

# Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Type or print in ink.

Date Stamp

CALIFORNIA FORM 450

Page 1 of 3

For Official Use Only

Statement covers period from 1/1/2013 through 6/30/2013

Date of election if applicable: (Month, Day, Year) \_\_\_\_\_

CITY CLERK OFFICE

2013 JUL 29 P 4:59

## 1. Type of Recipient Committee:

- Ballot Measure Committee
  - Primarily Formed
  - Controlled
  - Sponsored
- Primarily Formed Candidate/ Officeholder Committee
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee

## 2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain) \_\_\_\_\_  
(Also check type of statement you are amending)
- Quarterly Statement
- Special Odd-year Report
- Supplemental Pre-election Statement - Attach Form 495

## 3. Committee Information

I.D. NUMBER  
1235156

COMMITTEE NAME

MONTEREY PARK DEMOCRATIC CLUB

STREET ADDRESS (NO P.O. BOX)

668 AZTEC WAY

CITY

MONTEREY PARK

STATE

CA

ZIP CODE

91755

AREA CODE/PHONE

626-572-3860

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

P.O. BOX 686

CITY

MONTEREY PARK

STATE

CA

ZIP CODE

91754

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

## Treasurer(s)

NAME OF TREASURER

FRANCISCO ALONSO

MAILING ADDRESS

CITY

STATE

ZIP CODE

AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY

STATE

ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-25-13  
DATE

Executed on 7-25-13  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

By Francisco Alonso  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period from <u>1/1/2013</u> through <u>6/30/2013</u>	<b>CALIFORNIA FORM</b> <b>450</b>
	Page <u>2</u> of <u>3</u>
I.D. NUMBER  1235156	

NAME OF COMMITTEE

MONTEREY PARK DEMOCRATIC CLUB

**Expenditures Made**

1. Expenditures of \$100 or more made this period .....	\$	143.72
2. Expenditures under \$100 made this period (Not itemized.) .....		58.04
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD .....	<i>Add Lines 1 + 2</i>	\$
4. Nonmonetary Adjustment .....	<i>From Line 8 Below</i>	0
5. Total expenditures made from previous statement .....	<i>Previous Summary Page, Line 6</i>	\$
<i>(If this is the first statement for the calendar year, enter zero.)</i>		
6. TOTAL EXPENDITURES MADE TO DATE .....	<i>Add Lines 3 + 4 + 5</i>	\$ 201.76

**Contributions Received**

7. Monetary contributions received this period .....	\$	142.50
8. Non-monetary contributions received this period .....		0
9. Total contributions received from previous statement .....	<i>Previous Summary Page, Line 10</i>	\$
<i>(If this is the first statement for the calendar year, enter zero.)</i>		
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE .....	<i>Add Lines 7 + 8 + 9</i>	\$ 142.50

**Current Cash Statement**

11. Beginning cash balance .....	<i>Previous Summary Page, Line 15</i>	\$	665.06
12. Cash receipts this period .....	<i>Line 7 above</i>		142.50
13. Miscellaneous increases to cash .....		\$	0
14. Cash expenditures this period .....	<i>Line 3 above</i>		201.76
15. ENDING CASH BALANCE THIS PERIOD .....	<i>Add Lines 11 + 12 + 13, then subtract Line 14</i>	\$	605.80

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Campaign Statement – Short Form**

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NAME OF COMMITTEE

MONTEREY PARK DEMOCRATIC CLUB

I.D. NUMBER

1235156

**5. Payments Made** (if more space is needed, use additional copies of this page for continuation sheets.)

DATE*	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DESCRIPTION OF PAYMENT	NAME OF CANDIDATE AND OFFICE OR NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER AND JURISDICTION	AMOUNT THIS PERIOD	CUMULATIVE AMOUNTS TO DATE*
4/6	RALPH MITCHELL	OFC		143.72	<p>Calendar Year</p> <p>\$ <u>143.72</u></p> <p>Other</p> <p>\$ _____</p>
			<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp.		
					<p>Calendar Year</p> <p>\$ _____</p> <p>Other</p> <p>\$ _____</p>
			<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp.		
					<p>Calendar Year</p> <p>\$ _____</p> <p>Other</p> <p>\$ _____</p>
			<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp.		
<b>SUBTOTAL \$</b>				<b>143.72</b>	

\* Required only for payments which are contributions or independent expenditures.