

**COMMISSION ON AGING OF MONTEREY PARK  
AGENDA**

**REGULAR MEETING  
Monterey Park City Hall, Langley Center  
400 West Emerson Avenue, Monterey Park CA 91754**

**MONDAY, MAY 16, 2022  
11:00 AM**

**MISSION STATEMENT**

**The mission of the City of Monterey Park is to provide excellent services  
to enhance the quality of life for our entire community.**

**GENERAL INFORMATION**

Documents related to an Agenda item are available to the public in City Hall located at 320 West Newmark Avenue, Monterey Park, CA 91754, during normal business hours and the City's website at <http://www.montereypark.ca.gov/AgendaCenter>.

**PUBLIC PARTICIPATION**

You may speak up to 5 minutes on an Agenda item. You may combine up to 2 minutes of time with another person's speaking. No person may speak more than a total of 10 minutes. The Chairperson and Commissioner members may change the amount of time allowed for speakers. Written Communication will be accepted up to 24 hours before the meeting via email to [gchavez@montereypark.ca.gov](mailto:gchavez@montereypark.ca.gov).

Per the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call City Hall at 626-307-1458 for reasonable accommodation at least 24 hours before a meeting. Council Chambers are wheelchair accessible.

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL** – Siu Fong, Alex Tang, Paul Isozaki, Virginia Mason-Greene, Charles Mau, Ryan Sprague, Betty Wang

**AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS**

PUBLIC COMMUNICATIONS (Related to Items NOT on the Agenda). While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may briefly respond to comments after Public Communications is closed. Persons may, in addition to any other matter within the Commission's subject-matter jurisdiction, comment on Agenda Items at this time. If you provide public comment on a specific Agenda item at this time, however, you cannot later provide comments at the time the Agenda Item is considered.

**ORAL AND WRITTEN COMMUNICATIONS**

**[1.] PRESENTATIONS**

**1-A. STAFF STATUS REPORT AND UPDATES – DISCUSSION ONLY.**

## **ORAL AND WRITTEN COMMUNICATIONS**

### **[1.] PRESENTATIONS**

**1-A. STAFF STATUS REPORT AND UPDATES – DISCUSSION ONLY.**

**[2.] OLD BUSINESS – None.**

### **[3.] NEW BUSINESS**

#### **3-A. COMMISSION ON AGING MINUTES**

It is recommended that the **Commission on Aging**

- (1) Approve the minutes for the regular meeting of March 21, 2022 and April 18, 2022; and
- (2) Take such additional, related, action that may be desirable.

#### **3-B. JOINT MEETING OF COMMISSIONS, COMMITTEES, & BOARDS MINUTES**

It is recommended that the **Commission on Aging**

- (1) Approve the minutes for the special meeting of March 30, 2022; and
- (2) Take such additional, related, action that may be desirable.

### **[4.] COMMISSION COMMUNICATIONS**

## **ADJOURN**