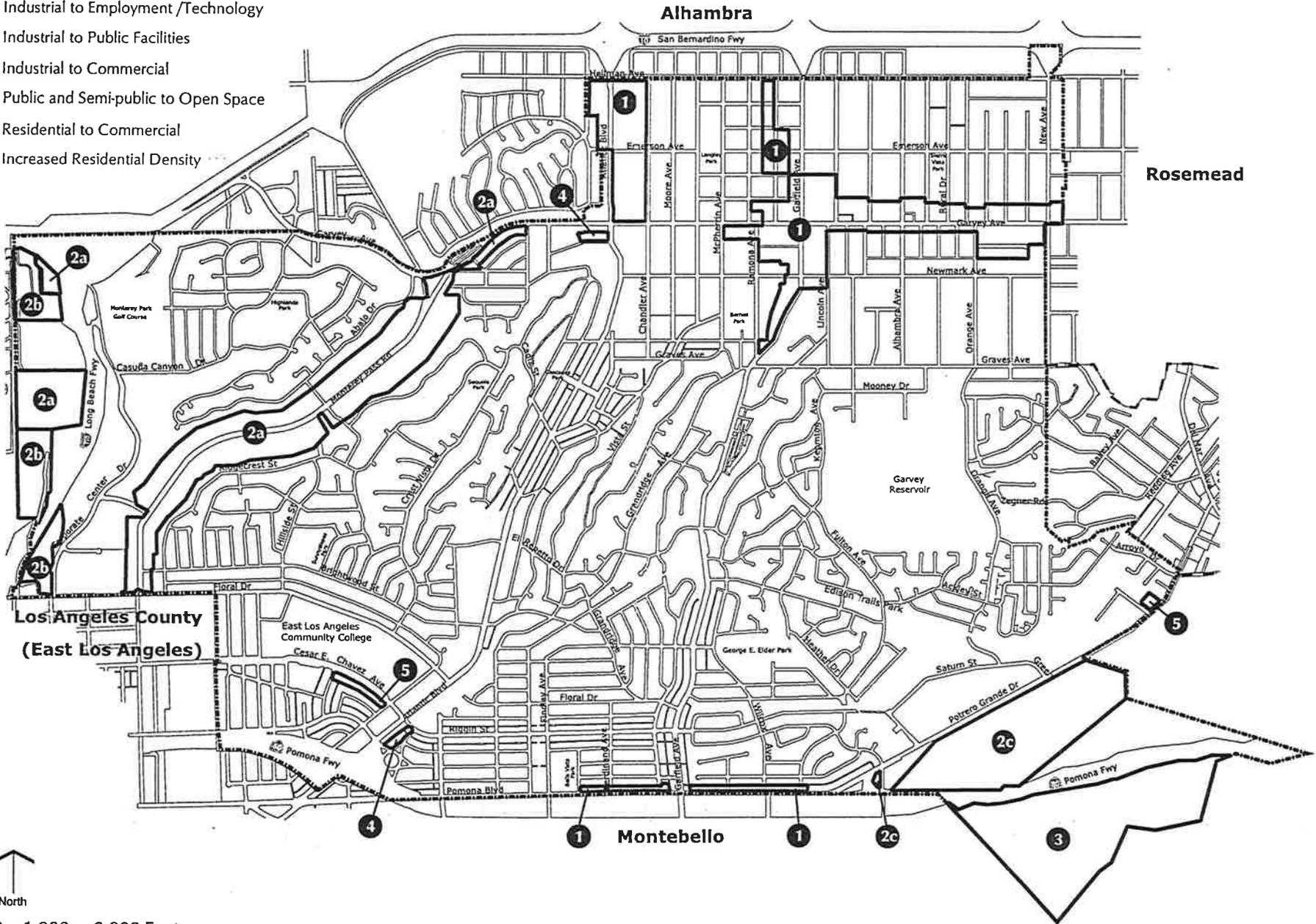
CITY OF MONTEREY PARK)  
COUNTY OF LOS ANGELES) SS  
STATE OF CALIFORNIA )

I, DAVID M. BARRON, City Clerk of the City of Monterey Park, California, do hereby certify that the foregoing Resolution No. 10655 was duly adopted by the City Council of the City of Monterey Park at a Regular Meeting on the 18th day of July, 2001, by the following vote of the Council:

AYES: COUNCILMEMBERS: VENTI, LAU, BALDERRAMA, ALONSO  
NOES: COUNCILMEMBERS: NONE  
ABSTAIN: COUNCILMEMBERS: NONE  
ABSENT: COUNCILMEMBERS: NONE

  
David M. Barron  
City Clerk of the City of Monterey Park

- 1 Commercial and/or Residential to Mixed Use
- 2a Industrial to Employment /Technology
- 2b Industrial to Public Facilities
- 2c Industrial to Commercial
- 3 Public and Semi-public to Open Space
- 4 Residential to Commercial
- 5 Increased Residential Density



## Amendments to Land Use Element Map

July 18, 2001

**Industrial to Public  
Facilities**  
**2b**

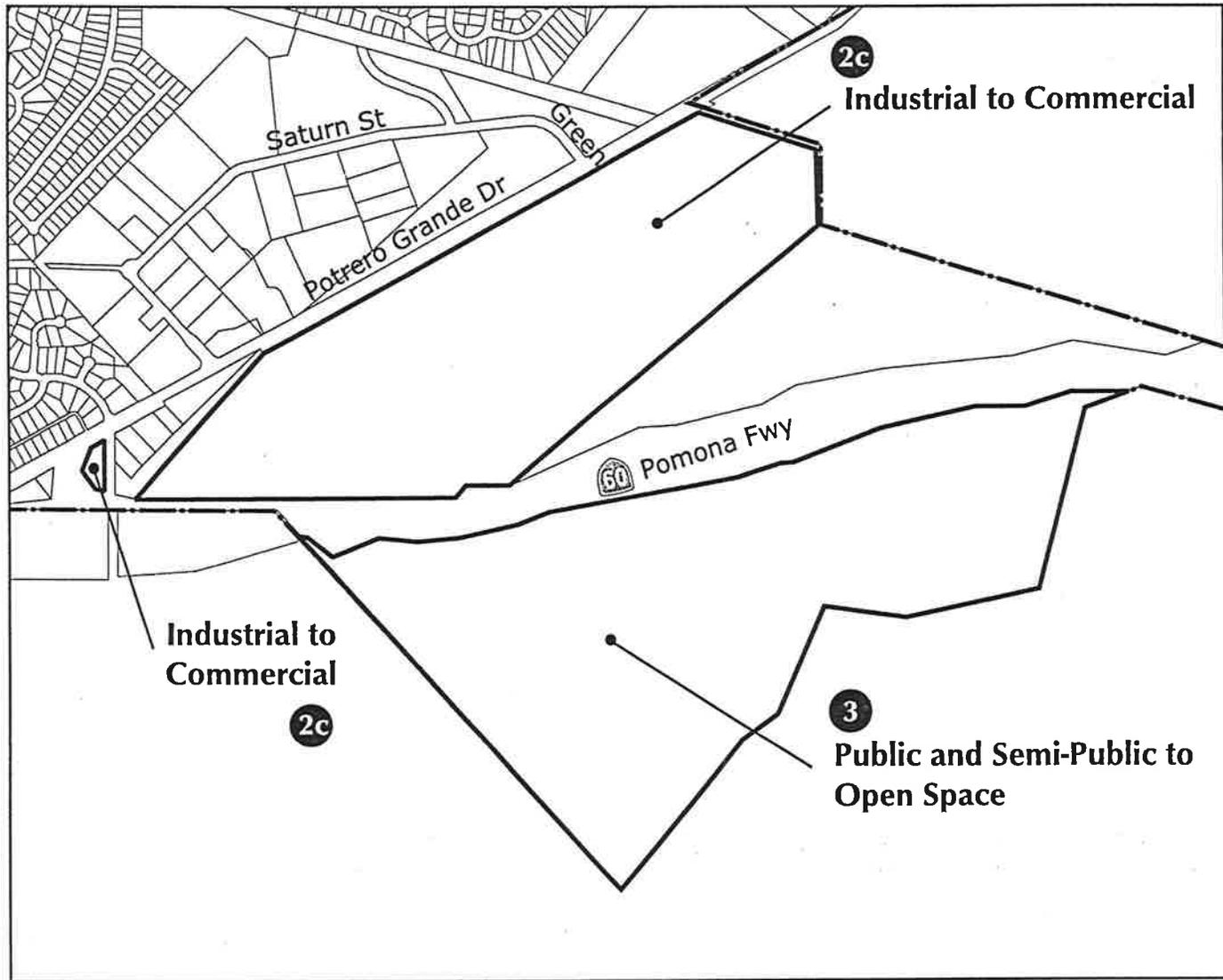
**Industrial to Employment /  
Technology**  
**2a**

**Industrial to Employment /  
Technology**  
**2a**

**Industrial to Public  
Facilities**  
**2b**

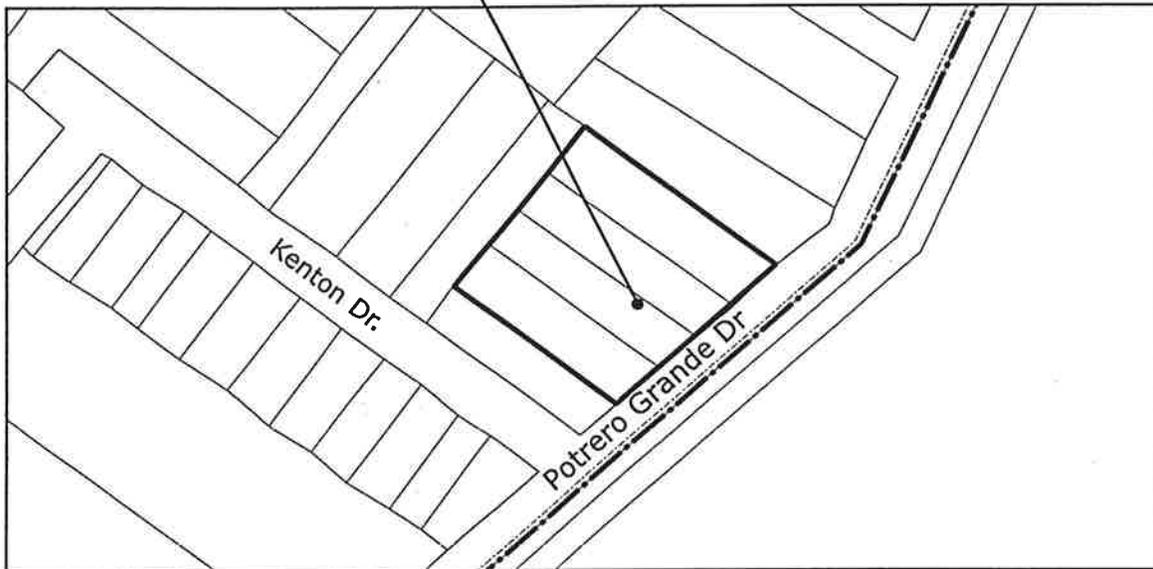
**Industrial to Public  
Facilities**  
**2b**



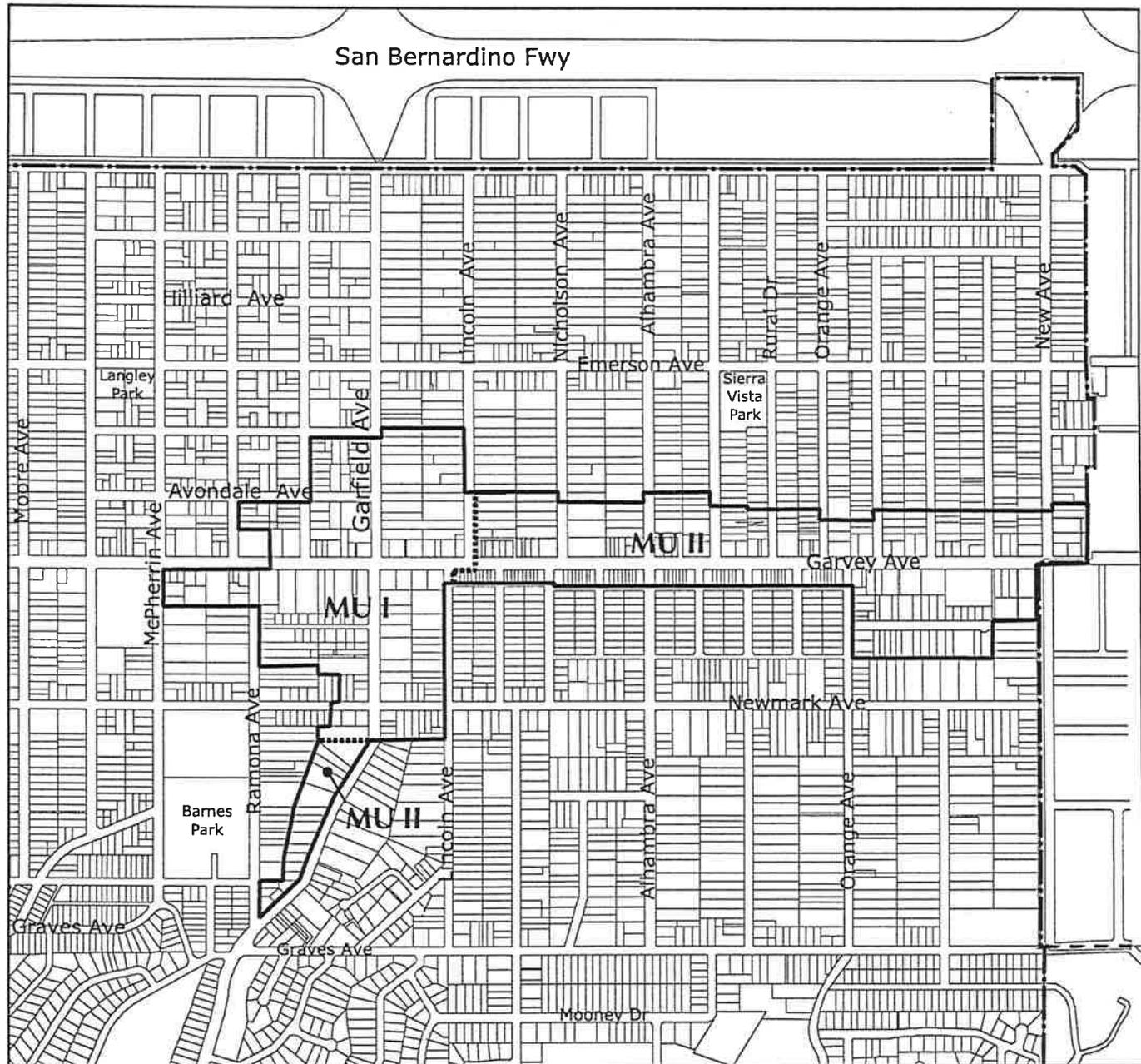


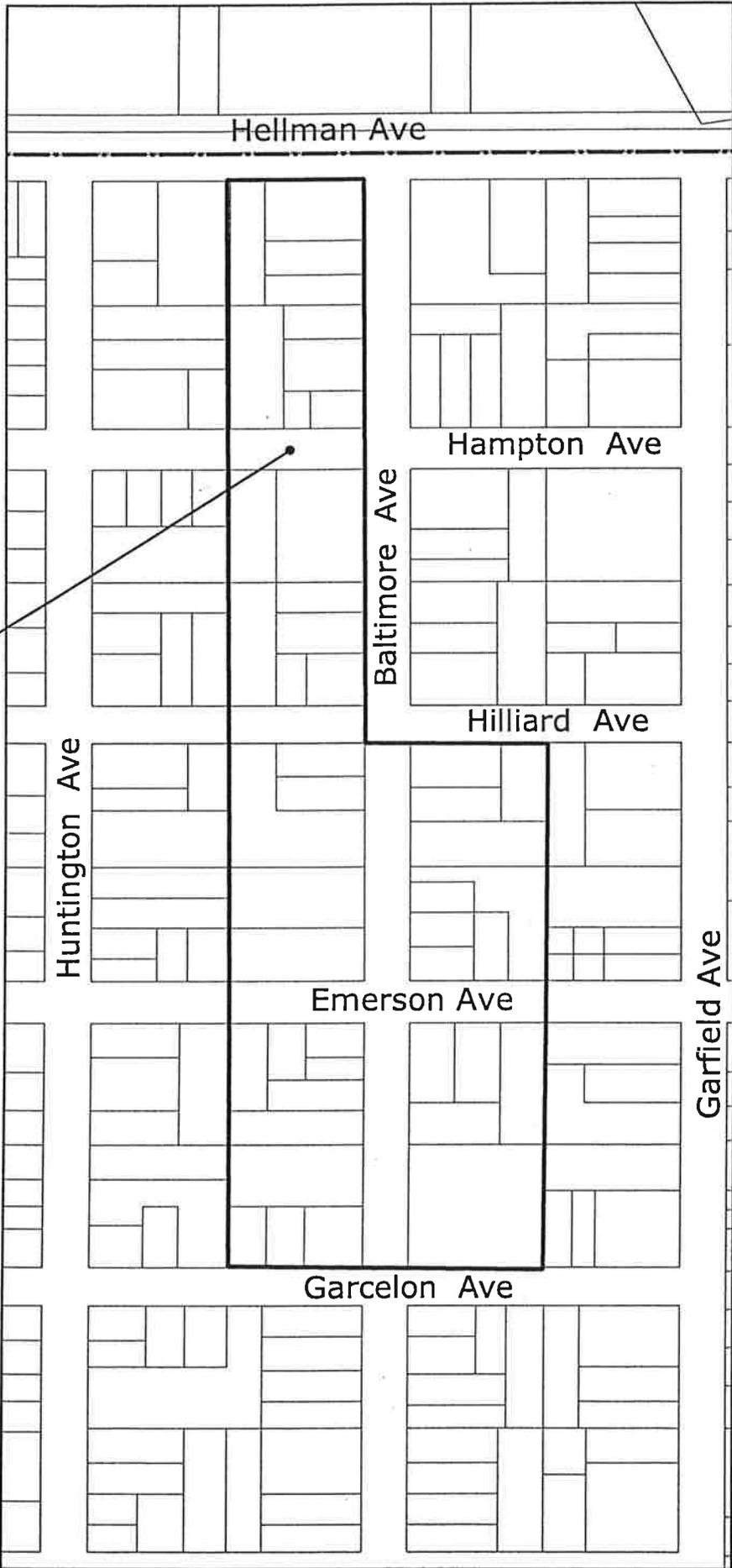
5

Low Density Residential to  
Medium Density Residential



**1**  
**Commercial and/or  
Residential to  
Mixed Use  
(MU I and MU II)**





Hellman Ave

Hampton Ave

Baltimore Ave

Hilliard Ave

Huntington Ave

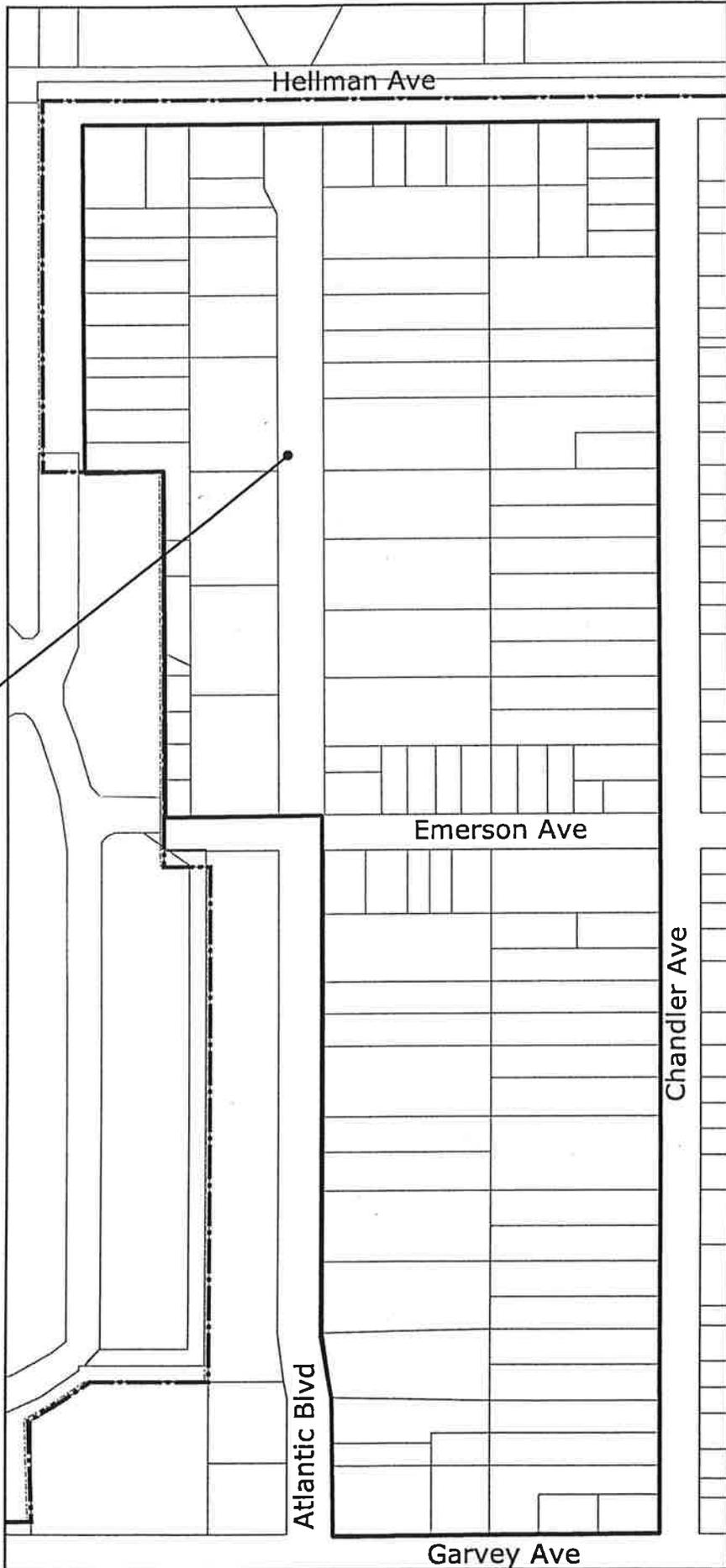
Emerson Ave

Garfield Ave

Garcelon Ave

1

Commercial  
and/or  
Residential to  
Mixed Use  
(MU III)



Hellman Ave

Emerson Ave

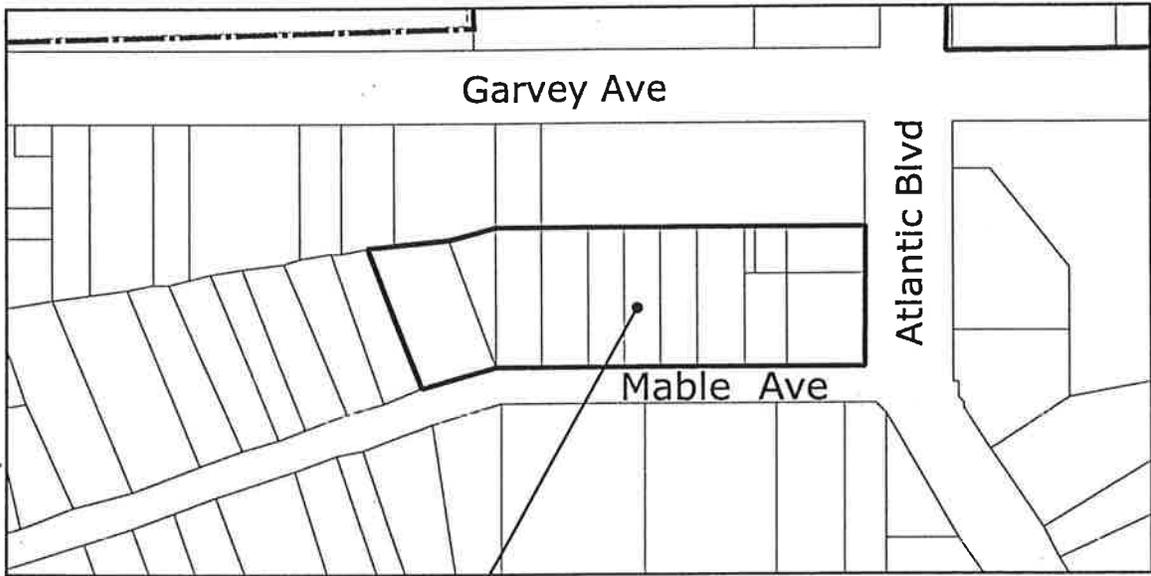
Chandler Ave

Atlantic Blvd

Garvey Ave

1

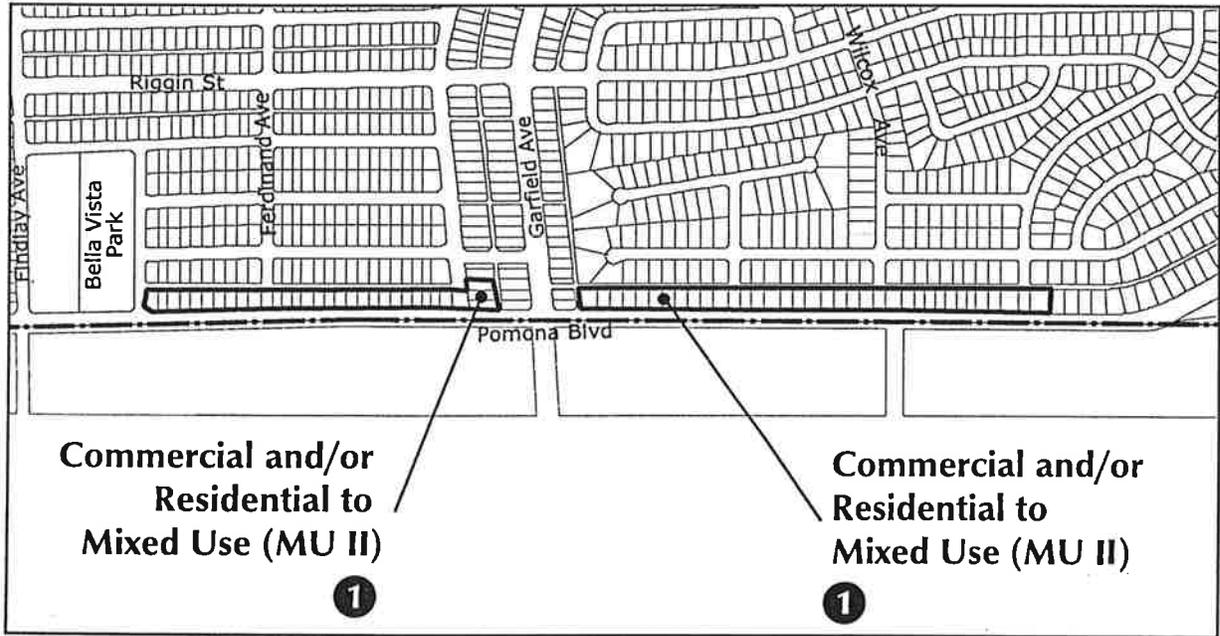
Commercial  
and/or  
Residential to  
Mixed Use  
(MU I)



**Residential to Commercial**

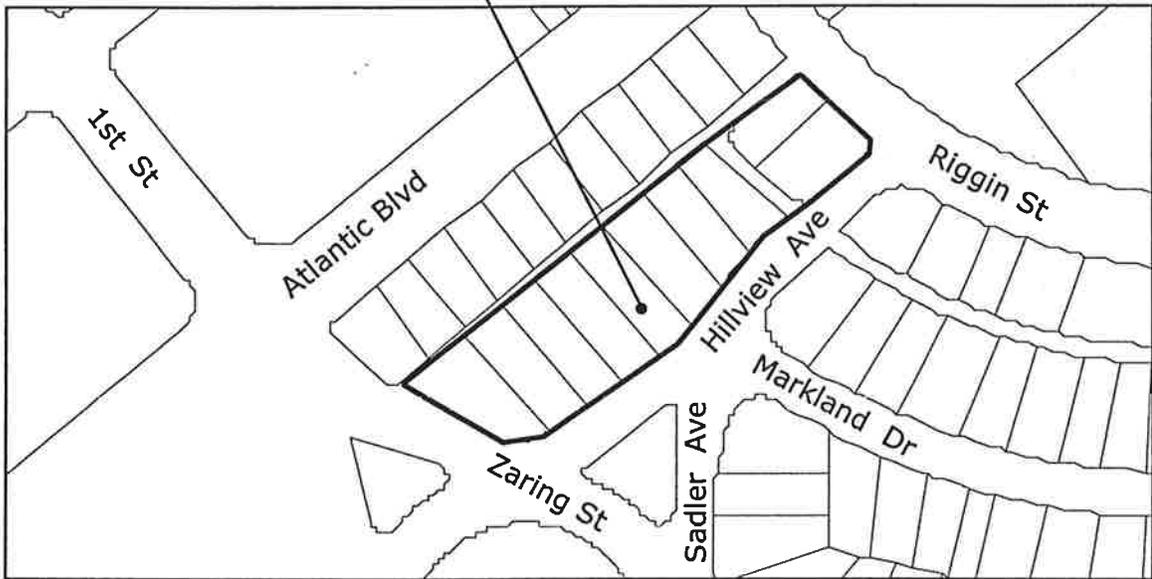
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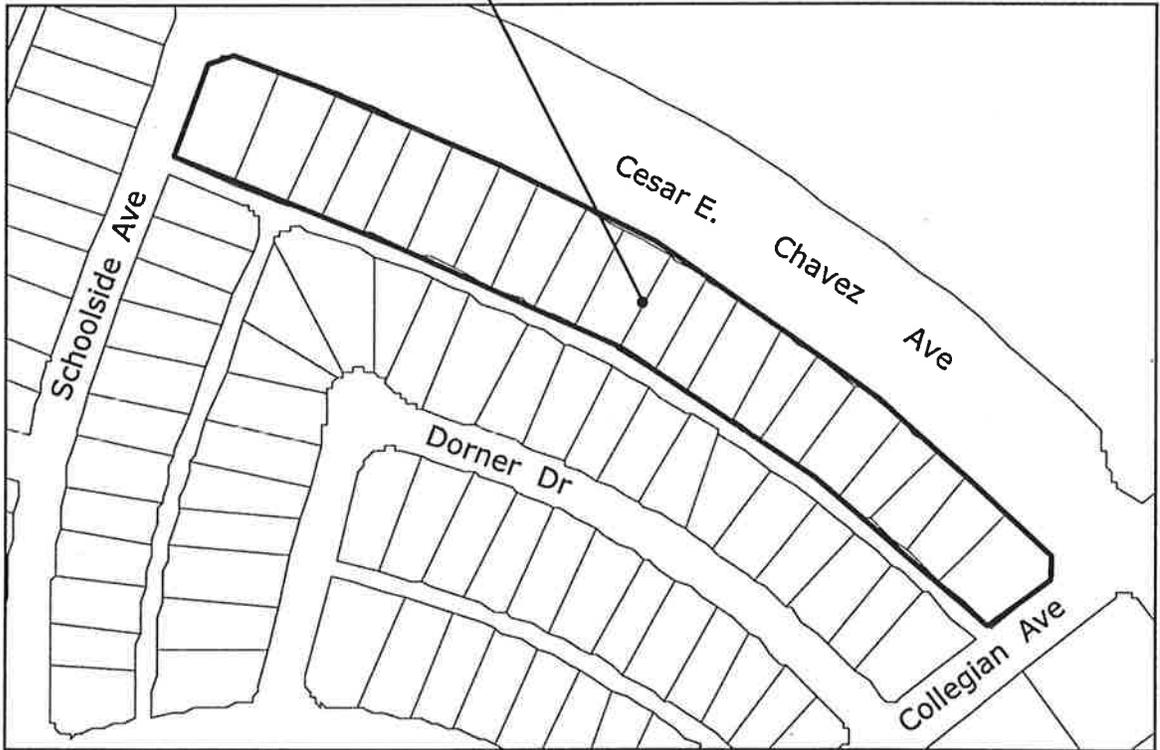
4

Low Density Residential to  
Commercial

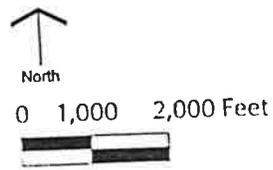
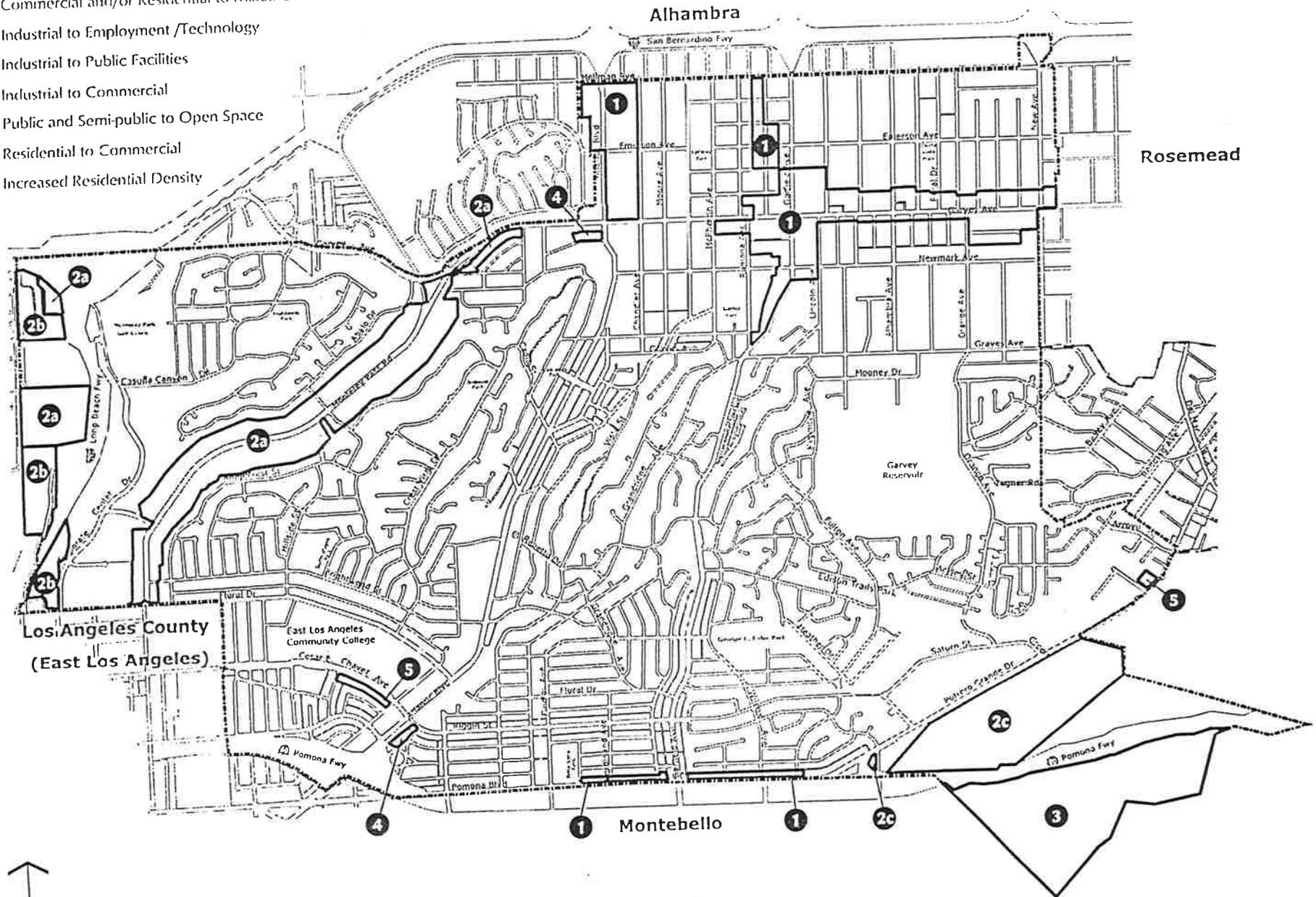


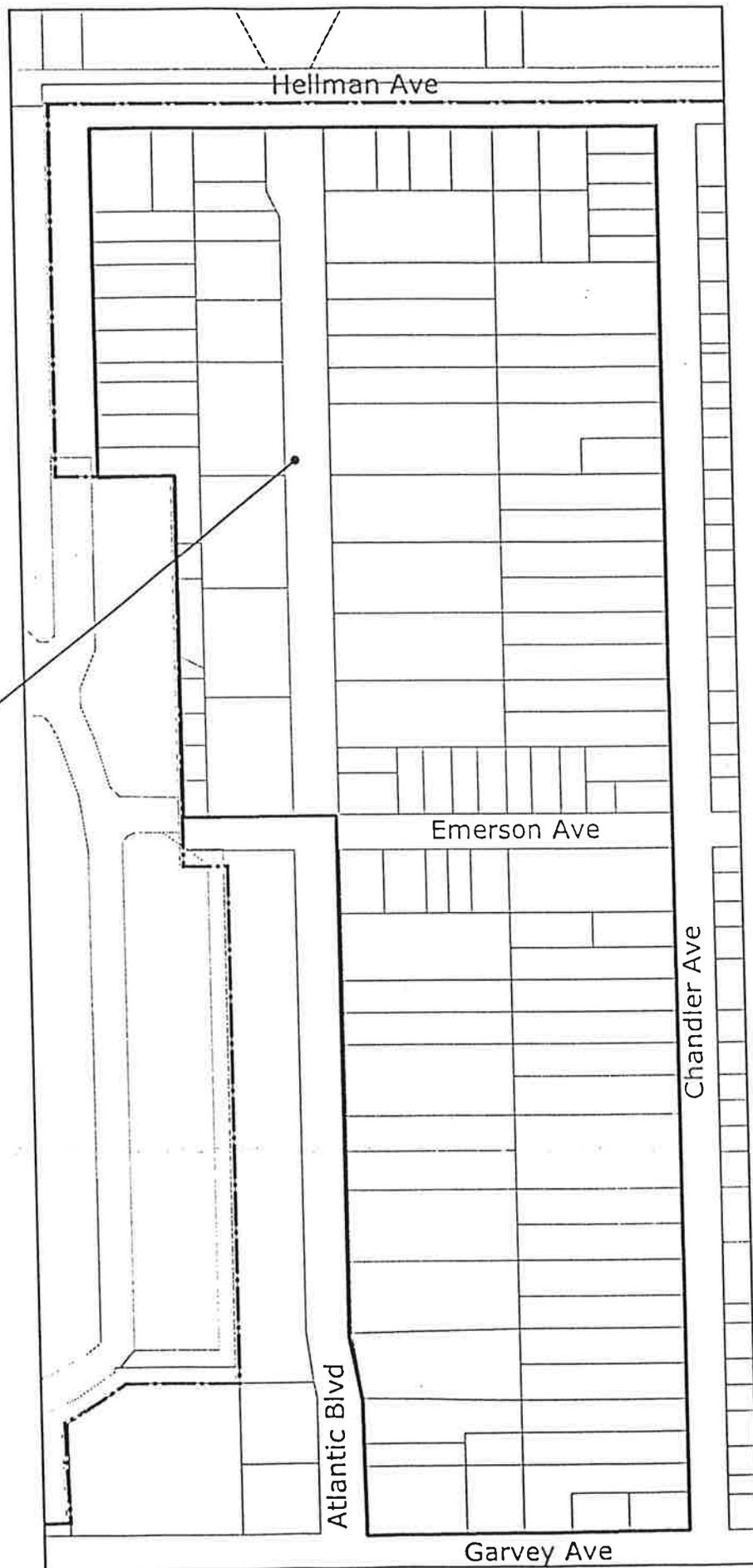
5

Medium Density Residential to  
High Density Residential



- 1 Commercial and/or Residential to Mixed Use
- 2a Industrial to Employment /Technology
- 2b Industrial to Public Facilities
- 2c Industrial to Commercial
- 3 Public and Semi-public to Open Space
- 4 Residential to Commercial
- 5 Increased Residential Density





Hellman Ave

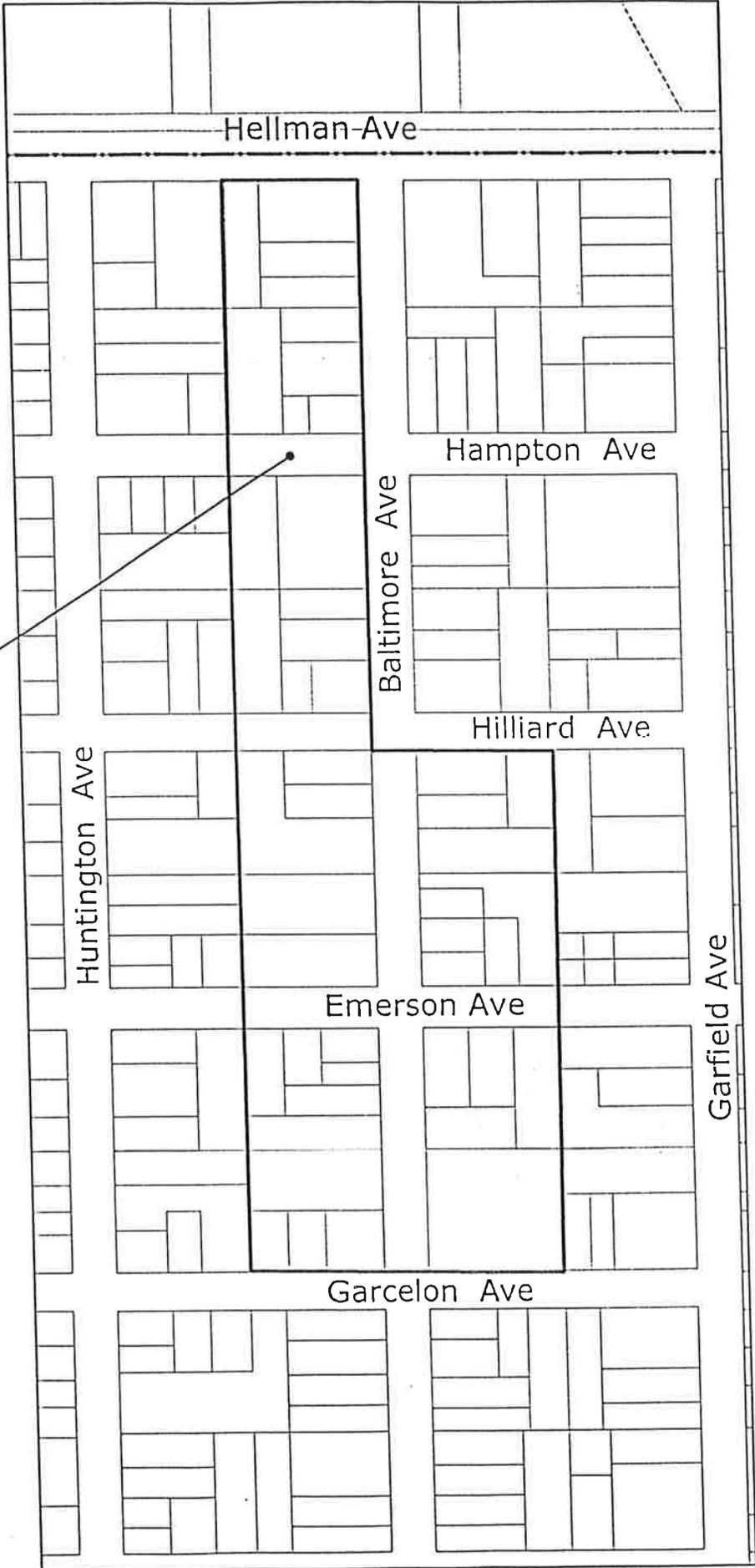
Emerson Ave

Chandler Ave

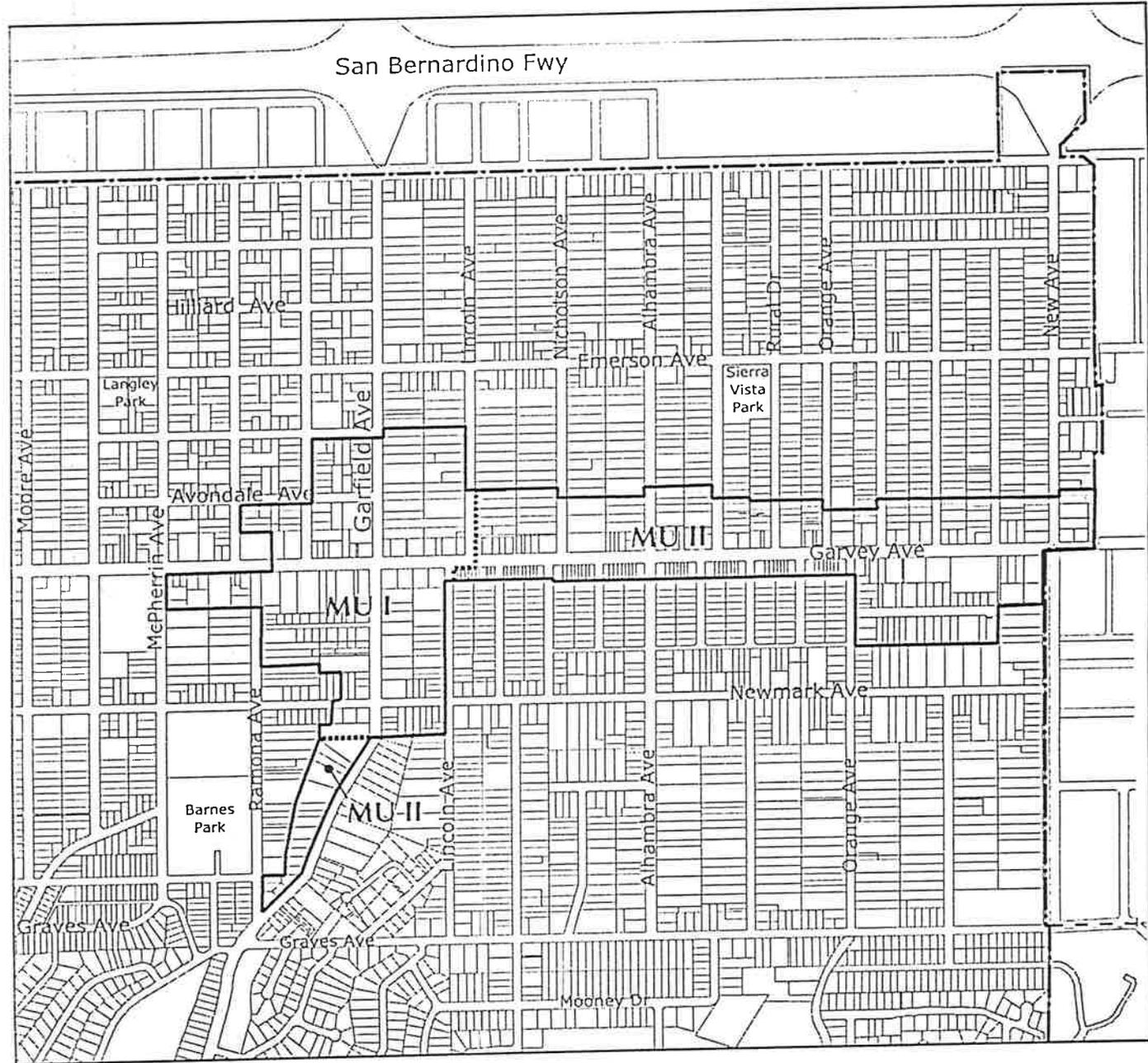
Atlantic Blvd

Garvey Ave

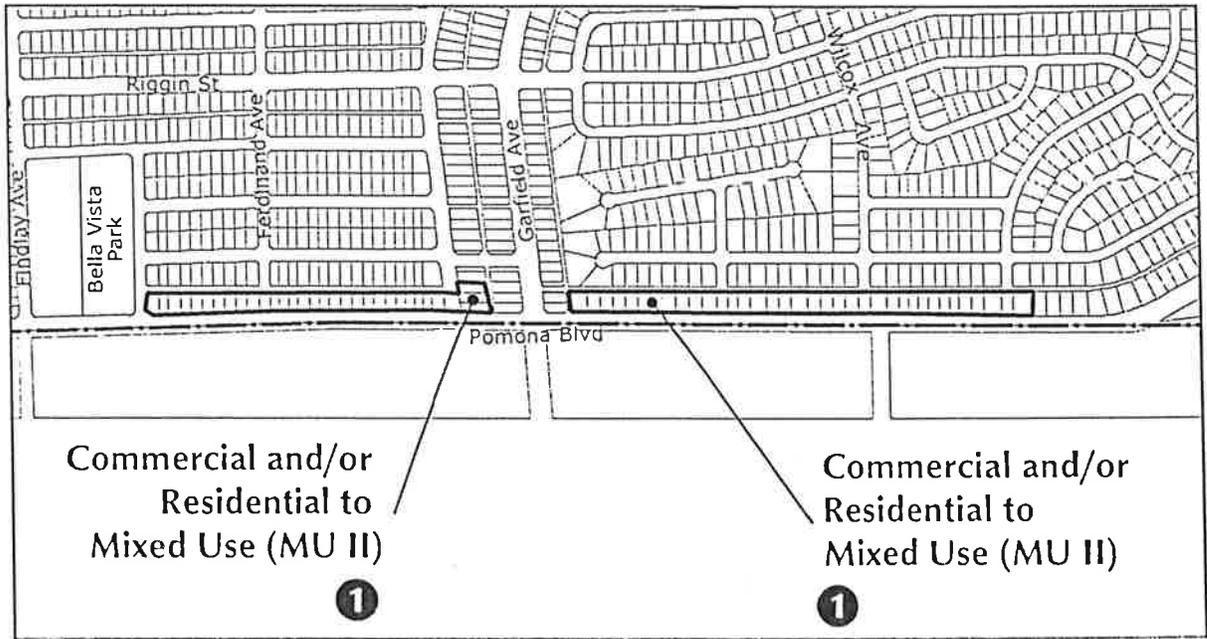
**1**  
Commercial  
and/or  
Residential to  
Mixed Use  
(MU I)



**1**  
Commercial  
and/or  
Residential to  
Mixed Use  
(MU III)



**1**  
Commercial and/or  
Residential to  
Mixed Use  
(MU I and MU II)



Industrial to Public  
Facilities

2b

Industrial to Employment /  
Technology

2a

Industrial to Employment /  
Technology

2a

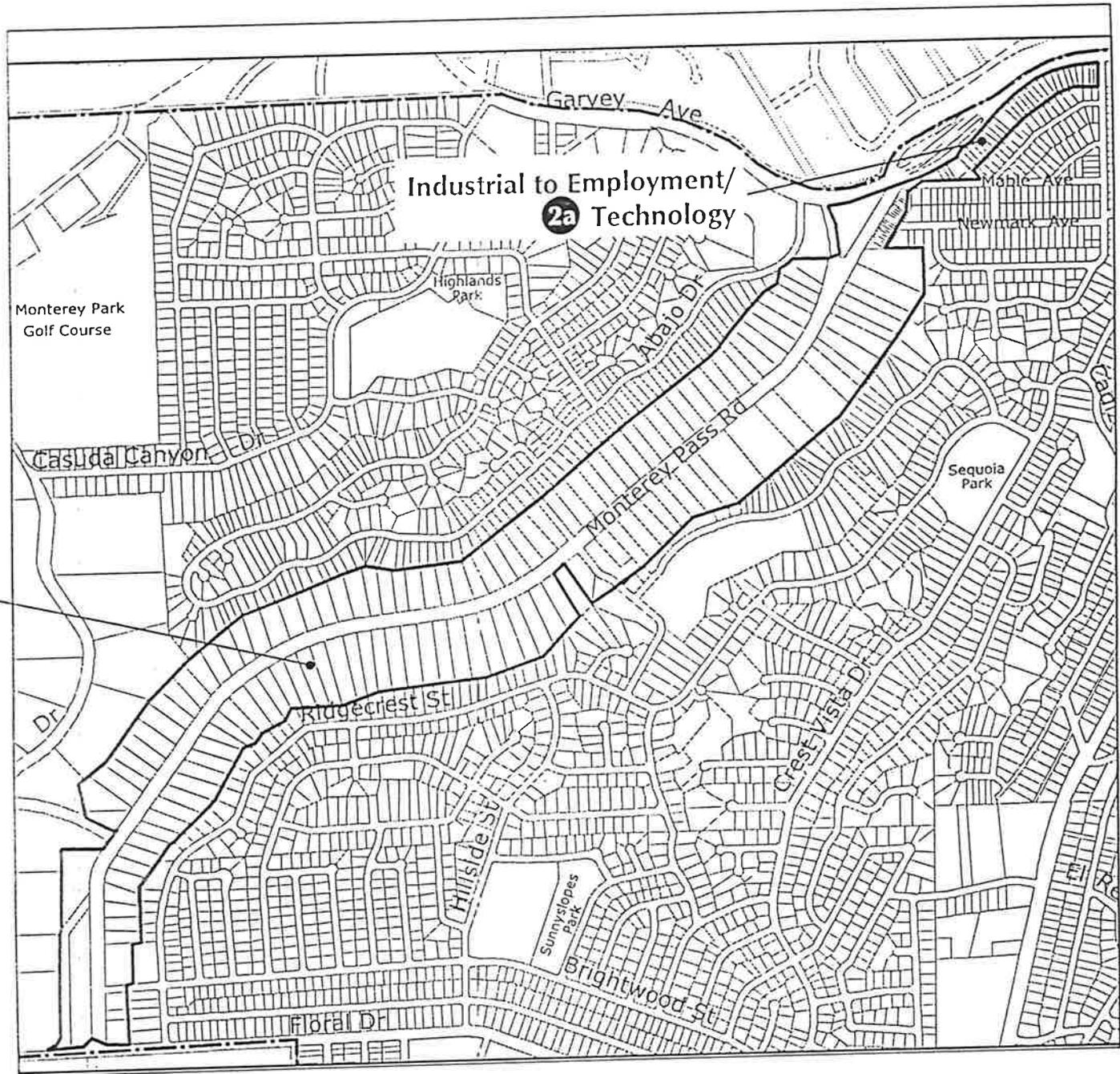
Industrial to Public  
Facilities

2b

Industrial to Public  
Facilities

2b





Industrial to Employment/  
**2a** Technology

Monterey Park  
Golf Course

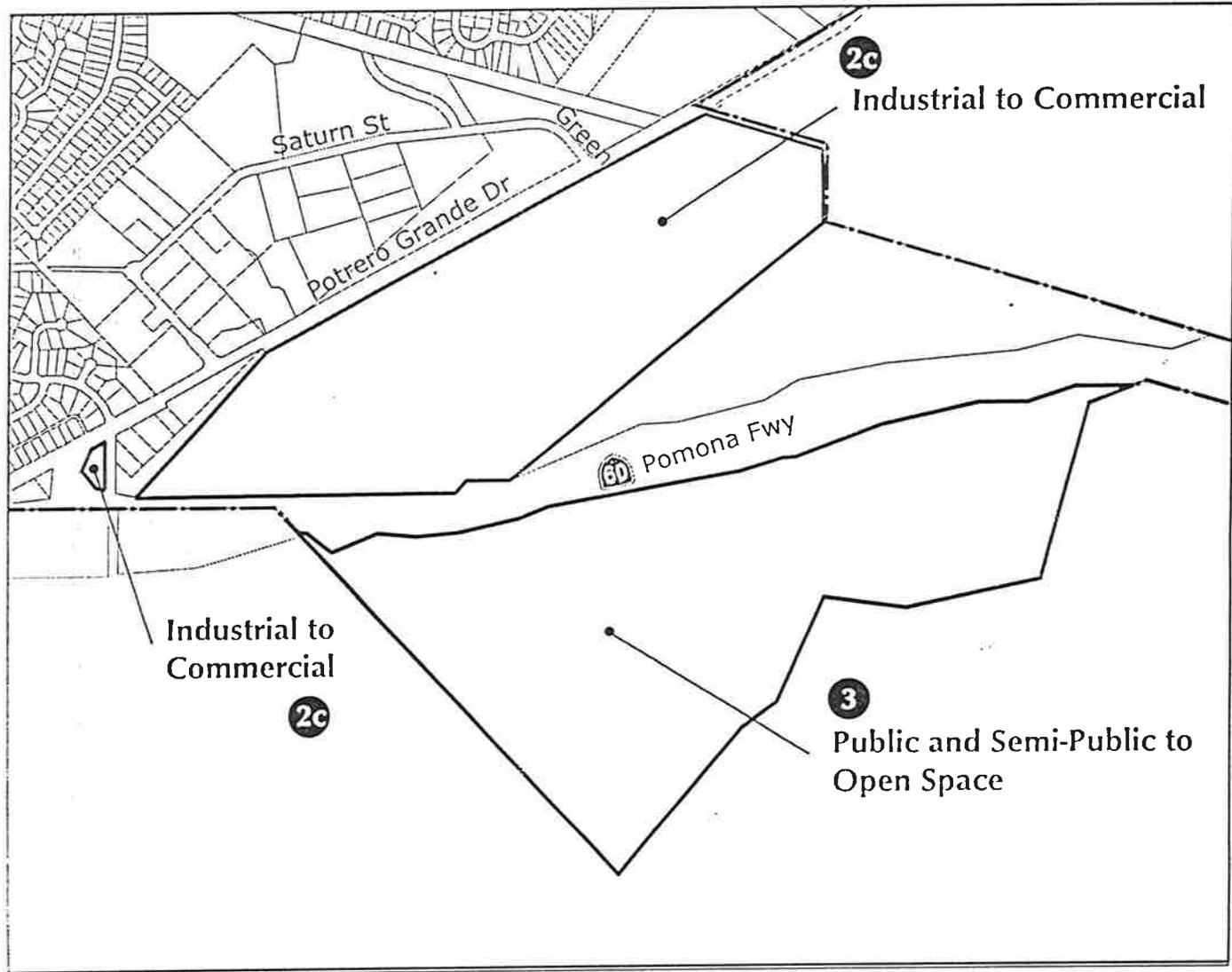
**2a**

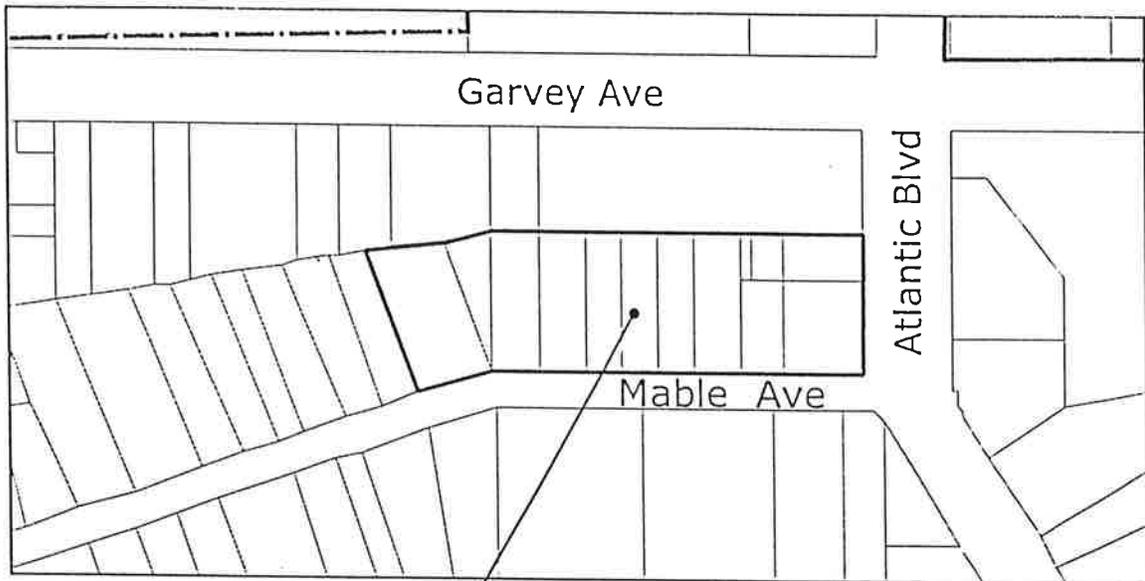
Industrial to Employment/  
Technology

Sunnyslopes  
Park

Sequoia  
Park

Highlands  
Park



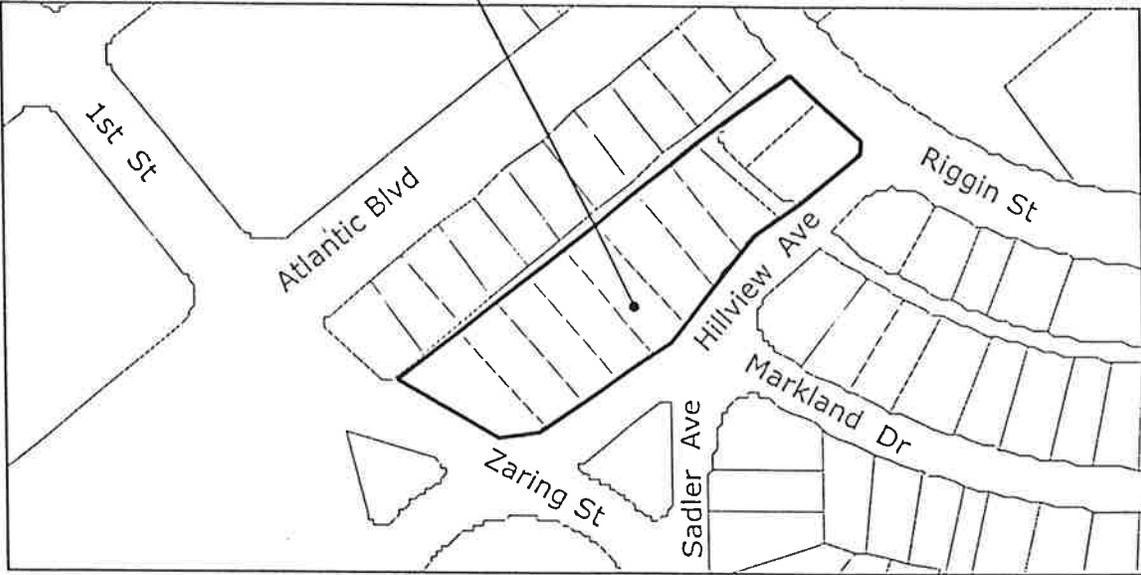


Residential to Commercial

4

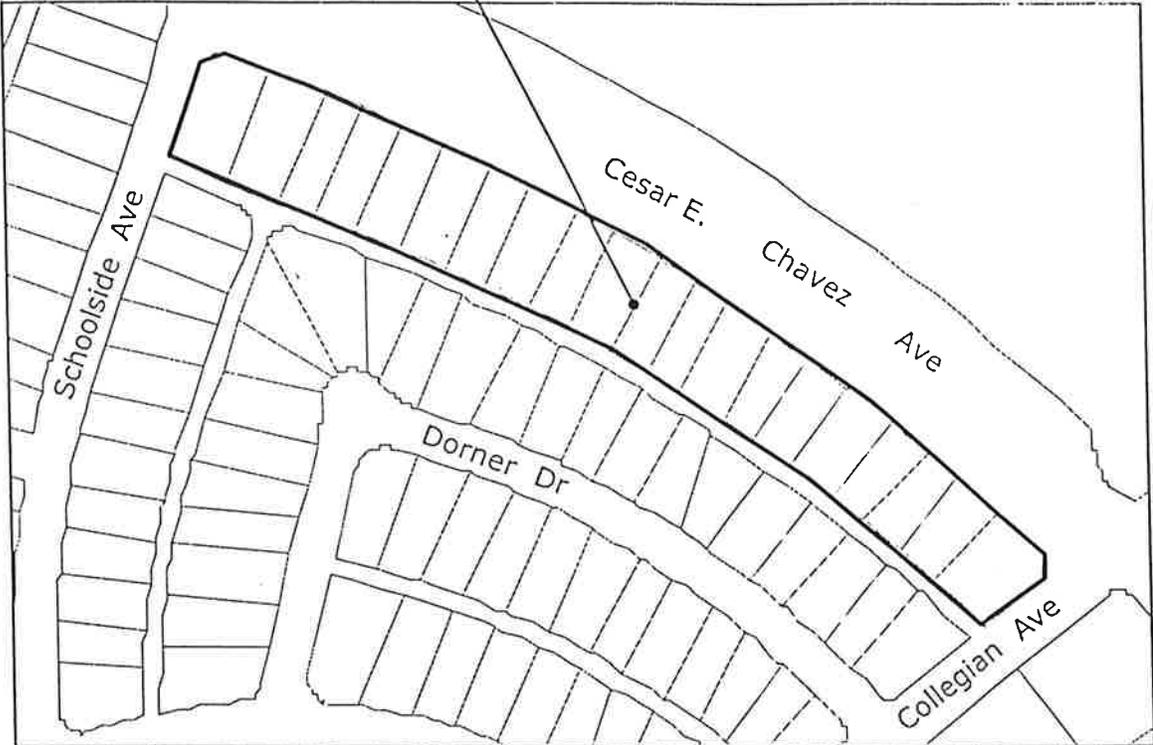
4

Low Density Residential to  
Commercial



5

Medium Density Residential to  
High Density Residential



5

Low Density Residential to  
Medium Density Residential

