

RECREATION AND PARKS COMMISSION OF MONTEREY PARK AGENDA

REGULAR MEETING
CITY COUNCIL CHAMBERS
320 WEST NEWMARK AVE., MONTEREY PARK CA 91754

MONDAY
AUGUST 1, 2022
6:00 PM

MISSION STATEMENT

The mission of the City of Monterey Park is to provide excellent services to enhance the quality of life for our entire community.

Documents related to an Agenda item are available to the public in the **Recreation and Community Services Department** located at **350 McPherrin Ave.**, Monterey Park, CA 91754, during normal business hours and the City's website at www.montereypark.ca.gov.

PUBLIC COMMENTS ON AGENDA ITEMS

You may speak up to 5 minutes on Agenda item. You may combine up to 2 minutes of time with another person's speaking. No person may speak more than a total of 10 minutes. The Commission Chair and Commissioners may change the amount of time allowed for speakers.

Per the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call City Hall at (626) 307-1359 for reasonable accommodation at least 24 hours before a meeting. Council Chambers are wheelchair accessible.

CALL TO ORDER

Commission Chair

FLAG SALUTE

Memo Chavez

ROLL CALL

Johnny Kwok, Paul Lee, Barbara Ngai, Bethelwel Wilson and Grace Young

AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

PUBLIC COMMUNICATIONS (Related to Items NOT on the Agenda). While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may briefly respond to comments after Public Communications is closed. Persons may, in addition to any other matter within the Commission's subject-matter jurisdiction, comment on Agenda Items at this time. If you provide public comment on a specific Agenda item at this time, however, you cannot later provide comments at the time the Agenda Item is considered.

ORAL AND WRITTEN COMMUNICATIONS

[1.] PRESENTATIONS

- 1-A. OATH OF OFFICE WILL BE ADMINISTERED TO THE NEWLY ELECTED COMMISSIONER BY THE CITY CLERK, IN ACCORDANCE WITH MUNICIPAL CODE 2.82.010

Commissioner Seat No. 1: Bethelwel Wilson

- 1-B. ALHAMBRA UNIFIED SCHOOL DISTRICT – REPRESENTATIVE REPORT
- 1-C. STAFF UPDATES ON UPCOMING AUGUST SPECIAL EVENTS – DISCUSSION ONLY.

[2.] OLD BUSINESS – NONE.

[3.] NEW BUSINESS – NONE.

[4.] COMMISSION COMMUNICATIONS AND COMMISSIONER AND AGENCY MATTER

4-A. PICKLEBALL TOURNAMENT REQUESTED BY COMMISSIONER PAUL LEE

ADJOURN