

**COMMUNITY PARTICIPATION COMMISSION OF  
MONTEREY PARK  
AGENDA  
REGULAR MEETING  
TUESDAY, FEBRUARY 15, 2022  
6:00 PM**

**MISSION STATEMENT**

**The mission of the City of Monterey Park is to provide excellent services  
to enhance the quality of life for our entire community.**

**ASSEMBLY BILL NO. 361**

These meetings will be conducted pursuant to Government Code § 54953(e) as implemented by City Council Resolution.

Accordingly, Commissioners/Board Members will be provided with electronic meeting login information, they will not be physically present at City Hall.

Pursuant to City Council resolution, the public may provide public comment utilizing the methods set forth below.

Note that City Hall is currently closed to the public. You will not be admitted to City Hall.

**GENERAL INFORMATION**

Documents related to an Agenda item are available to the public in the Recreation and Community Services Department located at 350 S. McPherrin Avenue, Monterey Park, CA 91754, during normal business hours and the City's website at <http://www.montereypark.ca.gov/AgendaCenter>.

**PUBLIC PARTICIPATION**

In accordance with Government Code § 54953(e) and City Council resolution, remote public participation is allowed in the following ways:

**Via Email**

Public comment will be accepted up to 24 hours before the meeting via email to [recreation@montereypark.ca.gov](mailto:recreation@montereypark.ca.gov) and, when feasible, read into the record during public comment. Written communications are limited to not more than 50 words.

**Via Telephone**

Public comment may be submitted via telephone during the meeting, before the close of public comment, by calling (888) 788-0099 or (877) 853-5247 and entering [Zoom Meeting ID: 844-9772-6326](#) then press pound (#). When prompted to enter participation ID number press pound (#) again. If participants would like to make a public comment they will enter “\*9” then the Recreation & Community Services Department will be notified, and you will be in the rotation to make a public comment. Participants are encouraged to join the meeting 15 minutes before the start of the meeting. You may speak up to 5 minutes on Agenda item. Speakers will not be allowed to combine time. The Chair and Commission/Board Members may change the amount of time allowed for speakers. As part of the virtual meeting protocols, anonymous persons will not be allowed to provide public comment.

**Important Disclaimer**

When a participant calls in to join the meeting, their name and/or phone number will be visible to all participants. Note that all public meetings will be recorded.

Per the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call City Hall at 626-307-1458 for reasonable accommodation at least 24 hours before a meeting. Council Chambers are wheelchair accessible.

**CALL TO ORDER****FLAG SALUTE**

**ROLL CALL** – Mary Ann-Barlow, Oriana Chan, Beth Chavez, Victoria Chavez, Sandra Hidalgo, Shirley Hwong, Annie Park, Carol Sullivan, Isabel Wu

**AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS**

PUBLIC COMMUNICATIONS (Related to Items NOT on the Agenda). While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may briefly respond to comments after Public Communications is closed. Persons may, in addition to any other matter within the Commission's subject-matter jurisdiction, comment on Agenda Items at this time. If you provide public comment on a specific Agenda item at this time, however, you cannot later provide comments at the time the Agenda Item is considered.

**ORAL AND WRITTEN COMMUNICATIONS****[1.] PRESENTATIONS****1-A. STAFF UPDATES**

**[2.] OLD BUSINESS**

**[3.] NEW BUSINESS**

**3-A. COMMUNITY PARTICIPATION COMMISSION MINUTES**

It is recommended that the Community Participation Commission

- (1) Approve the minutes for the regular meeting of January 18, 2022; and
- (2) Take such additional, related, action that may be desirable.

**3-B. COMMISSIONER COMMUNICATIONS**

**ADJOURN**