

**Recipient Committee
Campaign Statement
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

| | |
|---|--|
| Date Stamp | CALIFORNIA 460 2001/02 FORM |
| CITY CLERK OFFICE 2013 JUL 18 P 2:00 | |
| Page <u>1</u> of <u>30</u> | |
| For Official Use Only | |

Statement covers period
 from 02/17/13
 through 06/30/13

Date of election if applicable:
 (Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- | | |
|--|---|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Ballot Measure Committee |
| <input type="checkbox"/> State Candidate Election Committee | <input type="checkbox"/> Primarily Formed |
| <input type="checkbox"/> Recall <i>(Also Complete Part 5)</i> | <input type="checkbox"/> Controlled |
| <input type="checkbox"/> General Purpose Committee | <input type="checkbox"/> Sponsored <i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> Sponsored | <input type="checkbox"/> Primarily Formed Candidate/ Officeholder Committee <i>(Also Complete Part 7)</i> |
| <input type="checkbox"/> Small Contributor Committee | |
| <input type="checkbox"/> Political Party/Central Committee | |

2. Type of Statement:

- | | |
|---|--|
| <input type="checkbox"/> Preelection Statement | <input type="checkbox"/> Quarterly Statement |
| <input checked="" type="checkbox"/> Semi-annual Statement | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below) | |

3. Committee Information

I.D. NUMBER
1353529

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

HANS LIANG FOR CITY COUNCIL 2013

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

LANNY YU

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/18/13
Date

By [Signature]
Signature of Treasurer or Assistant Treasurer

Executed on 7/18/13
Date

By [Signature]
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on _____
Date

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on _____
Date

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee
Campaign Statement
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

| | |
|----------------------------|------------|
| CALIFORNIA FORM | 460 |
| Page <u>2</u> of <u>30</u> | |

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
HANS LIANG

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
MONTEREY PARK CITY COUNCIL MEMBER

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| | |
|---|---|
| COMMITTEE NAME | I.D. NUMBER |
| NAME OF TREASURER | CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | |
| CITY | STATE ZIP CODE AREA CODE/PHONE |

| | |
|---|---|
| COMMITTEE NAME | I.D. NUMBER |
| NAME OF TREASURER | CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | |
| CITY | STATE ZIP CODE AREA CODE/PHONE |

6. Ballot Measure Committee

NAME OF BALLOT MEASURE

| | | |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| | |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

7. Primarily Formed Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

| | | |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

**Campaign Disclosure Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

| | |
|---|--------------------------------|
| Statement covers period from <u>02/17/13</u> | CALIFORNIA FORM 460 |
| through <u>06/30/13</u> | |
| Page <u>3</u> of <u>30</u> | I.D. NUMBER <u>1353529</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

HANS LIANG FOR CITY COUNCIL 2013

Contributions Received

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE |
|--|--|--|
| 1. Monetary Contributions <i>Schedule A, Line 3</i> | \$ <u>31022</u> | \$ <u>44287</u> |
| 2. Loans Received <i>Schedule B, Line 3</i> | <u>15000</u> | <u>45000</u> |
| 3. SUBTOTAL CASH CONTRIBUTIONS <i>Add Lines 1 + 2</i> | \$ <u>46022</u> | \$ <u>79287</u> |
| 4. Nonmonetary Contributions <i>Schedule C, Line 3</i> | <u>5000</u> | <u>5080</u> |
| 5. TOTAL CONTRIBUTIONS RECEIVED <i>Add Lines 3 + 4</i> | \$ <u>51022</u> | \$ <u>84367</u> |

**Calendar Year Summary for Candidates
Running in Both the State Primary and
General Elections**

| | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____ | \$ _____ |
| 21. Expenditures Made | \$ _____ | \$ _____ |

Expenditures Made

| | Column A | Column B |
|--|-----------------|-----------------|
| 6. Payments Made <i>Schedule E, Line 4</i> | \$ <u>44965</u> | \$ <u>75632</u> |
| 7. Loans Made <i>Schedule H, Line 3</i> | <u>0</u> | <u>0</u> |
| 8. SUBTOTAL CASH PAYMENTS <i>Add Lines 6 + 7</i> | \$ <u>44965</u> | \$ <u>75632</u> |
| 9. Accrued Expenses (Unpaid Bills) <i>Schedule F, Line 3</i> | <u>0</u> | <u>0</u> |
| 10. Nonmonetary Adjustment <i>Schedule C, Line 3</i> | <u>5000</u> | <u>5080</u> |
| 11. TOTAL EXPENDITURES MADE <i>Add Lines 8 + 9 + 10</i> | \$ <u>49965</u> | \$ <u>80712</u> |

**Expenditure Limit Summary for State
Candidates**

22. Cumulative Expenditures Made*
(If Subject to Voluntary Expenditure Limit)

| Date of Election (mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____ | \$ _____ |
| ____/____/____ | \$ _____ |
| ____/____/____ | \$ _____ |
| ____/____/____ | \$ _____ |
| ____/____/____ | \$ _____ |
| ____/____/____ | \$ _____ |

Current Cash Statement

| | |
|--|-----------------|
| 12. Beginning Cash Balance <i>Previous Summary Page, Line 16</i> | \$ <u>9016</u> |
| 13. Cash Receipts <i>Column A, Line 3 above</i> | <u>46022</u> |
| 14. Miscellaneous Increases to Cash <i>Schedule I, Line 4</i> | <u>467</u> |
| 15. Cash Payments <i>Column A, Line 8 above</i> | <u>44965</u> |
| 16. ENDING CASH BALANCE <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ <u>10540</u> |

If this is a termination statement, Line 16 must be zero.

| | |
|--|-------------|
| 17. LOAN GUARANTEES RECEIVED <i>Schedule B, Part 2</i> | \$ <u>0</u> |
|--|-------------|

Cash Equivalents and Outstanding Debts

| | |
|--|-------------|
| 18. Cash Equivalents <i>See instructions on reverse</i> | \$ <u>0</u> |
| 19. Outstanding Debts <i>Add Line 2 + Line 9 in Column B above</i> | \$ <u>0</u> |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

**Schedule A
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A

| | | |
|----------------------------------|----------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>4</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|--|-----------------------------|---|------------------------------------|
| 04/02/13 | INVEST LA REGIONAL CENTER LLC 25 E. FOOTHILL BLVD. ARCADIA, CA 91006 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 120 | | |
| 04/02/13 | ANGUS LIN | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | INVESTOR WELLYUN LLC | 1500 | 3000 | |
| 04/10/13 | LA COUNTY PROBATION OFFICERS UNION 2500 WILLSHIRE BLVD. STE. 1010 LOS ANGELES, CA 90057 PAC #744558 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 2500 | | |
| 04/08/13 | JONES MOY | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | COPORATE SECURITY SCE | 240 | | |
| 04/05/13 | YI TING HWANG | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | SELF EMPLOYED GLOBAL JEWELRY | 100 | | |
| SUBTOTAL \$ | | | | 4460 | | |

Schedule A Summary

- Amount received this period – contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 29130
- Amount received this period – unitemized contributions of less than \$100 \$ 1892
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$** 31022

*Contributor Codes
 IND – Individual
 COM – Recipient Committee
 (other than PTY or SCC)
 OTH – Other
 PTY – Political Party
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|----------------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>5</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 04/15/13 | WONG LEY INC. 1644 VIA PALERMO MONTEBELLO, CA 90640 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 100 | | |
| 02/28/13 | DAVID K. IKEDA | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | DA STAFF LA COUNTY DISTRICT ATTORNEY'S OFFICE | 100 | | |
| 03/09/13 | CHARLES STAPLETON P.O. BOX 1469 MONTEREY PARK, CA 91754 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | ADMINISTRATOR WEST LA COLLEGE | 100 | | |
| 02/22/13 | ATHENS SERVICES P.O. BOX 60009 CITY OF INDUSTRY, CA 91716 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1500 | | |
| 02/20/13 | PARK PLACE COMMERICAL LP 25 E. FOOTHILL BLVD. THIRD FLOOR ARCADIA, CA 91006 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1000 | | |
| SUBTOTAL \$ | | | | 2800 | | |

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 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|----------------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>6</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 02/19/13 | CPC WHEELS CORP P.O. BOX 660933 ARCADIA, CA 91066 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1000 | | |
| 02/17/13 | SALLY S. YAMADA | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100 | | |
| 02/25/13 | SEIU LOCAL 721 1545 WILSHIRE BLVD. #100 LOS ANGELES, CA 90017 PAC # 743794 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 3000 | | |
| 02/22/13 | SEAN L. ARMSTRONG | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | SELF EMPLOYED FAP PRODUCTIONS | 1000 | | |
| 04/18/13 | ADAM LONG | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | DEPUTY PROBATION OFFICER LA COUNTY PROBATION DEP. | 150 | | |
| SUBTOTAL \$ | | | | 5250 | | |

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(other than PTY or SCC)
OTH – Other
PTY – Political Party
SCC – Small Contributor Committee

Schedule A (Continuation Sheet)
Monetary Contributions Received

Type or print in ink.
 Amounts may be rounded
 to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|----------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>7</u> of <u>30</u> |

| | |
|---|------------------------|
| NAME OF FILER HANS LIANG FOR CITY COUNCIL 2013 | I.D. NUMBER 1353529 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 02/22/13 | NORA KWAIPING YUEN | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 500 | | |
| 04/18/13 | NORTHLAND REAL ESTATE INC. 405 W. LAS TUNAS DR. SAN GABRIEL, CA 91776 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1000 | | |
| 03/28/13 | PHOEBE CHEN HUANG | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | REALTOR CONCORD REALTY | 2500 | | |
| 04/18/13 | DAVID LU & CO., CPA 11818 SOUTH STREET, #206 CERRITOS, CA 90703 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 200 | | |
| 04/18/13 | MASTERS PROTECTION PRIVATE SECURITY P.O. BOX 327 SAN GABRIEL, CA 91778 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500 | | |
| SUBTOTAL \$ | | | | 4700 | | |

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 OTH – Other
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 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|----------------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>8</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|---------------------------------------|
| 04/18/13 | MICHAEL CACCIOTTI | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | DEPUTY ATTORNEY GENERAL CA DEPARTMENT OF JUSTICE | 100 | | |
| 04/20/13 | AAA ELECTRIC & ELEVATOR INC. 6870 EARP WAY FONTANA, CA 92336 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 300 | | |
| 04/18/13 | MFI INDA LIANG | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 3000 | | |
| 04/18/13 | FAR EAST TIMES 1031 S. SAN GABRIEL BLVD. SAN GABRIEL, CA 91776 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500 | | |
| 04/18/13 | HOP WOO BBQ RESTAURANT 845 N. BROADWAY LOS ANGELES, CA 90012 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 200 | | |
| SUBTOTAL \$ | | | | 4100 | | |

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OTH – Other
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SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|----------------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>9</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 04/18/13 | AMBER HUNG SUN | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PRESIDENT APEX LAW CENTER | 100 | | |
| 04/18/13 | WAYNE NG | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PRESIDENT COASTAR FREIGHT SERVICES | 100 | | |
| 04/19/13 | PETER NG | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PRESIDENT ASIAN LOGISTICS INC. | 100 | | |
| 04/18/13 | BEEYUN HSU | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | HOMEMAKER | 100 | | |
| 04/18/13 | HAYWARD Y. NG | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PRESIDENT GEE TUCK SAM TUCK | 100 | | |
| SUBTOTAL \$ | | | | 500 | | |

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 (other than PTY or SCC)
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 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>10</u> of <u>30</u> |

| | |
|--|-------------------------------|
| NAME OF FILER HANS LIANG FOR CITY COUNCIL 2013 | I.D. NUMBER 1353529 |
|--|-------------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 04/18/13 | DAISY MA | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | SENIOR DIRECTOR STATE ASSEMBLY MEMBER ED CHAU | 100 | | |
| 04/18/13 | MAI TRINH | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | HOMEMAKER | 100 | | |
| 04/29/13 | YUKIO KAWARATANI | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100 | | |
| 04/20/13 | TRAN CALVIN NGUYEN | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PRESIDENT GMP PRODUCTS | 500 | | |
| 04/21/13 | TOMMY TSENG | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | STAFF OFFICE OF CONGRESSWOMAN JUDY CHU | 100 | | |
| SUBTOTAL \$ | | | | 900 | | |

*Contributor Codes
 IND – Individual
 COM – Recipient Committee
 (other than PTY or SCC)
 OTH – Other
 PTY – Political Party
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|----------------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>11</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|---|-----------------------------|--|---------------------------------------|
| 04/02/13 | LINDA CHUNG | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | HOMEMAKER | 120 | | |
| 04/18/13 | TERRY DE WOLFE | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100 | | |
| 04/18/13 | RICKY CHOI | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | DIRECTOR ALAMEDA CORRIDOR EAST | 200 | | |
| 04/18/13 | FRIENDS OF DAVID LAU P.O. BOX 461 MONTEREY PARK, CA 91754 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 100 | | |
| 04/18/13 | BOB GIN FOR ALHAMBRA SCHOOL BOARD 1400 PEBBLE HURST ST. MONTEREY PARK, CA 91754 ID# 1293864 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 100 | | |
| SUBTOTAL \$ | | | | 620 | | |

*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other
PTY – Political Party
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>12</u> of <u>30</u> |

| | |
|--|------------------------|
| NAME OF FILER HANS LIANG FOR CITY COUNCIL 2013 | I.D. NUMBER 1353529 |
|--|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 04/18/13 | CH AUTO 8399 E. GARVEY AVE. ROSEMEAD, CA 91770 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 200 | | |
| 03/26/13 | MAR INVESTMENTS 331 N. ATLANTIC BLVD. STE. 200 MONTEREY PARK, CA 91754 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1000 | | |
| 04/18/13 | INDO CHINESE AMERICAN PAC 2444 SAYBROOK AVE. LOS ANGELES, CA 90040 ID# 990150 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1000 | | |
| 04/18/13 | HENRY LO | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | STAFF OFFICE OF ASSEMBLYMEMBER ED CHAU | 100 | | |
| 04/15/13 | ALPHA MEDICAL PHARMACY 703 W. VALLEY BLVD. ALHAMBRA, CA 91803 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 100 | | |
| SUBTOTAL \$ | | | | 2400 | | |

*Contributor Codes
 IND – Individual
 COM – Recipient Committee
 (other than PTY or SCC)
 OTH – Other
 PTY – Political Party
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

| | | |
|-------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>13</u> of <u>30</u> |

| | |
|---|------------------------|
| NAME OF FILER HANS LIANG FOR CITY COUNCIL 2013 | I.D. NUMBER 1353529 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|---|-----------------------------|--|---------------------------------------|
| 04/19/13 | GAY YUEN | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | PROFESSOR CAL STATE LOS ANGELES | 100 | | |
| 04/19/13 | ANNIE YAUNG | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | CONTROLLER CITY OF MONTEREY PARK | 100 | | |
| 06/26/13 | LA COUNTY PROBATION OFFICERS UNION 2500 WILSHIRE BLVD. STE. 1010 LOS ANGELES, CA 90057 ID# 744558 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 2500 | 5000 | |
| 04/16/13 | AFSCME 1625 L STREET, NW WASHINGTON, DC 20036 ID#745604 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 500 | | |
| 05/25/13 | NANCY M. CHIEN | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | RETIRED | 200 | | |
| SUBTOTAL \$ | | | | 3400 | | |

*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other
PTY – Political Party
SCC – Small Contributor Committee

**Schedule B – Part 1
Loans Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | |
|--|-----------------------------|
| Statement covers period from <u>02/17/13</u> through <u>06/30/13</u> | CALIFORNIA FORM 460 |
| | Page <u>14</u> of <u>30</u> |

SEE INSTRUCTIONS ON REVERSE

| | |
|--|-------------------------------|
| NAME OF FILER HANS LIANG FOR CITY COUNCIL 2013 | I.D. NUMBER 1353529 |
|--|-------------------------------|

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
|---|--|--|------------------------------------|---|--|----------------------------------|---------------------------------------|---|
| HANS LIANG † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | DEPUTY PROBATION OFFICER LA COUNTY PROBATION DEPT. | \$ 10000 | \$ 25000 | <input checked="" type="checkbox"/> PAID \$ 10000 <input type="checkbox"/> FORGIVEN \$ 0 | \$ 35000 DATE DUE | 0 % RATE \$ 0 | \$ 25000 02/23/13 DATE INCURRED | CALENDAR YEAR \$ 45000 PER ELECTION** \$ |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$ | \$ | <input type="checkbox"/> PAID \$ <input type="checkbox"/> FORGIVEN \$ | \$ DATE DUE | % RATE \$ | \$ DATE INCURRED | CALENDAR YEAR \$ PER ELECTION** \$ |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$ | \$ | <input type="checkbox"/> PAID \$ <input type="checkbox"/> FORGIVEN \$ | \$ DATE DUE | % RATE \$ | \$ DATE INCURRED | CALENDAR YEAR \$ PER ELECTION** \$ |
| SUBTOTALS \$ | | | 25000 \$ | 10000 \$ | 35000 \$ | 0 | | |

Schedule B Summary

1. Loans received this period \$ 25000
(Total Column (b) plus unitemized loans less than \$100.)
2. Loans paid or forgiven this period \$ 10000
(Total Column (c) plus loans under \$100 paid or forgiven.)
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (**Subtract** Line 2 from Line 1.) **NET \$ 15000**
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

(Enter (e) on
Schedule E, Line 3)

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.

† Contributor Codes
IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other PTY – Political Party SCC – Small Contributor Committee

**Schedule C
Nonmonetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE C

| | |
|---|--------------------------------|
| Statement covers period from <u>02/17/13</u> | CALIFORNIA FORM 460 |
| through <u>06/30/13</u> | |
| Page <u>15</u> of <u>30</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

HANS LIANG FOR CITY COUNCIL 2013

I.D. NUMBER

1353529

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|----------------------------------|---------------------------|---|------------------------------------|
| 03/03/13 | RICKY BONILLIA | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | SELF EMPLOYED SUPE PRINTING | GRAPHIC DESIGN | 5000 | 5000 | |
| | | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | | |
| | | | | | SUBTOTAL \$ | 5000 | |

Attach additional information on appropriately labeled continuation sheets.

Schedule C Summary

| | | |
|--|-----------------|------|
| 1. Amount received this period – nonmonetary contributions of \$100 or more. (Include all Schedule C subtotals.) | \$ | 5000 |
| 2. Amount received this period – unitemized nonmonetary contributions of less than \$100 | \$ | 0 |
| 3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) | TOTAL \$ | 5000 |

*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other
PTY – Political Party
SCC – Small Contributor Committee

**Schedule D
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 02/17/13
through 06/30/13

SCHEDULED
CALIFORNIA FORM 460

Page 16 of 30

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

HANS LIANG FOR CITY COUNCIL 2013

I.D. NUMBER
1353529

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|--|---|--------------------|---|------------------------------------|
| 05/03/13 | MEASURE FF <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | \$500 TO CONCERNED CITIZENS OF MONTEREY PARK TO OPPOSE MEASURE FF | 500 | | |
| | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | | | |
| | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | | | |
| SUBTOTAL \$ | | | | 500 | | |

Schedule D Summary

1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) \$ 500
2. Unitemized contributions and independent expenditures made this period of under \$100 \$ 0
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) **TOTAL \$** 500

**Schedule E
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E

| | |
|--|---------------------------------------|
| Statement covers period from <u>02/17/13</u> through <u>06/30/13</u> | CALIFORNIA FORM 460 |
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| | I.D. NUMBER 1353529 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

HANS LIANG FOR CITY COUNCIL 2013

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | |
|--|--|--|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--------------------------------|-------------|
| SKYLINK TV 500 W. MONTEBELLO BLVD. ROSEMEAD, CA 91770 | TEL | | TV AD | 776 |
| TOMMY TSENG | CNS | | CAMPAIGN MANAGER | 8000 |
| GUM PING LEUNG | SAL | | PRECINCT WALKING/PHONE BANKING | 1632 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 10408

Schedule E Summary

| | | |
|--|-----------------|--------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$ | 44965 |
| 2. Unitemized payments made this period of under \$100 | \$ | 0 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$ | 0 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | TOTAL \$ | 44965 |

**Schedule E
(Continuation Sheet)
Payments Made**

SCHEDULE E (CONT.)

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|----------------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>18</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

SEE INSTRUCTIONS ON REVERSE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|--------------------------------|-------------|
| JIE FANG LI | SAL | PRECINCT WALKING/PHONE BANKING | 1547 |
| HONG SUN | SAL | PRECINCT WALKING/PHONE BANKING | 580 |
| XIAN LIN WANG | SAL | PRECINCT WALKING/PHONE BANKING | 1901 |
| GUI QIN ZHANG | SAL | PRECINCT WALKING/PHONE BANKING | 1921 |
| CONTINENTAL COLORCRAFT 1166 W. GARVEY AVE. MONTEREY PARK, CA 91754 | LIT | PRINTING CAMPAIGN LITERATURE | 1712 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 7661

**Schedule E
(Continuation Sheet)
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|----------------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>19</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

HANS LIANG FOR CITY COUNCIL 2013

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|-----------------------------------|-------------|
| USPS 245 W GARVEY AVE. MONTEREY PARK, CA 91754 | POS | | BRM ACCOUNT | 200 |
| CHINA PRESS 2121 W MISSION RD. ALHAMBRA, CA 91803 | PRT | | PRINT ADS - CHINA PRESS NEWSPAPER | 1200 |
| LA WEB INC. 9639 TELSTAR AVE. EL MONTE, CA 91731 | PRT | | PRINT ADS - LA WEB INC | 980 |
| CONTINENTAL COLORCRAFT 1166 W. GARVEY AVE. MONTEREY PARK, CA 91754 | LIT | | PRINTING CAMPAIGN LITERATURE | 1712 |
| FOX PRINTING 9330 SAN FERNANDO RD. SUN VALLEY, CA 91352 | LIT | | PRINTING CAMPAIGN LITERATURE | 1828 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 5920

**Schedule E
(Continuation Sheet)
Payments Made**

SCHEDULE E (CONT.)

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|----------------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>20</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

HANS LIANG FOR CITY COUNCIL 2013

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|-------------------------------------|-------------|
| POLITICAL DATA INC. PO BOX 59570, NORWALK, CA 90652 | POL | | PRECINCT DATA | 1165 |
| WORLD JOURNAL 1588 CORPORATE CENTER DR. MONTEREY PARK, CA 91754 | PRT | | PRINT ADS - WORLD JOURNAL NEWSPAPER | 2776 |
| SG&A 600 PLAYHOUSE ALLEY, STE. 504 PASADENA, CA 91101 | CNS | | CAMPAIGN CONSULTANTS | 2000 |
| LILY CALDERON | SAL | | PRECINCT WALKING/PHONE BANKING | 1190 |
| WEI JUN FAN | SAL | | PRECINCT WALKING/PHONE BANKING | 200 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 7331

**Schedule E
(Continuation Sheet)
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|----------------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>21</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

HANS LIANG FOR CITY COUNCIL 2013

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|--------------------------------|-------------|
| JIN MING LIANG | SAL | PRECINCT WALKING/PHONE BANKING | 380 |
| IVANA LIANTO | SAL | PRECINCT WALKING/PHONE BANKING | 40 |
| YESENIA MARTINEZ | SAL | PRECINCT WALKING/PHONE BANKING | 448 |
| THOMAS NGO | SAL | PRECINCT WALKING/PHONE BANKING | 220 |
| MARY GRACE PARROCHO | SAL | PRECINCT WALKING/PHONE BANKING | 40 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 1128

**Schedule E
(Continuation Sheet)
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|-------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>22</u> of <u>30</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

HANS LIANG FOR CITY COUNCIL 2013

I.D. NUMBER

1353529

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
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| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
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| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|--------------------------------|-------------|
| JESSE TANGKHPANYA | SAL | | PRECINCT WALKING/PHONE BANKING | 20 |
| XIU FANG HU | SAL | | PRECINCT WALKING/PHONE BANKING | 50 |
| CHINA PRESS 2121 W. MISSION RD. ALHAMBRA, CA 91803 | PRT | | PRINT ADS | 290 |
| MARGARY HONG | SAL | | PRECINCT WALKING/PHONE BANKING | 70 |
| YU ZHOU ZHANG | SAL | | PRECINCT WALKING/PHONE BANKING | 411 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 841

**Schedule E
(Continuation Sheet)
Payments Made**

SCHEDULE E (CONT.)

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|----------------------------------|----------|-----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>23</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

SEE INSTRUCTIONS ON REVERSE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
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| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|--------------------------------|-------------|
| YANG HU | SAL | PRECINCT WALKING/PHONE BANKING | 411 |
| PING WANG | SAL | PRECINCT WALKING/PHONE BANKING | 406 |
| WAI LUN CHEUNG | SAL | PRECINCT WALKING/PHONE BANKING | 120 |
| WEIDUAN CHEN | SAL | PRECINCT WALKING/PHONE BANKING | 120 |
| PEGGY WONG | SAL | PRECINCT WALKING/PHONE BANKING | 120 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 1177

**Schedule E
(Continuation Sheet)
Payments Made**

SCHEDULE E (CONT.)

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|----------------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>24</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

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| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
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| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|--------------------------------|-------------|
| LI PING MA | SAL | PRECINCT WALKING/PHONE BANKING | 120 |
| ZHEN AI LI | SAL | PRECINCT WALKING/PHONE BANKING | 120 |
| LIVIA CHEN | SAL | PRECINCT WALKING/PHONE BANKING | 120 |
| PAULINE LUONG | SAL | PRECINCT WALKING/PHONE BANKING | 120 |
| HUI PING CAI HUANG | SAL | PRECINCT WALKING/PHONE BANKING | 120 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 600

**Schedule E
(Continuation Sheet)
Payments Made**

SCHEDULE E (CONT.)

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | |
|--|-----------------------------|
| Statement covers period from <u>02/17/13</u> through <u>06/30/13</u> | CALIFORNIA FORM 460 |
| | Page <u>25</u> of <u>30</u> |
| I.D. NUMBER 1353529 | |

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

HANS LIANG FOR CITY COUNCIL 2013

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
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| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|--------------------------------|-------------|
| QING NAN LI | SAL | PRECINCT WALKING/PHONE BANKING | 120 |
| BICHEN SI | SAL | PRECINCT WALKING/PHONE BANKING | 120 |
| MING TAO ZHANG | SAL | PRECINCT WALKING/PHONE BANKING | 80 |
| MING ZHANG | SAL | PRECINCT WALKING/PHONE BANKING | 80 |
| ANNY PING AN | SAL | PRECINCT WALKING/PHONE BANKING | 80 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 480

**Schedule E
(Continuation Sheet)
Payments Made**

SCHEDULE E (CONT.)

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|----------------------------------|----------|-----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>26</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

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| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
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| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|--------------------------------|-------------|
| YANDA LIN | SAL | PRECINCT WALKING/PHONE BANKING | 120 |
| YILU ZHANG | SAL | PRECINCT WALKING/PHONE BANKING | 120 |
| CONTINENTAL COLORCRAFT 1166 W. GARVEY AVE. MONTEREY PARK, CA 91754 | LIT | PRINTING CAMPAIGN LITERATURE | 1090 |
| CITIBANK P.O. BOX 183037 COLUMBUS, OH 43218-3051 | OFC | OFFICE SUPPLIES | 747 |
| AMERICAN ASIAN NEWS 1588 CORPORATE CENTER DR. MONTEREY PARK, CA 91754 | PRT | NEWSPAPER PRINT ADS | 150 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 2227

**Schedule E
(Continuation Sheet)
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|----------------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>27</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

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|---|---------|--------------------------------|-------------|
| POLITICAL DATA INC. P.O. BOX 59570 NORWALK, CA 90652 | POL | PRECINCT DATA | 734 |
| CITY OF MONTEREY PARK 320 W. NEWMARK AVE. MONTEREY PARK, CA 91754 | CVC | CINCO DE MAYO CELEBRATION | 100 |
| SAUL HO | FND | LION DANCE FOR FUNDRAISER | 200 |
| SANDY HA THAI | SAL | PRECINCT WALKING/PHONE BANKING | 60 |
| TOMMY TSENG | OFC | OFFICE SUPPLIES | 703 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 1797

**Schedule E
(Continuation Sheet)
Payments Made**

Type or print in ink.
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to whole dollars.

| | | |
|----------------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>28</u> of <u>30</u> |
| NAME OF FILER | | I.D. NUMBER |
| HANS LIANG FOR CITY COUNCIL 2013 | | 1353529 |

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|---|---------|---|-------------|
| CAPITAL SEAFOOD 755 W GARVEY AVE. MONTEREY PARK, CA 91754 | FND | FUNDRAISING BANQUET | 4200 |
| MONTEREY PARK LIBRARY FOUNDATION 318 S. RAMONA AVE. MONTEREY PARK, CA 91754. | CVC | LIBRARY FUNDRAISER | 120 |
| WEST SAN GABRIEL DEMOCRATIC CLUB C/O 1400 PEBBLE HURST ST. MONTEREY PARK, CA 91754 | CVC | CLUB FUNDRAISER | 100 |
| CONCERNED CITIZENS OF MONTEREY PARK P.O. BOX 633 MONTEREY PARK, CA 91754 | CTB | NO ON FF | 500 |
| LA COUNTY ASIAN AMERICAN EMPLOYEES ASSOCIATION P.O. BOX 86334 LOS ANGELES, CA 90086 | CVC | ASIAN PACIFIC AMERICAN HERITAGE CELEBRATION | 100 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 5020

**Schedule E
(Continuation Sheet)
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | | |
|-------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>29</u> of <u>30</u> |
| | | I.D. NUMBER 1353529 |

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

HANS LIANG FOR CITY COUNCIL 2013

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| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|--------------------------------------|-------------|
| AFSCME LOCAL 685 2500 WILSHIRE BLVE., STE 1010 LOS ANGELES, CA 90057 | CTB | ANNUAL AWARDS BANQUET | 150 |
| DUARTE FOR SCHOOL BOARD 2013 728 W. EDNA PLACE COVINA, CA 91722 ID# 1349421 | CTB | ANTHONY DUARTE FOR SCHOOL BOARD 2013 | 125 |
| AMERICAN CANCER SOCIETY 3333 WILSHIRE BLVD., LOS ANGELES, CA 90010 | CVC | CHINESE RELAY FOR LIFE EVENT | 100 |
| | | | |
| | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 375

**Schedule I
Miscellaneous Increases to Cash**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE I

| | | |
|-------------------------|----------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 02/17/13 | |
| through | 06/30/13 | Page <u>30</u> of <u>30</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

HANS LIANG FOR CITY COUNCIL 2013

I.D. NUMBER

1353529

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---------------|---|--|----------------------------|
| 04/03/13 | CITY OF MONTEREY PARK 320 W. NEWMARK AVE. MONTEREY PARK, CA 91754 | REFUND OF UNUSED FEES FOR BALLOT TRANSLATIONS | 467 |
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| | | | |
| | | | |
| | | | |
| | | | |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ 467

Schedule I Summary

| | | |
|---|-----------------|------------|
| 1. Increases to cash of \$100 or more this period. | \$ | 467 |
| 2. Unitemized increases to cash under \$100 this period. | \$ | 0 |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) | \$ | 0 |
| 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) | TOTAL \$ | 467 |