

**COMMUNITY PARTICIPATION COMMISSION  
OF MONTEREY PARK  
AGENDA**

**REGULAR MEETING  
Monterey Park City Hall, Community Room  
320 West Newmark Avenue, Monterey Park CA 91754**

**TUESDAY, JULY 19, 2022  
6:00 PM**

**MISSION STATEMENT**

**The mission of the City of Monterey Park is to provide excellent services  
to enhance the quality of life for our entire community.**

**GENERAL INFORMATION**

Documents related to an Agenda item are available to the public in City Clerk's Office located at 320 West Newmark Avenue, Monterey Park, CA 91754, during normal business hours and the City's website at <http://www.montereypark.ca.gov/AgendaCenter>.

**PUBLIC PARTICIPATION**

You may speak up to 5 minutes on an Agenda item. You may combine up to 2 minutes of time with another person's speaking. No person may speak more than a total of 10 minutes. The Chairperson and Commissioner members may change the amount of time allowed for speakers. Written Communication will be accepted up to 24 hours before the meeting via email to [gchavez@montereypark.ca.gov](mailto:gchavez@montereypark.ca.gov).

Per the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call City Hall at 626-307-1458 for reasonable accommodation at least 24 hours before a meeting. Council Chambers are wheelchair accessible.

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL** – Mary Ann-Barlow, Victoria Chavez, Sandra Hidalgo, Shirley Hwong, Carol Sullivan, Isabel Wu

**AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS**

**PUBLIC COMMUNICATIONS** (Related to Items NOT on the Agenda). While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may briefly respond to comments after Public Communications is closed. Persons may, in addition to any other matter within the Commission's subject-matter jurisdiction, comment on Agenda Items at this time. If you provide public comment on a specific Agenda item at this time, however, you cannot later provide comments at the time the Agenda Item is considered.

**ORAL AND WRITTEN COMMUNICATIONS**

**[1.] PRESENTATIONS**

**1-A. UPCOMING SUMMER SPECIAL EVENTS AND PROGRAMS – DISCUSSION ONLY.**

**[2.] OLD BUSINESS – None.**

**2-A. HOLLYWOOD BOWL TRIP - DISCUSSION ONLY**

**[3.] NEW BUSINESS**

**3-A. COMMUNITY PARTICIPATION COMMISSION MINUTES**

It is recommended that the Community Participation Commission

- (1) Approve the minutes for the regular meeting of June 21, 2022; and
- (2) Take such additional, related, action that may be desirable.

**3-B. COMMUNITY GARDEN PROPOSAL - DISCUSSION ONLY**

**[4.] COMMISSION COMMUNICATIONS**

**ADJOURN**